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高危时代与 人类文明转型

李中元◎著

中国社会科学出版社

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序

我们从哪里来？现在何处？我们要到哪里去？彼岸何在？这是人类永恒的话题。这个话题由于其深重的忧患气息，常常被追求并沉迷于安乐的人们所忘却。

生于忧患，死于安乐。个体族群如此，人类社会亦如此。当工业文明在资本逻辑、科学技术和市场经济的强大合力推动下，把人的安乐推向高峰的时候，也把人类世界推向了一个令人忧患的高度危机时代。生态危机、经济危机、社会危机、文化危机、科技危机、精神危机此起彼伏，接踵而至，相互交错，互相影响，不断将工业文明高度繁荣的安乐梦打破，使人类不时想起自己原来已身处险境，甚至是面临毁灭的绝境。高危时代与人类文明转型问题的提出，旨在提醒警示世人，目前我们身处的时代，高度繁荣的表象背后掩藏着令人忧患的深重危机，资本主义依托主导、引以自豪的工业文明，由于其自身难以克服的矛盾，已经走向了尽头，一种新的超越资本逻辑统治的工业文明的新型文明正在孕

育之中。

文明是人类生存发展进步状态的综合反映与表征。人类的文明进程是一个不断地由简单到复杂、由低级向高级的演变过程，也是一个自然的、历史的、经济的、社会的和文化的过程。人类文明的具体形态虽千姿百态、千差万别，但都是特定人群（族群）在特定时间空间，特定自然社会历史文化条件下生存生产生活方式的综合反映与表征，以及与此相适应的思维方式、价值观念和意识形态，一般地体现为物质财富和精神财富。勿庸讳言，文明是人为的和为人的。一方面，作为人的创造物，体现着人的本质力量 and 对象化的过程性存在，使人以类的面貌改造自然社会和自身；另一方面，文明作为超越任何个体人的一种独立存在，又不断塑造改变着人的生存生产生活方式，不断丰富着人的本质。

工业文明是人类继原始文明、农业文明之后创造的一种新型文明。它以前所未有的力量、速度、广度和深度改造改变着自然社会和人类自身，在短短几百年时间里创造的财富比人类在过去几千年里所创造财富的总和还要多。工业文明，特别是现代工业文明，极大地激发、解放、提升了人类社会的生产力，也空前地推动了人的解放和发展。与此同时，工业文明特有的生产消费方式，使人类在短短的几百年尤其上个世纪以来这一百多年间所开发耗费的自然资源大大超过了以往几千年的总和，在空前地征服和探索大自然的过程中极大地破坏和破坏着自然生态的平衡与和谐。工业文明在双重异

化着：一切创造财富的工具和资源从为人的东西变成了奴役人的东西，从人的仆从变成了人的主宰；与这种异化同时发生的则是人的异化，人与自然、人与社会、人与人以及人与自身的关系，进入全面对立矛盾的紧张状态，人由万物之灵变成凌驾于万物之上的“神明”，由自然之子变成自然之主，人性、人的主体规定性、人的创造性本质正在蜕变为自己的对立面，进而否定并毁灭人类自己。不同于以往任何一个时代，高危时代的主要危险来自于人类自身。如果说以往主要是自然在威胁和毁灭人，那么现今则是人自己在威胁和毁灭自己。因此，我们不仅应该全面反思、重新审视工业文明，勇敢地面对并走出高危时代，而且必须全面超越、创造性地扬弃工业文明，探索文明发展新路，实现人类文明转型。

人从地球上出现到现在，真正成为一个“类”并以“类”的整体面目屹立于宇宙天地间，与地球从宇宙的“中心”变成之中的一个“小小村落”一样，没有工业文明特别是信息科学技术的迅猛发展是不可想象的。高危时代的一个重要警示就是，地球村只不过是宇宙汪洋大海中的一叶扁舟，但这叶扁舟却搭载着 75 亿乘客，面对沉浮大家必须生死与共，团结一致，共谋生存发展。因而，我们的文明，人类社会的文明，地球文明，将真正进入“类文明”时代，而我们文明的未来或我们未来的文明，不论其具体形态如何，“类”的整体性、系统性特征将更加突出，人由此进入“类本质”、“类

发展”时代。

站在工业文明高度繁荣与高度危机“交相辉映”的发展之峰，眺望遐想未来人类文明的“诡”丽图景，“新神话时代”让我们心潮澎湃，浮想联翩。“新神话时代”——一个人的解放和自由而全面发展的崭新阶段或超级阶段，在这个阶段，人的规定性在人的本质升级跃迁中一系列重大科技革命、生命智能革命的推动下，将发生一系列革命性改变，而这种改变使人越来越接近和成为“神”：神通广大，无所不能，各取所需，为所欲为。与此同时，人与自然、人与社会以及人与人和自身之间将达到一种高级稳定的和谐共生境界，人的生命将以多种存在和发展样式可持续地延长。到那时，我们人类将开始真正的宇宙文明之旅——超越地球文明，进入星际文明时代。

非常感谢王云博士、刘景钊博士。如果没有他们特别是王云博士的辛勤付出和智慧劳作，这本书将不会这么快与读者见面。

先天下之忧而忧，后天下之乐而乐。

热忱欢迎心忧天下者斧正之，安乐处世者批评之。

李中元

2013 年国庆假期

Preface

Where are we from? Where are we now? And where are we going? Where is the other shore? These are eternal questions of human-being which are always ignored by people indulged in their happiness due to the strong sense of anxiety.

Thrive in calamity and perish in soft living. Individuals and ethnic groups behave like this, so does the human society. Industrial civilization, driven by the powerful strength of capital logic, science technology and market economy, push people to the most of their happiness, meanwhile, it also push the world to an high-risk era. Ecological crisis, economic crisis, social crisis, crisis of culture, science crisis and spiritual crisis are coming one after another, interacting with mutual effect. The peaceful dream of industrial civilization with high prosperity will be broken constantly. People have to consider their dangerous situation—even the extinction of human race, Questions of high-risk era and transfor-

mation of human civilization proposed in this book aims to remind people the huge crisis behind the highly prosperity at our age. Dues to its difficulty which is hard to be solved on its own, industrial civilization based on and lead by capitalism has come to an end, from which, a brand new civilization beyond capital logic is arising. Civilization is the comprehensive reflection and representation of the state of human survive and develope. The progress of human civilization is an evolution process from the low level to the high level, from simplicity to complexity , It is also a natural, historical, economic, social and cultural process . Although the specific forms of human civilization are in different poses and different expressions, they always reflect and represent the life styles, production modes and development patterns of specific ethnic group in specific natural, social and historical condition, together with their thinking pattern, values and ideology. They are embodied as material wealth and spiritual wealth. There is no doubt, civilization is by humanity and for humanity. . On one hand, ashuman creation, civilization shows the nature of human and developing process of individual, it allows people reform the natural society and themselves in the form of species, on the other hand, as a kind of independent existence beyond any individual, civilization reforms human surviving model, life style and production mode , enriches the human nature continuously.

Industrial civilization is a new human civilization which appears after primitive civilization, agricultural civilization. It changes and reforms the nature of society and human being with unprecedented force, speed, width and depth. In hundreds of years, its wealth is more than the sum of wealth created by human beings in the past thousands of years. Industrial civilization, especially the modern industrial civilization, not only greatly stimulates, liberates, and enhances the labor productivity of human society, but also promotes to the liberation and development of mankind. At the same time, due to the unique way of production and consumption of industrial civilization, people consumed more natural resources in hundreds of years than they did in the past thousands of years, especially since the last century, While conquering and exploring the nature, human damaged and destructed the natural ecological balance and harmony. Industrial civilization is in double alienation. Tools or resources which were to create wealth for the people become enslaver, from a servant to a master. Simultaneously the alienation of man occurs. , The relationships between human and nature, human and society, the relationships among people, between people and themselves are i in the state of the tension and contradiction. man becomes “god” who is above all things from the intelligent part of the universe. The son of nature changes to the master of nature. Human nature,

regularity of human objectivity the creative nature of human are transforming to the opposite of their own. Furthermore, it negates and destroys humanity itself. High-risk era is different from any era in the past; the main risk comes from mankind itself. If people are threatened and destroyed mainly by nature in the past, today people are threatened and destroyed by themselves. Therefore, we should not only review and reexamine the industrial civilization overall, face the high-risk era and walk out of it, but also transcend and sublate industrial civilization creatively, explore the new way of the development of civilization in order to realize the transformation of human civilization.

Since the birth of man on the earth, they have become a “species” and stand in the universe as a “species”, as the same time, the earth has become a “small village” from the center of the universe. Without industrial civilization, especially the rapid development of information technology such things would have been inconceivable. An important warning of the high-risk era is that the global village is just a tiny boat in the endless ocean in the universe, however, the boat would carry 7.5 billion passengers. Facing the ups and downs, we have to hold together in life and death and seek for common development. Therefore, our civilization, the civilization of the human society, the earth civilization will truly enter the “species -civilization” e-

ra. Regardless of its specific form, the future of civilization or our future civilization, the features of “integrality” and “systematicness” of “species” and “would be more prominent. People will enter the era of “species-essence” and “species- development” .

Standing on the mountain of high prosperity and high risk of industrial civilization contrasting each other, one would overlook the magnificent view of human civilization in the future. His heart would swell, and his imagination would fire. “New myth era” is a new stage or a super-new stage, in which liberation and freedom, overall development of individuals would come true. At the stage, promoted by a series of important revolutions on science and technology, the regularity of man would change revolutionary, together with the update of human nature. The change would let people more and more close to “god”, that is, human have great magic power, omnipotent, each takes what he needs, do as one pleases. Symbiosis of human and nature, human and society, man and man as well as himself reaches the harmonious coexistence which has a high level of stability. People’s lives will be extended continually in a variety of forms and developing styles. By then, human would begin the real universe civilization tour beyond the earth civilization and access to an era of the interstellar civilization.

I wish to thank Dr. WangYun and Dr. Liu Jingzhao, es-

pecially to Dr. Wang Yun for their hard work and intellectual enlightenment. , This book would not be so fast to meet with readers without them.

Be the first to worry about the troubles across the land,
the last to enjoy universal happiness.

Your comments and criticism are greatly welcome!

LiZhongyuan

During National Day holiday of 2013.

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