

中英文
对照版

蔡志忠漫画

中国传统经典

Chinese Traditional Culture Comic
Chinese-English Bilingual Edition

漫画中国思想系列

Chinese Thought Comic Series



列子说

蔡志忠 / 编绘

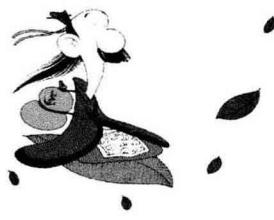
LIEZI SPEAKS · HAN FEI
Thoughts to Ride the Wind
The Power of Pragmatism

韩非子说

御风而行的哲思
法家的峻言

擦汗巾 / 编绘

〔美〕布莱恩·布雅 / 译



御风而行的哲思 法家的

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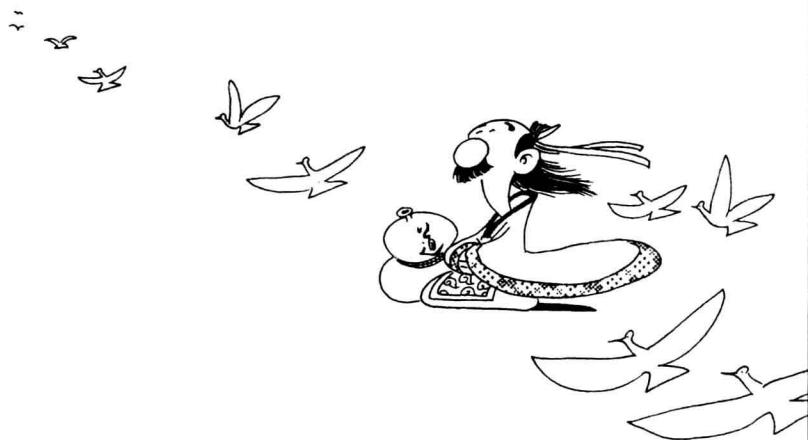
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道家之书，世以老子、庄子、列子为三大代表，但对生命表现出最达观，最磊落的就是列子了。

也由于他有脱俗的心境，所以居郑圃四十年而人不识，藏形众庶之间而国君不知。

Historically, the three great texts of philosophical Daoism are the Dao De Jing by Laozi, the Zhuangzi, and the Liezi, and of these, the one with the most dispassionate wisdom and unaffected nature is the Liezi.

Liezi was so removed from worldliness that he lived in Zhengpu for forty years without anybody recognizing him. Concealing himself in the masses, not even the sovereign knew he was there.



他说：

“可以生而生，天福也；可以死而死，天福也。

可以生而不生，天罚也；可以死而不死，天罚也。”

He said:

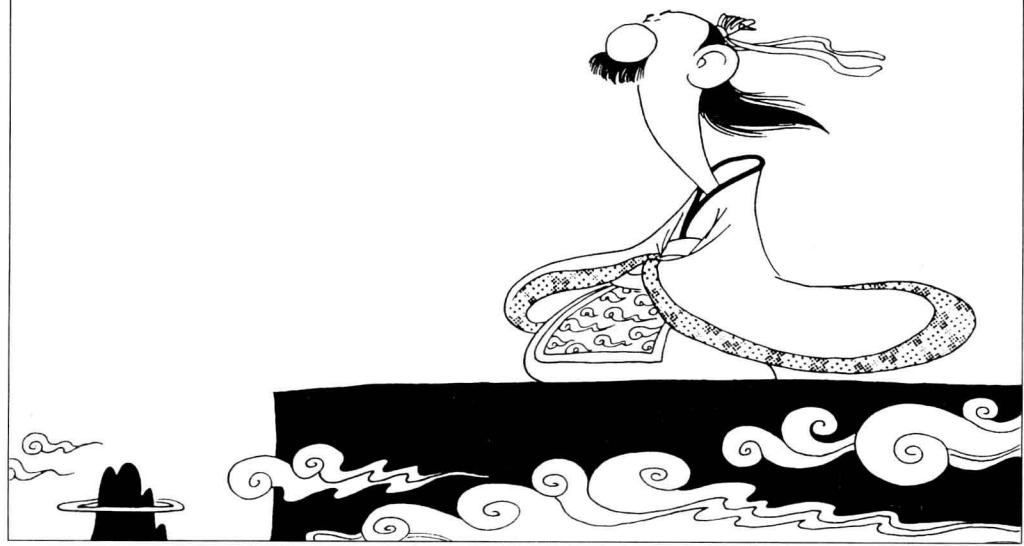
Heaven blesses those who live when they are able and punishes those who do not.

Heaven blesses those who die when they are able and punishes those who do not.



第一卷
Chapter 1

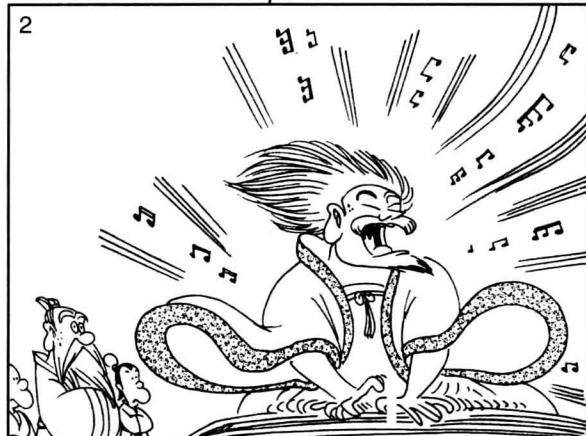
天 瑞
Heaven's Bounty



快乐的
三个原因
Three
Reasons
to Be
Happy



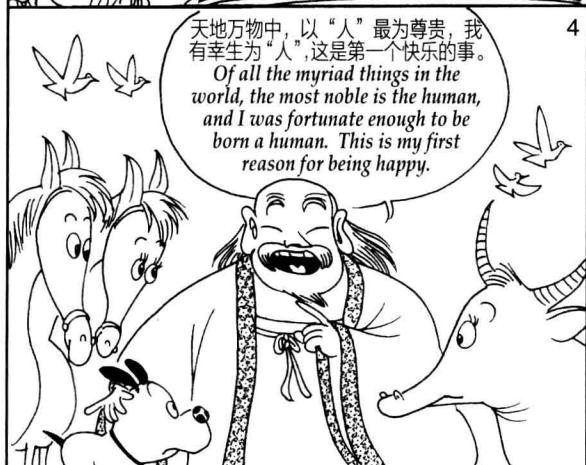
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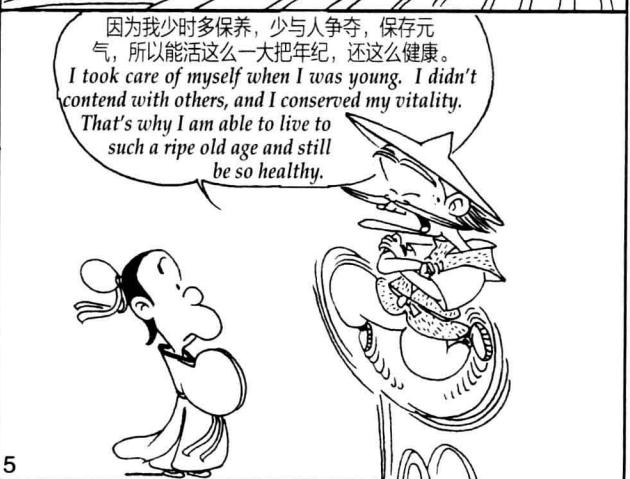
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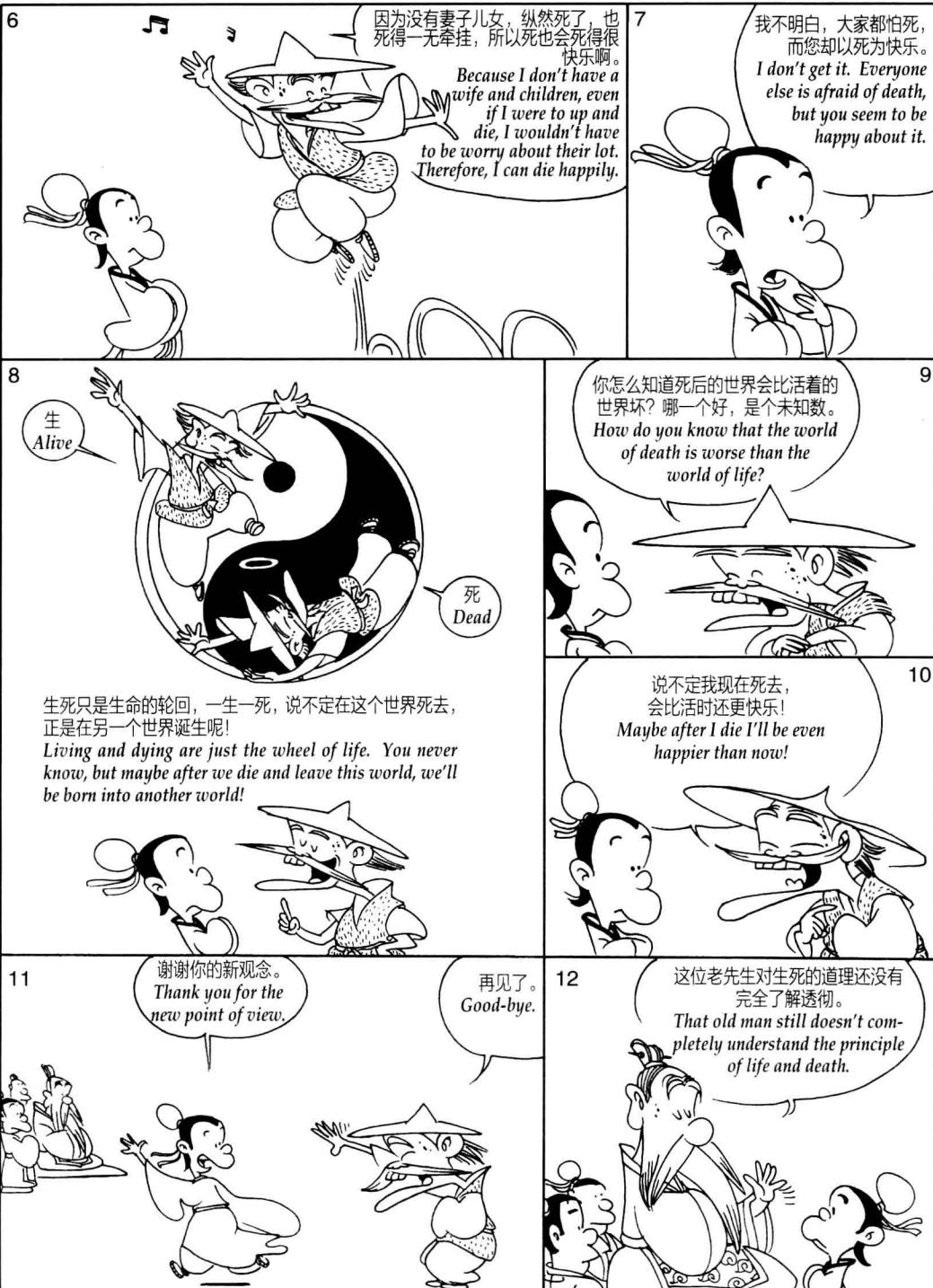


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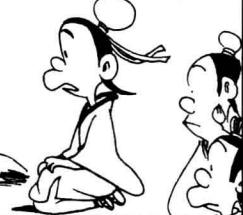


读书求知真累人啊！真想好好休息一阵子。
Studying makes me so tired! I'd really like to relax for a while.

13

人只要活着就无所谓休息。
Simply by living, there is no such thing as relaxing.

那么我是找不到休息的地方了？
You mean I can't find a place to relax?

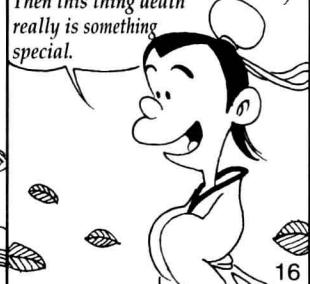


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这些冢坟就是将来你休息的地方。
These tombs are your future place of relaxation.



原来活着没资格谈休息，死了才能休息，那这个死真是太伟大了。
Oh, you mean that we have no right to talk about relaxing except where death is concerned. Then this thing death really is something special.



16

人都只想到活着的快乐，但活着也有比死更痛苦的情形。人只知道死亡的可怕，而不知道死亡是一种难得的休息啊！

People only think about happiness in life, without understanding that there is also more suffering in life than there is in death. People only know to fear death, but they don't understand that death is a hard-won chance to relax!



死，就像一个人回到家一样。如果一个活着的人只知道“行”，而不知道“归”，就同迷路回不了家一样。
Death is like returning home. If we understand only "walking" but not "returning" it is as if we are lost and will never get home.

