Essays to Memorize

英语现代文

● 俞敏洪 ● 包凡一







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前言

众所周知,在没有英语语言环境的情况下学习英语是困难的。许多人经过多年苦读,研究了许多范文和语法书,记忆了大量的词汇,却不能有效地提高英语水平。他们阅读文章时不能迅速地理解,稍一动笔则错误连篇。在口语方面也是除了简单的问候外,不能准确地表达自己的思想,不能完整地叙述一件事情。许多人学习英语的过程实际上正如开了中药铺子,单词、句型结构都被分别放置在柜上的小匣子里,不能形成一个有机的整体。而语言是有生命的,把无生命的部件拼凑起来模仿生命,效果自然可以想像。许多同学靠加倍努力来摆脱困境,但结果只是在药柜上开了更多的匣子。

解决这个问题的办法就是把英语当作有生命的语言来学。在没有语言环境的情况下背熟几十篇文章,让这几十篇文章形成一个有效的、生动的语言小环境。单词和词组只有在句子中才有生命力,才能显示其内涵、色彩、格调;而句子结构只有在上下连贯的意义中才能显示出内在的理由、作用和功能。背熟了几十篇课文,学过的单词和句型才能活起来。我们在阅读的时候才能读了上半句就能在大脑中预知下半句,读了前一句就能预知下一句,根本无须暗暗译成中文之后再思量意思,这样就提高了阅读速度。背熟了几十篇文章,我们要动口的时候,各种各样的表达就能更快地来到我们的嘴边而无须去搜肠刮肚。即使我们在做改错题时,也能凭直觉而非语法搜索到正确的目标。

其实在汉语的文字革命出现前,中国人的写作和阅读也是

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没有天然的语言环境的。书面语使用的文言文与口语是完全分离的,因此要阅读、写作文言文就必须大量地背诵已有的范文,而不是靠学语法、背生字。虽然古汉语的语法是隐式的,只能去体会,而西洋语言的语法要明确得多,但西洋语言的语法也是为研究语言服务,而不是为学会听、说、读、写服务的。我们要学好英语,必须像古人学文言文一样,背诵一定数量的范文。

国内目前出版的英文背诵文选,大多数的目的与此书大不相同。那些背诵文选主要是为了文学的欣赏和陶冶情操,因而选编了许多古典文学的篇章。这些作品的语言与我们所需要掌握的语言有很大的距离。我们要欣赏甚至要去背诵,应该是在完成了目前的任务以后。本书所选文章,语言是完全现代式的,在风格上简练、明快,是应用最为广泛的文体。这些文章内容也相当丰富,涉及社会生活、人文科学和自然科学等众多题材。背熟这80篇文章,对阅读报纸、杂志、教科书和学术论文及英文写作有巨大的帮助。

我们也大可不必担忧背熟了这些文章之后还会忘掉。我们可以把句子结构当作人体的骨骼,单词与词组为肌肉,句子间的关联词为关节。经过一段时间,我们首先会关节僵硬。但这没有关系,因为原文中的关联词是服务于原文中的事理和情景的,忘掉它们的位置丝毫不影响我们自己的使用。有一些肌肉在长久不运动之后的确会功能退化。但好在大部分的表达法我们会在别处遇到,因而得到充分的运用。即使是萎缩的肌肉,一旦运动起来,也会很快恢复。骨骼部分则最持久,我们学过的句型会深深印在我们的脑海里。

为了便于记忆,我们请发音纯正的外籍专家朗诵了这80 篇文章,录制成MP3,作为学习此书的辅助。

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The Language of Music

A painter hangs his or her finished picture on a wall, and everyone can see it. A composer writes a work, but no one can hear it until it is performed. Professional singers and players have great responsibilities, for the composer is utterly dependent on them. A student of music needs as long and as arduous a training to become a performer as a medical student needs to become a doctor. Most training is concerned with technique, for musicians have to have the muscular proficiency of an athlete or a ballet dancer. Singers practice breathing every day, as their vocal chords would be inadequate without controlled muscular support. String players practice moving the fingers of the left hand up and down, while drawing the bow to and fro with the right arm—two entirely different movements.

Singers and instrumentalists have to be able to get every note perfectly *in tune*. Pianists are *spared* this particular anxiety, for the *notes* are already there, waiting for them, and it is the piano *tuner's* responsibility to tune the instrument for them. But they have their own difficulties: the hammers that hit the strings have to be *coaxed* not to sound like percussion, and each *overlapping*

tone has to sound clear.

This problem of getting clear *texture* is one that confronts student conductors: they have to learn to know every note of the music and how it should sound, and they have to aim at controlling these sounds with *fanatical* but selfless authority.

Technique is of no use unless it is combined with musical knowledge and understanding. Great artists are those who are so thoroughly at home in the language of music that they can enjoy performing works written in any century.

词汇与词组的解释

coarseness or fitness)

```
arduous [ˈɑːdjuəs] adi. 艰难的(needing more efforts, difficult)
muscular [ 'mʌskjulə] adj. 肌肉的
proficiency [prəˈfiʃənsi] n. 熟练(command of skills)
ballet [bæ lei] n. 芭蕾舞
vocal chord [ 'vəukəl-kəːd ] n. 声带
string [strin] n. 弦乐器
draw [dro:] v. 拉动(to pull)
bow [bau] n. 琴弓
to and fro 前后, 来回
in tune 入调(at the correct musical level)
spare [speə] v. 用不着(to exempt from sth.)
note [nout] n. 乐音, 律音(a musical sound)
tuner ['tjunə] n. (钢琴)调音师
coax [kouks] v. 哄诱 (to persuade someone by gentle kindness or
  patience)
overlap [jouvə læp] v. 部分重叠(to cover sth. partly and go beyond it)
texture ['tekst[ə]n. 质地, 纹理(the degree of roughness or smoothness.
```

fanatical [fə'nætikl] adj. 狂热的 (showing very great and often unreasoning keenness)

technique [tek 'nik] n. 技巧 (skill in art or some specialist activity) at home 熟悉, 精湛

音乐的语言

画家将已完成的作品挂在墙上,每个人都可以观赏到。作曲家写完了一部作品,得由演奏者将其演奏出来,其他人才能得以欣赏。因为作曲家是如此完全地依赖于职业歌手和职业演奏者,所以职业歌手和职业演奏者肩上的担子可谓不轻。一名学音乐的学生要想成为一名演奏者,需要经受长期的、严格的训练,就像一名医科的学生要成为一名医生一样。绝大多数的训练是技巧性的。音乐家们控制肌肉的熟练程度,必须达到与运动员或芭蕾舞演员相当的水平。歌手们每天都练习吊嗓子,因为如果不能有效地控制肌肉的话,他们的声带将不能满足演唱的要求。弦乐器的演奏者练习的则是在左手的手指上下滑动的同时,用右手前后拉动琴弓——两个截然不同的动作。

歌手和乐器演奏者必须使所有的音符完全协调。钢琴家们则不用操这份心,因为每个音符都已在那里等待着他们了。给钢琴调音是调音师的职责。但调音师们也有他们的难处:他们必须耐心地调理敲击琴弦的音锤,不能让音锤发出的声音像是打击乐器,而且每个交叠的音都必须要清晰。

如何得到乐章清晰的纹理是学生指挥们所面临的难题:他们必须学会了解音乐中的每一个音及其发音之道。他们还必须致力于以热忱而又客观的权威去控制这些音符。

除非是和音乐方面的知识和悟性结合起来,单纯的技巧没有任何用处。艺术家之所以伟大在于他们对音乐语言驾轻就熟,以至于可以满怀喜悦地演奏出写于任何时代的作品。

Schooling and Education

t is commonly believed in the United States that school is where people go to get an education. Nevertheless, it has been said that today children interrupt their education to go to school. The distinction between schooling and education implied by this remark is important.

Education is much more open-ended and all-inclusive than schooling. Education knows no bounds. It can take place anywhere, whether in the shower or in the job, whether in a kitchen or on a tractor. It includes both the formal learning that takes place in schools and the whole universe of informal learning. The agents of education can range from a revered grandparent to the people debating politics on the radio, from a child to a distinguished scientist. Whereas schooling has a certain predictability, education quite often produces surprises. A chance conversation with a stranger may lead a person to discover how little is known of other religions. People are engaged in education from infancy on. Education, then, is a very broad, inclusive term. It is a lifelong process, a process that starts long before the start of school, and one that should be an integral part of one's entire life.

Schooling, on the other hand, is a specific, formalized process, whose general pattern varies little from one setting to the next. Throughout a country, children arrive at school at approximately the same time, take assigned seats, are taught by an adult, use similar textbooks, do homework, take exams, and so on. The slices of reality that are to be learned, whether they are the alphabet or an understanding of the workings of government, have usually been limited by the boundaries of the subject being taught. For example, high school students know that they are not likely to find out in their classes the truth about political problems in their communities or what the newest filmmakers are experimenting with. There are definite conditions surrounding the formalized process of schooling.

■词汇与词组的解释

```
open-ended [joupon endid] adj. 无限制; 不封闭的(without any clear
  end, aim or time limit set in advance)
```

all-inclusive ['o:lin'klu:siv] adj. 包括一切的(containing or including everything)

bounds [baundz] n. 界限, 范围(the furthest limits or edges of sth.)

range (from...to) [reind3] v. 包括 (to reach from one limit to another)

revere [ri'viə] v. 敬重(to give great respect and admiration to)

predictability [pri.diktə biliti] n. 可预测性

chance [t forms] adi. 偶然的(accidental; unplanned)

from...on 从…开始

infancy ['infənsi] n. 幼儿期 (early childhood; the period of being an infant)

integral ['intəgrəl] adj. 必需的(necessary)

formalize ['fɔːməlaiz] v. 形式化(to put into clear form)
slice [slais] n. (一)片

上学与受教育

在美国,人们通常认为上学是为了受教育。而现在却有人 认为孩子们上学打断了他们受教育的过程。这种观念中的上学 与受教育之间的区别非常重要。

与上学相比,教育更具开放性,内容更广泛。教育不受任何限制。它可以在任何场合下进行,在淋浴时,在工作时,在厨房里或拖拉机上。它既包括在学校所受的正规教育,也包括一切非正规教育。传授知识的人可以是德高望重的老者,可以是收音机里进行政治辩论的人们,可以是小孩子,也可以是知名的科学家。上学读书多少有点可预见性,而教育往往能带来意外的发现。与陌生人的一次随意谈话可能会使人认识到自己对其他宗教其实所知甚少。人们从幼时起就开始受教育。因此,教育是一个内涵很丰富的词,它自始至终伴随人的一生,早在人们上学之前就开始了。教育应成为人生命中不可缺少的一部分。

然而,上学却是一个特定的形式化了的过程。在不同场合下,它的基本形式大同小异。在全国各地,孩子们几乎在同一时刻到达学校,坐在指定的座位上,由一位成年人传授知识,使用大致相同的教材,做作业,考试等等。他们所学的现实生活中的一些片断,如字母表或政府的运作,往往受到科目范围的限制。例如,高中生们知道,在课堂上他们没法弄清楚他们社区里政治问题的真情,也不会了解到最新潮的电影制片人在做哪些尝试。学校教育这一形式化的过程是有特定的限制的。



The Definition of "Price"

P rices determine how resources are to be used. They are also the means by which products and services that are in limited supply are rationed among buyers. The price system of the United States is a complex network composed of the prices of all the products bought and sold in the economy as well as those of a myriad of services, including labor, professional, transportation, and publicutility services. The interrelationships of all these prices make up the "system" of prices. The price of any particular product or service is linked to a broad, complicated system of prices in which everything seems to depend more or less upon everything else.

If one were to ask a group of randomly selected individuals to define "price", many would reply that price is an amount of money paid by the buyer to the seller of a product or service or, in other words, that price is the money value of a product or service as agreed upon in a market transaction. This definition is, of course, valid as far as it goes. For a complete understanding of a price in any particular transaction, much more than the amount of money involved must be known. Both the buyer and the seller should be familiar with not only the money amount,