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# 阅读教程2

## (含微课)

Broaden Horizons and
Promote Cultural Communication
—New College English Reading Course
主编 王英男



普通高等教育"十三五"规划教材 "互联网+"大学英语教学立体化教材

# 拓展视野, 交流文化——新编大学英语阅读数程 2

主编 王英男



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## 拓展视野,交流文化——新编大学英语阅读教程 2

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如今,经济全球化和科技进步将不同国家与地区的人们紧密联系在一起。 英语作为全球目前使用最广泛的语言,是国际交往和科技、文化交流的重要工 具。大学英语课程对大学生的未来发展具有现实意义和长远影响。通过学习和 使用英语,学生可以直接了解国外前沿的科技进展、管理经验和思想理念,学 习和了解世界优秀的文化和文明,这些将帮助其树立世界眼光、培养国际意识、 提高人文素养,为迎接全球化时代的挑战和机遇做好准备。

阅读作为大学英语的重要组成部分,对于学生的英语学习具有重要作用。阅读不仅能培养英语语感,还能促进词汇积累、提高写作水平。此外,阅读对培养学生的英语综合能力还大有帮助,是学好英语的主要手段和有效途径。因此,我们编写了《拓展视野,交流文化——新编大学英语阅读教程》这套教材(共四册),以训练学生的阅读能力,培养学生的阅读技巧。

## 一、教材特色

《拓展视野,交流文化——新编大学英语阅读教程》的特色具体表现在以下 几个方面。

## 1. 内容丰富,覆盖全面

本套教材阅读资料的选材涵盖了社会、经济、文化、环境、科学、自然等 多个领域,题材多样,旨在开拓学生视野,提高学生的人文学识和科学素养。

### 2. 因材施教,循序渐进

本套教材在内容设计上富有层次感:每册根据不同学期学生所关心和面临的问题设置单元主题、进行选材,能激发学生的学习兴趣;按照循序渐进的原则,各册教材的语言难度随着学生英语水平的提高而逐步增加;练习形式丰富多样,内容安排环环相扣,能有效提高学生的阅读能力。



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### 3. 思想碰撞, 文化交流

本套教材在贯彻其工具性、提高学生英语阅读能力的同时,还注重其人文性。教材内不仅有原汁原味的介绍西方文化的文章,还专门设置了介绍中国传统文化的双语模块,以此强调语言作为文化载体的作用,充分挖掘大学英语课程丰富的人文内涵,实现工具性和人文性的有机统一,有效培养学生的跨文化交际能力。

#### 4. 授生以渔, 策略点拨

本套教材每个单元都设置有"阅读策略"模块,介绍了一些实用的阅读策略和技巧,旨在培养学生使用正确、有效的阅读方法阅读英文材料的能力。

#### 5. 手机扫码, 听读结合

本套教材每篇文章都配备了二维码微课,学生只需扫一扫就能获取地道的 英语语音材料。阅读结合听力,能有效加深学生对文章的理解,纠正学生发音。

## 二、单元结构

本套教材每册包括八个单元,每个单元包括"Reading in Depth""Banked Cloze""Skimming and Scanning""Tips for Effective Reading""Extended Reading of Chinese Culture"五个模块。单元的设计和编排既考虑到题材和难易度,也照顾到策略训练的先后顺序;练习题设计侧重培养学生的英语思辨能力;阅读技巧从最基本的培养良好阅读习惯讲起,便于学生随学随用,从而有针对性地加强学生英语阅读能力的培养。

本书由王英男担任主编,张海航、罗跃鸿、赵盼、陈驰担任副主编,蒋梦 姣参与编写。

无论我们如何追求完美,书中仍可能存在不完善和疏漏之处,敬请各位读者给予指正。此外,在编写本书的过程中,我们借鉴了一些文献资料,在此向这些文献的作者表示最诚挚的谢意。

编 者 2019年1月



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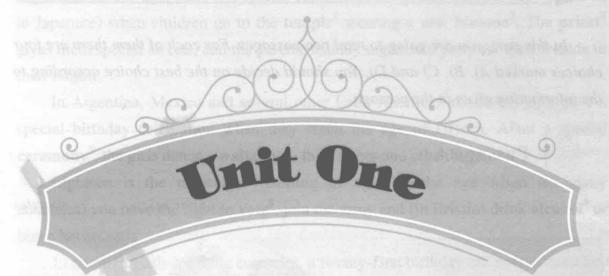
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Unit One	Traditions and Customs	1
Part I	Reading in Depth	2
Part II	Banked Cloze	7
Part III	Skimming and Scanning	8
Part IV	Tips for Effective Reading	14
Part V	Extended Reading of Chinese Culture	14
Unit Two	o Mass Media	17
Part I	Reading in Depth	18
Part II	Banked Cloze	22
Part III	Skimming and Scanning	23
Part IV	Tips for Effective Reading	28
Part V	Extended Reading of Chinese Culture	29
Unit Thro	ee Fashion and Style	31
Part I	Reading in Depth	32
Part II	Banked Cloze	36
Part III	Skimming and Scanning	37
Part IV	Tips for Effective Reading	42
Part V	Extended Reading of Chinese Culture	42
Unit Fou	Economic Phenomena	45
Part I	Reading in Depth	46
Part II	Banked Cloze	50
Part III	Skimming and Scanning	51
Part IV	Tips for Effective Reading	56
Part V	Extended Reading of Chinese Culture	57
Unit Fiv	ve Beauty Pursuits	59
Part I	Reading in Depth	60
Part II	Banked Cloze	64
Part III	Skimming and Scanning	65
Part IV	Tips for Effective Reading	70
Part V	Extended Reading of Chinese Culture	71





Un	it Six	Tourism and Geography	73
Pa	art I	Reading in Depth	74
P	art II	Banked Cloze	79
P	art III	Skimming and Scanning	81
P	art IV	Tips for Effective Reading	85
P	art V	Extended Reading of Chinese Culture	86
Uni	t Seve	n Natural Disasters	89
P	art I	Reading in Depth	.90
P	art II	Banked Cloze	94
P	art III	Skimming and Scanning	95
P	art IV	Tips for Effective Reading	99
P	art V	Extended Reading of Chinese Culture	100
Uni	t Eigh	t Environmental Protection	103
P	art I	Reading in Depth	104
P	art II	Banked Cloze	108
P	art III	Skimming and Scanning	109
P	art IV	Tips for Effective Reading	114
P	art V	Extended Reading of Chinese Culture	115
参	考文献		117
参	美网站		117



## **Traditions and Customs**

"Tradition is not the worship of ashes, but the preservation of the.

— Gustav Mahler

"Customs tell a man who he is, where he belongs, what he must a Better illogical customs than none; men cannot live together without them."

– Robert A. Heinleir

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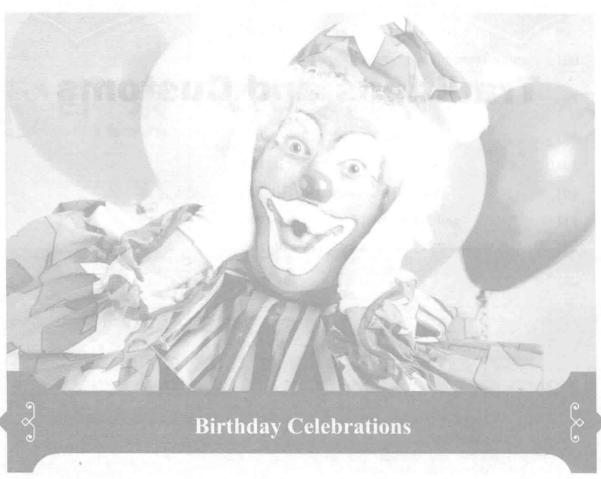
## Part I Reading in Depth

0

In this part, you are going to read two passages. For each of them there are four choices marked A), B), C) and D). You should decide on the best choice according to the information given in the passage.



Time taken: minutes





certain ages and in certain countries.

Tradition of birthday parties started a long time ago. There are some traditions that you can find almost anywhere, anytime, such as sending birthday cards, blowing out the candles on a birthday cake and singing the *Happy Birthday* song. Others are only found for

In China, on a child's second birthday, family members put many things on the floor around the child. According to Chinese tradition, the first thing that the child picks up tells you what **profession**<sup>1</sup> the child will choose later in life.

For Japanese children, the third, fifth and seventh birthdays are especially important. At this age, there is a special celebration Shichi-Go-San (seven, five, three in Japanese) when children go to the **temple**<sup>2</sup> wearing a new **kimono**<sup>3</sup>. The **priest**<sup>4</sup> gives them special sweets, and the parents usually organize a party for their friends in their homes.

In Argentina, Mexico and several other Latin American countries, girls have a special birthday celebration when they reach the age of fifteen. After a special **ceremony**<sup>5</sup>, the girls dance a **waltz**<sup>6</sup> with their father and other boys.

Eighteen is the traditional "coming of age<sup>7</sup>" — the age when (in many countries) you have the right to vote<sup>8</sup>, join the army and (in Britain) drink alcohol<sup>9</sup> or buy a house.

In many English-speaking countries, a twenty-first birthday cake often has a key on top, or the cake itself is sometimes in the shape of a key. The key means that the young person is now old enough to leave and enter the family home at any time they want to. (283 words)

- 1. Which of the following birthday traditions can be found almost anywhere, anytime?
  - A) Putting many things on the floor.
- B) Wearing a new kimono.
- C) Sending birthday cards.
- D) Eating birthday noodle.
- 2. Who will usually organize a party at children's special birthday celebration in Japan?
  - A) Priests.
- B) Parents.
- C) Friends.
- D) Teachers.
- 3. When do Mexican girls have a special birthday celebration?
  - A) At the age of eighteen.
- B) At the age of seven.
- C) At the age of fifteen.
- D) At the age of sixteen.
- 4. What can young people do in many countries when they reach the age of eighteen?
  - A) Join the army.

- B) Have a key.
- C) Have a special ceremony.
- D) Drink beer.
- 5. What is this passage mainly about?
  - A) Birthday traditions around the world.
  - B) Chinese birthday celebrations.
  - C) Japanese special celebrations.
  - D) Interesting birthday traditions.





## Word Bank

1.	profession	n.	职业
	profession		- North

2. temple n. 庙宇

3. kimono n. 和服

4. priest n. 神职人员

5. ceremony n. 仪式

6. waltz n. 华尔兹舞

7. coming of age 成年

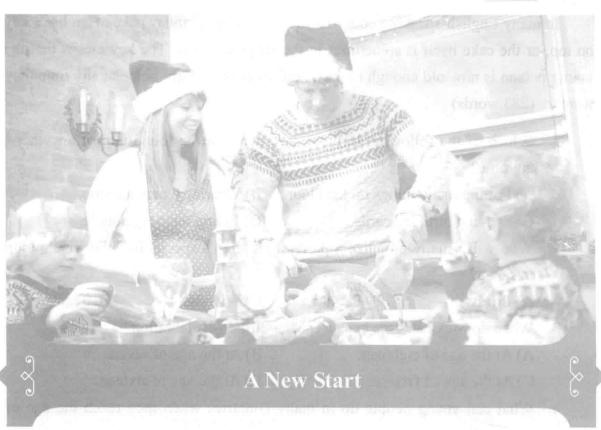
8. vote v. 投票,选举

9. alcohol n. 含酒精饮品;



## Passage B

minutes





Personally I think that the whole commercial thing has gone away too far. Christmas used to be a time spent with family and friends. We'd of course exchange a few gifts but we would have put some thought into it and it was about giving someone something that

you thought he would appreciate. However, these days Christmas is nothing more than a massive<sup>2</sup> shopping exercise where stressed out shoppers tear up and down the high street laden with<sup>3</sup> carrier bags full of pre-packaged and impersonal gift sets. The shelves of the high street retailers<sup>4</sup> are packed with boxes of identical<sup>5</sup> bath sets and useless overpriced gadgets<sup>6</sup>.

It's a kind of weird<sup>7</sup> two-sided feeding frenzy<sup>8</sup> with the high street shops on one side keen to unload all this junk and make as much profit as possible. On the other side we have hoards9 of manic10 shoppers eager to spend whatever is left in their bank account or credit card.

So consumer spending is supposed to be good for the economy, is it? But what about the current level of debt carried by people in the UK on loans and credit cards? What about the recent soaring<sup>11</sup> oil prices which will inevitably<sup>12</sup> lead to increased transportation costs and home energy bills? What about the state of the UK property market? We have over inflated<sup>13</sup> house prices and mortgage lenders<sup>14</sup> still happy to **dole out** 15 mortgages to **prospective** 16 buyers that can barely afford them!

Why not for a change instead of splashing out<sup>17</sup> at Marks and Spencer and the like; go into your local Oxfam18 shop or Help the Aged19 charity shops and pick up a few gifts there instead? Spread the word to your friends and make this year a charitable Christmas! Instead of lining the pockets of 20 some fat cat 21 or inflating the share prices<sup>22</sup> of some big brand name, you will be spreading a bit of Christmas cheer to someone who really needs it. After all, that is what this is about, isn't it? (375 words)



- 6. What does the author mean by saying "we would have put some thought into it" in Paragraph 1?
  - A) What we were concerned about was the prices of the items.
  - B) We would pick up the very costly gifts.
  - C) We might consider what gifts we would receive.
  - D) We might consider carefully when choosing Christmas gifts for others.







- 7. What does the underlined word "<u>impersonal</u>" in Paragraph 1 mean in the context?
  - A) Involving no personal feelings.
  - B) Not for private use.
  - C) Being done indirectly.
  - D) Exactly the same.
- 8. What Christmas gifts do most people receive now?
  - A) The goods that have flaws.
  - B) The costly but useless items.
  - C) Just bath sets.
  - D) The fake goods.
- 9. According to the author, which of the following statements is true about consumer spending?
  - A) It does good to the recovery of economy.
  - B) It leads to oil's price increasing.
  - C) It isn't helpful in economic development.
  - D) It makes credit cards more popular than cash.
- 10. What does the author suggest doing to celebrate Christmas?
  - A) Choosing some valuable gifts for the needy people.
  - B) Picking up some big-brand gifts for friends.
  - C) Buying Christmas gifts at charity shops.
  - D) Feeding the lost cats in the community.

## **Word Bank**



1. commercial adj. 商业的, 营利的

2. massive adj. 大量的

3. be laden with 充满

4. retailer n. 零售店

5. identical adj. 相同的

6. gadget n. 小玩意, 小器具

7. weird adj. 古怪的, 奇异的

8. a feeding frenzy 热潮

9. hoard n. 贮藏, 囤积

10. manic adj. 急切的, 激动的

11. soaring adj. 猛增的

12. inevitably adv. 不可避免地

13. inflated adj. (价格) 过高的

14. mortgage lender 抵押贷款者

15. dole out 发放,分发

16. prospective adj. 可能的

17. splash out v. 花很多钱

18. Oxfam 牛津饥荒救济委员会

19. Help the Aged 援老组织

20. line the pockets of 以不正当手段谋利

21. fat cat 有钱有势的人

22. share prices 股票价格



## Part II Banked Cloze

In this part, there is one passage with ten blanks. You are required to select one word for each blank from a list of choices given in a word bank following the passage. Read the passage through carefully before making your choices. Each choice in the bank is identified by a letter.

Time	taken:	minutes

## American Ambivalence

What is it about Americans and food? We love to eat, but we
feel 1) about it afterward. We say we want only the best,
but we strangely enjoy junk food. We're 2) with health
and weight loss but face an unprecedented epidemic of obesity.
Perhaps the 3) to this ambivalence <sup>4</sup> lies in our history. The first
Europeans came to this continent searching for new spices but went in vain. The first
cash crop5 wasn't eaten but smoked6. Then there was Prohibition7, intended to
prohibit drinking but actually encouraging more 4) ways of doing it.
The immigrant experience, too, has been one of disharmonies8. "Do as
Romans do" means eating what "real Americans" eat, but our nation's food has
come to be 5) by imports - pizza, say, or hot dogs. And some of the
country's most treasured cooking comes from people who arrived here in handcuffs9.
Perhaps it should come as no surprise then that food has been a medium for the
nation's defining10 struggles, whether at the Boston Tea Party or the sit-ins at
southern lunch counters. It is integral <sup>11</sup> to our concepts of health and even morality <sup>12</sup>
whether one refrains 13 from alcohol for religious reasons or evades 14 meat for
political 6)
But strong opinions have not brought 7) Americans are ambivalent
about what they put in their mouths. We have become 8) of our foods,
especially as we learn more about what they contain.
The 9) in food is still prosperous in the American consciousness.
It's no coincidence <sup>15</sup> , then, that the first Thanksgiving holds the American
imagination in such <b>bondage</b> <sup>16</sup> . It's what we eat — and how we 10) it
with friends, family, and strangers - that help define America as a community
today



A) answer	F) defined	K) suspicious
B) result	G) vanish	L) certainty
C) share	H) adopted	M) obsessed
D) guilty	1) creative	N) identify
E) constant	J) belief	O) ideals

## Word Bank

1. unprecedented adj. 空前的	9. handcuff n. 手铐
2. epidemic n. 流行病	10. define v. 确定, 界定
3. obesity n. 肥胖症	11. integral adj. 必需的
4. ambivalence n. 矛盾	12. morality n. 道德
5. cash crop 经济作物	13. refrain v. 克制,抑制
6. smoke v. 抽; 吸烟	14. evade v. 规避, 逃避
7. Prohibition n. 禁酒令	15. coincidence n. 巧合
8. disharmony n. 分歧,不和	16. bondage n. 束缚, 限制

## Notes

1. The Boston Tea Party 波士顿倾荼事件

1773 年 12 月 16 日发生的波士顿倾荼事件(最开始被约翰·亚当斯称为 "the Destruction of the Tea in Boston",波士顿荼叶大摧毁),是一场由波士顿 "自由之子"(Sons of Liberty)领导的政治示威事件。示威者们乔装成印第安 人的模样潜入商船,将东印度公司运来的一整船荼叶倾入波士顿湾,以此反抗 英国国会于 1773 年颁布的《荼税法》。

2. the sit-ins at southern lunch counters 南部格林斯博罗柜台静坐

1960年2月1日,美国南部北卡罗来纳州格林斯博罗城4个黑人大学生进入一家餐馆,白人服务员命令他们走开,他们静坐不动。这一英勇行为立刻得到南部广大黑人学生响应,发展为大规模静坐运动,迫使近200个城市的餐馆取消隔离制。

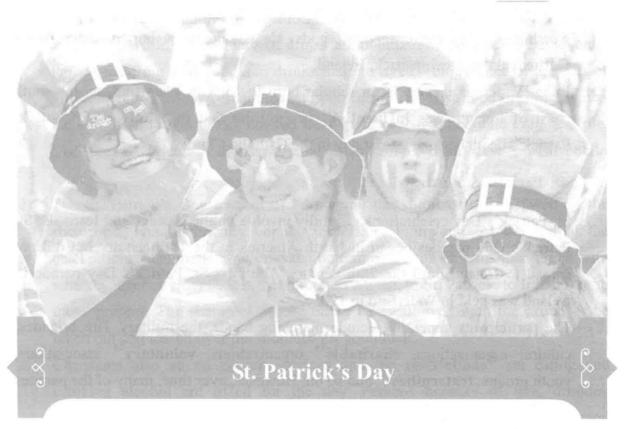


## Part III Skimming and Scanning

In this part, there is one passage with ten statements attached to it. Each statement contains information given in one of the paragraphs. Identify the

paragraph from which the information is derived. You may choose a paragraph more than once. Each paragraph is marked with a letter.

Time taken: minutes



A) St. Patrick's Day is a global celebration of Irish culture on or around March 17. It particularly remembers St. Patrick, one of Ireland's patron saints<sup>1</sup>, who ministered<sup>2</sup> Christianity in Ireland during the fifth century. In 1903, St. Patrick's Day



became an official public holiday in Ireland. Later as Irish people **immigrated**<sup>3</sup> to other parts of the world, including Australia, Canada, the United Kingdom and the United States, in the 19th and 20th centuries, many Irish customs, including the St. Patrick's Day celebrations, became quite popular in these countries. However, much of the interest in the St. Patrick's Day events is largely commercially driven in the 21st century.

## Origin

St. Patrick is one of the patron saints of Ireland. He is said to have died on March 17 in or around the year 493. He grew up in Roman Britain, but was captured by Irish raiders<sup>4</sup> and taken to Ireland as a slave when he was a young adult. After some years he returned to his family and entered the church, like his father and grandfather before him. He later returned to Ireland as a missionary<sup>5</sup> and worked

