秋山孝海报作品集

^(日本)秋山孝著 TAKASHI AKIYAMA POSTERS 上海人民美术出版社

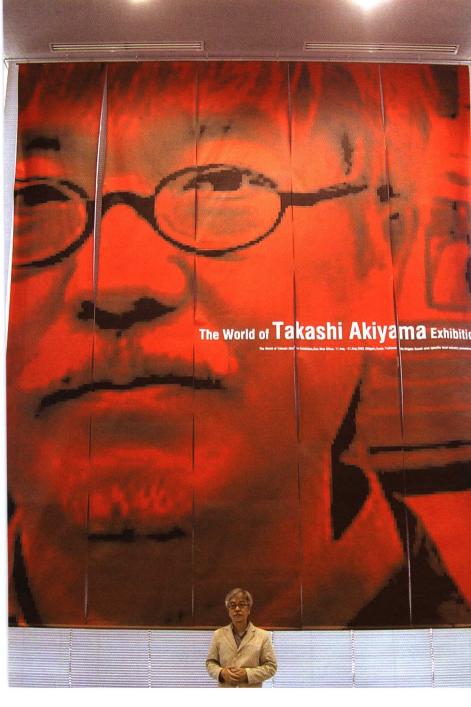
Shanghai People's Fine Arts Publishing Hous



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(日本) 秋山孝著

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「慢慢来」 秋山孝

海报的魅力,就在于仅仅印刷在一张没有什么特别要求的纸上,却能把人们所需要的信息。情报用艺术手法来表现出其特有的视觉交流的语言形式,不像电视,上网那样需要配套的映像工具,也不用电力的条件,只要在一张很普通的纸上印刷一下,静静地,在什么时候都能看,并能引发进一步的想象。同时,又具有象征性以及时代性,不像纯艺术,也不像版画,更不是那种只顾自己而不为他人着想的低级行为,同时,对运输工具的要求又是那么地简单。

本人被海报的魅力所深深吸引,并为之追求至今,回首往事,初次接触大约是在十五六岁的多思时期,那时就被它的美的魅力而深深打动,从此以后,就一直投身到海报的创作和制作直至今日。而在众多的海报表现手法上,能抓住我的心的,不是照片而是插图绘画这一最纯朴和简单的表现形式,用人们的手表现出自己的想法和观点,以及去打动人们的心,使之产生共鸣,在众多的绘画表现形式上,本人选择了具有夸张和幽默感的漫画形式,这是一种用语言较难表达,却又极具亲和力的艺术形式,不是大喊大叫式的,而是恰如其分,却又仿佛是来自于内心深处的歌声,而插图艺术就是以其轻快的风格与强烈的时代节奏感相融合。通过各种各样的形式制作和创作,现在在本人执教的日本多摩美术大学里,在平面设计专业的体系中,专门成立了插图艺术专业,这也是自己努力追求艺术的结晶吧,这一切并不是意味着事业的终结,而是因为对插图艺术的迷恋,更是事业的新开端。

由于有幸被上海应用技术学院聘为客座教授之后,访问上海的机会也就多了,通过接触,加深了对中国文化的理解,同时又被中国文化的魅力而深深地吸引了,特别是在美术领域,处处感受到了日本的艺术文化中所来至于中国文化的影响。

在这中间,像本人这样的遇事惊慌、办事又性急的人来说,我对中国语言中的"慢慢来"一词尤其喜欢,就像是特为本人开的药方一样,"慢慢来"是对某一人因失败或挫折而进行指点时所使用的语言,从中包涵了丰富的情感和爱护,在劝说的同时,更多的是鼓励的语调,从这一点来说,与日本人的习惯有所不同,日本人对失败者所说的话一般是"加油",而这里的慢慢来,具有加油的含义,却又不完全一样,是一种理解失败,当对方遭到挫折之后,让其"慢慢地做"、"不用急"这一层意思,具有一种鼓舞人心,又有让他人加油之意,并因此能深深打动被鼓舞者的心,当本人从朋友中听到这一解释之后,马上到住所附近的刻图章店里,刻了一方"慢慢来"的图章,以自勉,而这一生都忘不了的"慢慢来"的含义,就像是铭刻在了我的心中一样。

「慢々来」 秋山孝

ポスターの魅力は、一枚のほどよい大きさの紙に印刷され、人間にとって 必要なメッセージを芸術表現でビジュアルコミュニケーションするところにある。テレビやインターネットのような時間を占有する映像的なもの でなく、さらに電気エネルギーも必要ない。一枚の紙に印刷され、静かに いつでも見られ、深く想像でき、象徴的であり、記念的で時代を語り、絵画でもなく版画でもない。人の心に土足であがるような下品さもなく、持運 びは簡単で機能的だ。

ぼくは、このポスターの魅力にとりつかれてしまった。思えば15、16歳の多感な頃にその美的魅力に心が動いたのだ。それ以来、ずっと制作し続けている。

それからぼくの心を捕らえた表現は、写真ではなくイラストレーションだった。人間の手で描かれた主観的な心の声が、響きわたるものでなければならなかった。それは、ぼくのユーモア感覚が十分に発揮でき、言葉では伝えにくい問題などをやさしく語る軽さがあった。大きな叫びではなく、ちょっとしたタイミングで自分の感覚の声で歌いたかった。イラストレーションのもっている軽快でリズミカルな現代性が合っていた。さまざまな仕事や創作を行ってきて、現在では多摩美術大学でイラストレーション研究を立ち上げることに結びついたのだと思う。終わりなくイラストレーションポスターに夢中なのである。

上海応用技術学院の客座教授でたびたび上海を訪れるようになって、中国の魅力にひかれるようになった。とくに美術の分野では、日本の芸術文化が計り知れないほど影響を受けていることを実感した。

そんな中で、せっかちで、あわてもので気の短いぼくが見つけた大好きなことばに「慢々来」がある。人にアドバイスするときにこのことばは、とても豊かな気持ちにしてくれるし、勇気を与えてくれる。さしずめ日本人なら「頑張れ」といったところだが、そういう意味ではなく、挫折しそうなときには逆に「ゆっくりやろう」と「急ぐなかれ」といった意味で心にグッとくる。ぼくは、すぐ近くの店で「慢々来」の印鑑を彫ってもらった。忘れないようにぼくの心にも深く彫り込んだ。

The poster uses its special art-method to incorporate all the information and messages that people need, and presents us its unique language form of visual communication. The charm of posters simply lies in this not-so-special piece of paper! Unlike the television or the Internet, it does not need any piece of paper and then to have it printed. It is there, without saying a word, and people can see it anytime they wish; and moreover, it can drive you to a further image of imagination. Meanwhile, it is a symbol, and also a symbol of the times, unlike the pure art or prints, not the least of that kind of self-seekingly vulgar deeds. Furthermore, its requirement for transportation tools is so simple. I was greatly attracted by the charm of posters and have been pursuing its path all my life. When I look back, I first came to know it when I was fifteen or sixteen, a period of wild thinking.

I was touched by its beautiful charm at that time, and even since, I have been working in its creation and production. And among various advertising representations, it is not the photograph but the simplest iconograph drawings that catches my heart. People use their hands to indicate their thinking and opinions, which touches others'hearts and creates resonance. Among so many representations of drawings, I myself chose the form of caricature, which is both exaggerating and humorous. This is an art form that is difficult to be expressed in words but has a strong affinity. Not crying out loudly, it comes out appropriately like a piece of song from the bottom of one's heart. The iconograph drawing, combining its easy-going style with the strong rhythm of the times, creates and produces works via various forms. Nowadays, in the Tama Art College in Japan in which I work, the specialty of iconograph drawing has been established in the profession system of planedesign. This is also an achievement of my pursuing efforts in art, but it doesn't mean to be the end of my work; it is a new starting point which results from my obsession in iconograph drawing.

After I was honorably invited as honorary professor in Shanghai Application Technology Institute, my chances of visiting Shanghai increase. My understanding of the Chinese culture deepens with the increase of contacts, and in the mean time, I am deeply attracted by its great charm. Especially in the field of fine arts, I can feel the strong Chinese influence in Japan's arts and cultures.

To me, a person of no composure or patience, the Chinese word "Man Man Lai" (literally means take your time), which I come to like best, is like a prescription especially prepared for me."Man Man Lai" is a word to advise other people when they encounter failure or setbacks. It contains rich feelings and a lot of care, encouraging people in the process of reasoning. This is different from the customs of Japanese people. Japanese usually tells the losing one to "Play Up". But here "Man Man Lai" is not only "Play Up". It understands failure, and when people fails it tells people to do things slowly and take their time, which not only has the meaning of "Play Up" but also encouragement. Consequently it touches the depth of people's heart. When I learned this from friends I went to a seal store near my residence and ordered a seal of "Man Man Lai" to encourage myself. In my life, I will never forget the meaning of "Man Man Lai". It is like a seal made in my heart.

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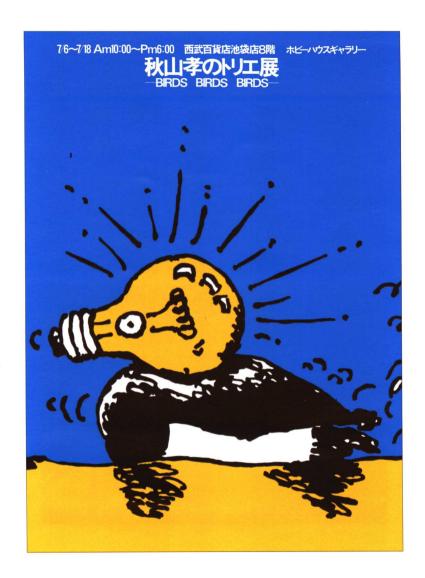
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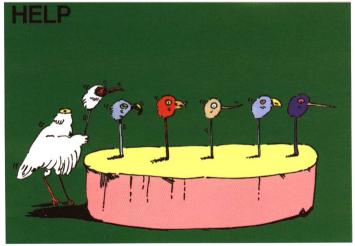


1981 - 12 秋山孝(生态类) Takashi Akiyama (Ecology) 1030 x 728 mm , Serigraphy 丝网印刷



1984 - 02 秋山孝展(鸟艺术)(生态类) Takashi Akiyama's Torie (bird art) Exhibition (Ecology) 1030 x 728 mm,Serigraphy 丝网印刷





救命(猫头鹰)(生态类)

Help (owl) (Ecology)

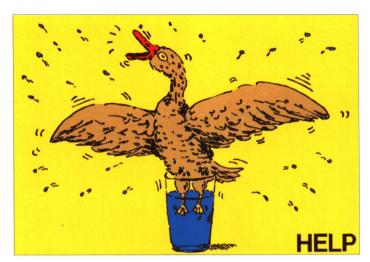
728 x 1030 mm , Acrylic Paint on Paper 纸上丙烯画

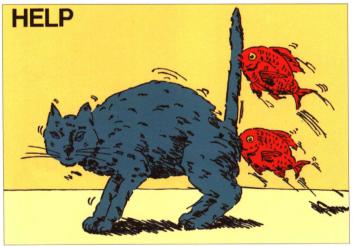
1981 - 03

救命 (朱鹭) (生态类)

Help (ibis) (Ecology)

728 x 1030 mm, Acrylic Paint on Paper 纸上丙烯画





救命 (鸭子) (生态类)

Help (duck) (Ecology)

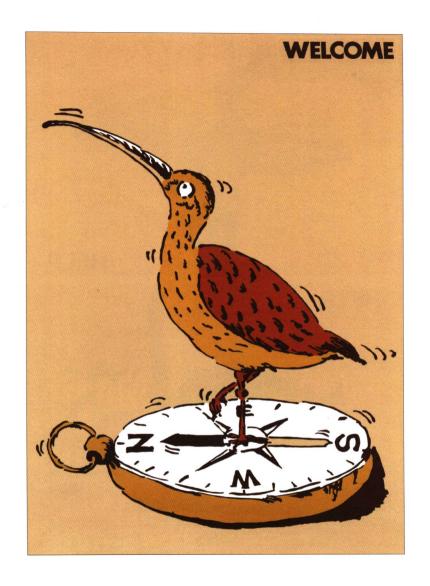
728 x 1030 mm , Acrylic Paint on Paper 纸上丙烯画

1981 - 04

救命(猫)(生态类)

Help (cat) (Ecology)

728 x 1030 mm, Acrylic Paint on Paper 纸上丙烯画



1981 - 09 欢迎(鹬)(生态类) Welcome (scolopacidae) (Ecology)

1030 x 728 mm, Acrylic Paint on Paper 纸上丙烯画





欢迎 (琵嘴鸭) (生态类)

Welcome (common shoveller) (Ecology)

728 x 1030 mm, Acrylic Paint on Paper 纸上丙烯画

1981 - 07

欢迎 (夜鹰) (生态类)

Welcome (jungle nightjer) (Ecology)

728 x 1030 mm , Acrylic Paint on Paper 纸上丙烯画





鸟·监护者(不和谐)(生态类)

Bird - Keeper (strigidae) (Ecology)

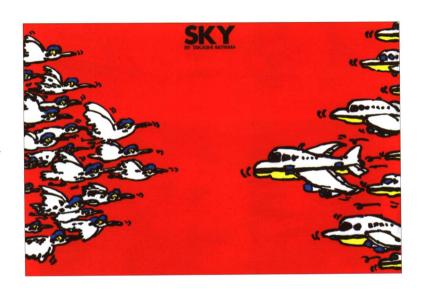
728 x 1030 mm, Acrylic Paint on Paper 纸上丙烯画

1982 - 03

鸟·监护者(最后的晚餐)(生态类)

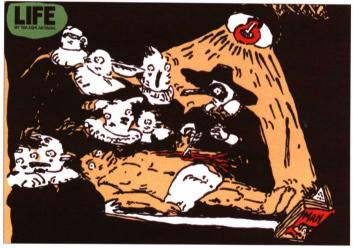
Bird-Keeper (the last supper) (Ecology)

728 x 1030 mm, Acrylic Paint on Paper 纸上丙烯画



1983 - 03 天空 (生态类) Sky (Ecology) 728 x 1030 mm , Serigraphy 丝网印刷





生命 (米勒) (生态类)

Life (millet) (Ecology)

728 x 1030 mm, Serigraphy 丝网印刷

1983 - 02

生命(伦勃朗)(生态类)

Life (Rembrant) (Ecology)

728 x 1030 mm, Serigraphy 丝网印刷