

纨扇

Wan-Shan & Beauty

美人

包铭新 著



東華大學出版社

学者典藏系列
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Wan-Shan & Beauty

包铭新 著

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目录



前言	1
Preface	
顾名思义	6
Just as the Name Implies	
二 源远流长	15
Of Long Standing	
三 材质不一	24
Different Materials	
四 形制种种	33
About Shape and Structure	
五 装饰大概	42
About Decoration	
六 团扇扇具	51
Containers for Tuan-Shan	
七 工艺团扇	56
Craftwork Tuan-Shan	
八 刺绣团扇	62
Embroidered Tuan-Shan	
九 缂丝团扇	70
Ke Si Tuan-Shan	
十 宋式团扇	75
Tuan-Shan of Song Dynasty	
十一 书画名家	82
Famous Painters and Calligraphers	
十二 团扇书画	92
Paintings and Calligraphies on Tuan-Shan	



十三 绚扇美人	104
Wan-Shan & Beauty	
十四 无款团扇	114
Tuan-Shan without Inscription	
十五 典藏团扇	126
Collecting Tuan-Shan	
十六 团扇诗人	135
Tuan-Shan Poets	
十七 团扇诗歌	142
Tuan-Shan in Poetry	
十八 团扇日记	151
Tuan-Shan in Diaries	
十九 团扇折扇	161
Tuan-Shan & Folding Fans	
二十 团扇传奇	170
Tuan-Shan in Legends	
二十一 扑蝶团扇	181
Tuan-Shan for Chasing Butterflies	
附录 1 团扇尺寸表	189
附录 2 团扇拍卖行情	191

前言

Preface

1

十数年前，我开始收藏中国书画成扇，同时也慢慢地动手写些短文，记录收藏的心得，又慢慢地积集成书。文中书中，泛泛地用“成扇”这个词，指的却仅仅是折扇，并没有把团扇包括在内。陈逸飞先生知道我有一点藏扇，就向我借几把拍照，供他创作前拍摄照片时作道具（那时他画一些旗装美女，模特儿和服饰都经他一一精心挑选，并先拍照以供构图时参考）。他吃惊地发现我连一把团扇也没有—有一些团扇裱成了镜片和册页，还有一些扇面已被取下的扇架。他不无遗憾地借去几个扇架（装新绢并请人画几笔山水花鸟权供摄影之用），临行时建议我努力去搜寻团扇成扇—找找看应该总会有一点留存在世的。我的折扇他用不着，他油画中美女们确实没有手执折扇的。

于是我就开始了我的团扇成扇收藏。进展很慢—作为成扇存世的团扇确实不多，品相好的更少，而我不喜欢残破污损的藏品，可能是我不怎么具备欣赏残缺之美的能力。我的团扇藏品始终不成规模，水准也不高，远比不上我的成扇收藏，但终于也有了一定的数量。虽然我也没有因此想到要专门写一本团扇的书。

这是一本把古董与时髦放在一起加以处理的书。团扇是中国有着

悠久历史的艺术品兼工艺美术品，它一直与美丽的女性有着意象上的紧密联系。这本书既写团扇，又写与团扇相联系的美女—不管是扇面上画的仕女，还是在生活中和诗歌、散文、绘画中所表现的手执团扇的女性。在写团扇的部分，除了做一点相关历史的考证，仍然会涉及团扇书画及团扇的框、柄、缀饰及袋盒等诸多方面，仍然会关注其审美价值、文物价值和市场价值。这样，这本书粗粗一看会有点像市场上泛滥的那些有关鉴赏收藏的书。当我们走笔进入那些与历代女性相关的章节，书的内容又变得更加芜杂，不拘一格，随意所之。

这次参加写作的学生有三人，除了李薨和巢晃—她们最近又变成了我的同事—又增加了沈雁。写作的方法还是老样子：我说得多，她们写得多，最后由我修改定稿。有些章节，类似学术考证，表述时较为拗口，则由我自己执笔，如“团扇日记”、“团扇传奇”和“扑蝶团扇”等。英文由我女儿包佳翻译，图片摄影由王晶完成，装帧设计为许辉所作。对他们的工作，我在此一并表示满意和感谢。

包铭新

2004. 1. 12

此书因故迟迟不能出版。2005年4、5月间我把原稿再一次修改润色，并重写了少数章节，内容和插图都有所增加。在此期间，巢晃忙于其它工作，无法助一臂之力，随侍左右有所贡献的，主要是沈雁。

完稿时忽闻陈逸飞先生仙逝消息，不禁愕然。陈先生长我一岁，英年早逝，令人扼腕。在此谨志数语，以寄哀思。

又阅报见王小帅所导演之《青红》获戛纳评委会奖。并刊登王先生与女主角高圆圆之合影。照片上女主角笑靥如花，手执小团扇一柄——不但执扇的姿势有失雅驯，那柄团扇也实在过于丑陋，柄粗框小，不成比例。看来，纨扇之道或中国传统纨扇文化在现实生活特别是时尚生活中是找不到了。

包铭新于东华逸夫楼

2005.5.1

I began to collect fans with Chinese paintings and calligraphies more than ten years ago. And meanwhile, I wrote essays to keep record of what I have learned during the process and compiled these essays into a book. In this book, although I used the word "fan" in the book, yet actually I only discussed folding fans and didn't include Tuan-Shan. Mr. Chen Yifei knows that I have collected some ancient fans and asked me to lend him several as stage tools in his paintings. (At that time, he painted some beautiful women wearing Qipao. He carefully selected models and Qipaos and took photos beforehand as reference for composition.) He was surprised that I had not a single piece of Tuan-Shan —— Some Tuan-Shan were mounted or taken off from the frames. Regretfully, he only took several Tuan-Shan frames and put some newly painted silk coverings on them. Before leaving, he suggested that I should look for some unmounted Tuan-Shan. Although not much, there must still have

some. My folding fans were of no use to him and actually none of the women in his painting holds a folding fan.

That's why I began to collect well-kept Tuan-Shan with snail process. There are few un-mounted integrated Tuan-Shan maintained today and even fewer are in good condition. Yet I don't like broken or smeared collections, maybe because I am not capable of appreciating the beauty of deformity. My collection of Tuan-Shan has never come into scale and far less and worse than my collection of folding fans. Therefore, I never thought about writing a book on Tuan-Shan.

This is a book integrating antique and fashion. Tuan-Shan is a piece of art as well as craftwork of long-standing history, which has also close association with the image of women. This book is about Tuan-Shan as well as women associated with Tuan-Shan —— whether women painted on Tuan-Shan or women holding Tuan-Shan in life and expressed

in poetry, essays and painting. Besides Tuan-Shan itself, this book also touches frames, handles, pendants, containers as well as its value of aesthetics, culture relics and market. On this regard, this book is close to other books on appreciation and collection. On the other hand, while we discussed Tuan-Shan and women in several chapters, the book becomes vivid and doesn't stick to one pattern.

Three students of mine took part in the writing of this book, besides Li Meng and Chao Huang, who have become my colleagues recently, there's also Shen Yan. How we cooperated to complete this book is as before: I said and they recorded and later put it into words for my review and finalization. However, several chapters, which are actually academic and textual researches and difficult to enunciate, were written by me, such as *Tuan-Shan in Diaries*, *Tuan-Shan in Legends* and *Tuan-Shan for Chasing Butterflies*. Wang Jing, student of mine, did the photography of all the

illustrations, at the same time Xu Hui did the layout and Bao Jia, my daughter, translated our work into English. I am very satisfied with their work and appreciate their efforts a lot.

Bao Mingxin

January 12, 2004

For some reasons the publication of this book is delayed for several times. During April and May 2005 I made significant changes to the manuscript, some chapters were rewritten, new contents including illustrations added. For those works the main help came from Shen Yan.

Bao Mingxin

2005.5.1

一 顾名思义

Just as the Name Implies

中国历史上有各种形式的扇，其中有一些扇则成为书画的载体。团扇和折扇是书画扇中最重要的两种。团扇是由柄与带圆意味的或圆的扇面两部分组成的不可折拢的扇子。团扇的产生远早于折扇，据传折扇艺术自高丽或日本传至中国，再传至欧洲及世界其它地区。团扇却一直植根于中国，真正保持中国本色不变。世界各地也有着各种有柄之扇，其形各异，其中也有扇面为圆形者，它们与中国团扇只是形似，情调韵味则迥异。团扇是真正的国粹。

团扇在其漫长的历史中被赋予了多种名称。因形状团圆如月暗合中国人合欢吉祥之意，得名“合欢扇”。又因扇面使用丝织物面料，而绮和纨可泛指丝织物，故被称为“绮扇”和“纨扇”，班固有《白绮扇赋》。唐代纱罗制扇的普及又产生“罗扇”之称，杜牧有诗云：“轻罗小扇扑流萤。”用绮、纨、罗冠于扇前指称团扇，都属以偏概全之法，其中以“纨扇”念起来最上口，使用最为普遍。唐人王建《调笑令》中有名句“团扇团扇，美人并来遮面”，或由此而产生了“并面”、“便面”和“障面”的雅称。及至明清，苏州地区曾生产宫中所用的团扇，民间以此为荣为贵，攀龙附凤，遂将当地生产为日常百姓所用之团扇一概称为“宫扇”或“绢宫扇”。

团扇扇面可以使用多种材料来制作。中国是丝绸古国，丝绸中有许多轻薄品种适合用作团扇扇面，团扇以丝绸作扇面成为主流可谓顺理成章。丝织物中较宜做扇的是平纹织物和绞经织物，前者取其轻，后者则兼具轻和结构稳定两大优点。平纹的丝织物通常称为“绢”、“绮”或“纨”，绞经织物则称“纱”或“罗”。本书主要介绍的就是以丝织物为扇面材料的团扇，并将此类以丝织物为制扇原料，扇形以圆为主的有柄扇称为纨扇，民间多用的竹编和席编等扇不入。纸团扇不知始于何时，但一直是凡夫俗子所用，不为文人所喜，或加涂画，罕有佳品，难入藏家视野。有人有时也将这些纸制的有柄扇称为团扇，但我们并不把这些扇纳入讨论范围。此书的书名之所以定为《纨扇美人》，而不是《团扇美人》，主要是因为团扇的形状虽以圆为主，但其在历代的发展演变中，形状也逐渐开始多样化，由最初的圆或近似圆发展出圆角方形，六边形和八边形，甚至玉佩式、鸡心式或凤尾式等等，正如曹植《九华扇赋》中所谓“圆不中规，方不中矩”。这些形状已与圆相差甚远，与由“团”字造成的话语不合。

中国扇的种类非常之多。种类虽多，却也都可分归入两大系统：有柄扇和折扇。有柄扇中，诸如竹

扇、蒲扇、羽扇、麦扇和芭蕉扇等，一般被视作普通日用品或工艺品。笔者一向关注富文人意趣之扇，包括书画纨扇和织绣（特别是缂丝和刺绣）纨扇。缂丝与书画密不可分。宋代缂丝名家朱克柔和沈子蕃的作品可与当时名家书画比肩。明代露香园顾绣常以宋元书画为粉本，多幽情雅趣有书画所不能替代者。团扇缂绣，多属缂绣中之小而精者。

纨扇不似折扇可以折叠收起，因而容易损坏。人们为了保存扇面上之书画，常常将其装裱成镜片或屏轴，并与折扇扇片一起装裱，有二挖三挖等式。我们现在见到的几乎都是以这种形式留存下来的纨扇，成扇已经难得一见。然而纨扇除了扇面以外，扇框和扇柄的制作也多细致精美之例，虽不及折扇的扇骨制作复杂，但也有其独到之处。纨扇成扇乃一整体，是纯美术与工艺美术相结合的艺术品。

作为日用品，纨扇具有引风逐暑的功能；同时也是执扇者扮演社会角色的道具，且更多地与女性形象相联系。中国古代的仕女图中，时常可见手持纨扇的美人。团扇绘画上也多仕女，用纨扇作为主题的传奇、小说和诗词更是多不胜数。本书作者平时多留心于此，亦将为读者分章道来。

- 01 清 无款花卉王闿运书法纨扇
02 晚清 苏州绢宫扇
03 清 惠年设色山水成扇



01 Qing Wang Kaiyun

02 Qing Suzhou Juan Gong Fan

(silk fan for royal family)

03 Qing Hui Nian



04 清 何维朴书画纨扇

05 清 何维朴书画纨扇



04



04 Qing He Weipu
05 Qing He Weipu

登高邱而望遠

海坐見萬里之波濤長天

高愁潮乘風千丈立虎蛟水兕絳騰
寒廬雲潛結萬蜃氣一痕未沒三山辦須
臾勢盡潮亦止波澹天清靜如綺陵茫沈綠
絡塘拗螺蚌搖光散沙汭參差島嶼羅殊城
給水星宿秋天裏擊我劍聽君歌有酒不飲當

奈何日主祠前水蒲憇僊人臺上雲嵯峨巖門高
聾不可見秦皇威武空經過祇令指顧寄懷杞黃
睡惺研盡忘艸人生忙忘言無幾時明鏡朱顏空
長好吾將遊世女姑山不終垂釣鯉游鳥

孤亭新齋後藤竹在涼生忽憶西峰寺曹仲
采蘂行夕陽雪木秀枯雨石泉清不見煙

靈悟相思空漫情癸卯秋夜書寄

培五老兄初家大人雅教弟桂

陸徵國林