

雪山飛狐

全庸



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Flying Fox of the Snowy Mountain.

作者 金庸

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事山飛紙



該圖高峯聳立,積雪森寒,前頁圖片為原圖之上半部。

清雍正帝繪像。

前頁圖/唐棣作。唐棣,元朝人,字子華,浙江吳興人,幼時曾承趙孟頫指授。

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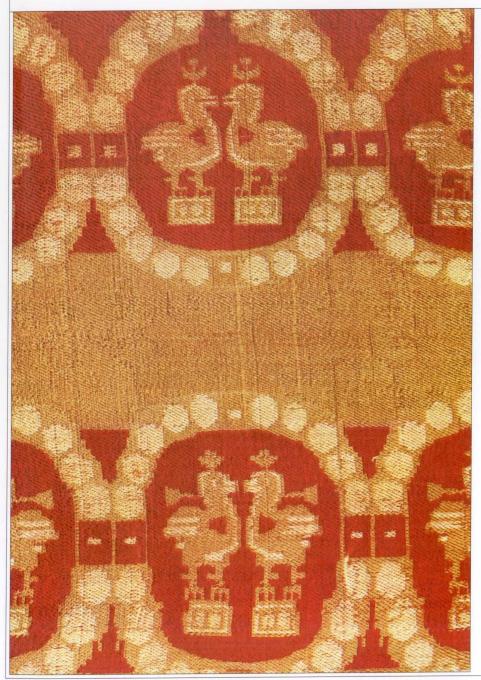


右頁圖/唐太宗李世民繪像:原藏故宮南薫殿。

吐魯番出土文物,左頁圖/唐代高昌的「聯珠對鴨紋錦」:

同墓中並有高昌延壽十六年(公元六三九年)的墓志等。





倭御仁以日給属僧於不不知其仁為周用倭馬数也 食之生若去沒有 如子日沙器何所像似日何器日期連明随期日然 無君子者斯馬取斯也於何取此道而學行是了頁問日 紀索治養當以他仁之罪為軟法吏所并制時仁或辱意孔子懈了公治養孔子弟子無她微點乏傷所以執續罪仁之 智 我無所取材之無所取材之為前既言難中悔之故然之以此 子弟子對日吾斯之道未能信吾於出進之道未能 故養此編於本海之 北水大日松山浮子路交色意然意見奉子日由也好首故或州籍中本语之 子謂公治於可妻也雖在照他之中非其罪以此人 華當何用以後,者應仁公給故數見憎思 養仁之器也成日本雅也仁而不像侵者守懷利之也多日才很之生若去沒有 之字一名動也子謂子暖君子哉若仁齊之字若仁意以仁之 有道不嚴和無道勉於形熟以其无之子妻之 松公我令不知確當何周此後非然行且難之多使茶服 論語公治養第五 德相近 一人人一人人一人人一人人 道染也子日道行棄 好於海花我者其由也與多 孔氏本 節氏汪

鲁番出土,可見當寺(代高昌的手抄《論語鄭玄注》:

高昌已深受漢族文化的影響

較高文化的影響,

往往不是政治、種族、宗教等力量

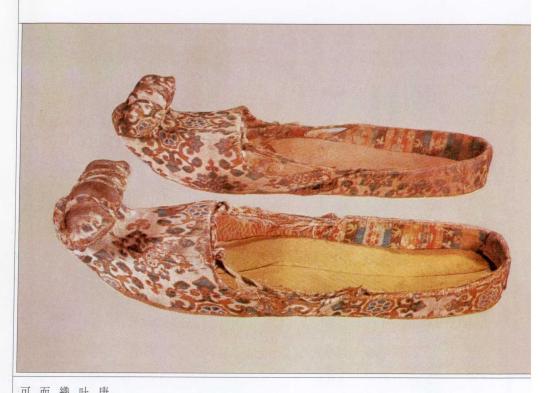


唐太宗派侯君集征服高昌國, 唐太宗派侯君集征服高昌國, 屬西域都護府管轄。 高昌國在今新疆吐魯番一帶。



吐魯番出土。

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可說是兩種文化的結合。

一時子是當地居民的形式,

一時子是當地居民的形式,

では此る時を明確ない 好得好情奇其民 Por se 说 法裁核棒 明然的本學者



右頁右圖/清雍正帝(世宗)塑像:原藏北京故宮壽皇殿

右頁左圖/雍正的詩及字:他的詩和書法似比他兒子乾隆要高明得多。

我的 在松實城但莫執我上し文随将 生解的烦探给下之名其會本家言 宫合真心一,倘歸自己将積好泉澈 解之清凉矣是為序。 定到頂班心高廣風樂物一為己同為 雅正十三年七年二月十五日尚華

雍正的書法:雍正是佛教徒,對佛經頗有研究,曾從二十部主要佛經輯成一部《經海一滴》: 所選顯得有相當眼光。圖為他所撰《經海一滴》序文的一頁

《雪山飛狐》中李自成軍刀的故事。 廣東石灣舊陶像:多年前,作者在古董店中購得這個陶像,由此而構思了



另有意

> For those who are not familiar with the term "the world of the martial arts," it is a world peopled by men and women skilled in offensive and defensive combat. Different styles of fighting distinguish the different schools in the martial world. Some may specialize in sword-fighting, others may concentrate on whips or darts, or any other paraphernalia that has the potentiality of inflicting mortal death. Within each school, a fraternity of members (men and women are equals in this world) develops, bound together by loyalty. Terms such as "martial brother" or "martial uncle" do not denote family ties. Rather, they denote respect for skill. -Robin Wu

> > Part 1

Whisk! An arrow flies from behind a mountain in the east. The shrill sound of the arrow testifies to the strength of the shooter's wrist. The arrow pierces the neck of a swallow in flight and sends it tumbling from the sky to the snow-covered ground below.

From the west, four horsemen ride across the snow. They stop at the sound of the arrow. Marveling at such a feat, they wait to see who the shooter is; but nobody emerges from behind the mountain. One of the four horsemen, a tall, lean and elderly man, sensing the shooter has gone the opposite way, rides forward to check.

The other three follow. When they come to the other side of the mountain, they can only faintly see five horsemen a mile away. "Something is suspicious here," says the elderly man.

Another elderly man, Yin Chi, nods in agreement. He goes over to where the bird has fallen and picks it up with his whip. He examines the arrow and lets out a cry. The other three quickly join him to take a look at the arrow. "They are here," the first elderly man, Yuan, Shih-chung, says, "Let's go after

Yuan Shih-chung, nicknamed the 'Seven-Star Hand," is a member of the North Faction of the Heaven-Dragon School. The other two, younger horsemen, also belong to this faction. One is its head protector, Tsao Yun-chi. The other, Tsao's martial-brother, is Chou Yun-yang. Yin Chi, the other elderly man, is head protector of the South Faction of the Heaven-Dragon School. He is here at the invitation of the North Faction. These two factions were originally one a long time ago. A quarrel for supreme control between two brothers in the family's later history split the Heaven-Dragon School into two.

After a distance of seven to eight miles, they once again catch sight of the five horsemen. Tsao shouts to them, "Stop!" The shout is unheeded. "If you don't stop, I'll have to make you stop," Tsao shouts again. One of the five stops this time; the other four keep on going. The loner turns around and points an arrow directly at Tsao, who doesn't take it too seriously, trusting his own skill.

"Martial Tu, I presume? " asks Tsao. "Watch out for the arrow," comes the reply. When the bow is released, there is not one, but three, arrows coming directly at Tsao. Tsao gives his horse a stinging whip. And as the horse rears in pain, Tsao intercepts two of the arrows with his whip. The middle one barely zips through under the horse's belly. The stranger laughs, turns around, and speeds away.

Tsao is for pursuit, but Seven-Star Hand Yuan restrains him, "Be patient. He won't fly away." Yuan picks up the three arrows. They all match the one that shot down the swallow. Yin Chi murmurs, "It's really him." Tsao says spitefully, "Let's see what martial sister has to say now! Where is she? I'm going to take a look."

When Pao Shu first accepted his host's invitation, he had set his mind to active combat, thinking he'd be the only helper. But now upon learning that his host has invited so many others, all of them no strangers to the ear, he regrets his own coming. What is more insulting, neither the host nor his three martial brothers are here to welcome him.

"This Gold-Face Buddha, I know he's a close friend of your master. Obviously, he would want to invite him personally. But why did his martial brothers have to go along too? "Pao Shu asks.

"The other three did not go with master. They went to Peking to invite Martial Fan Pang-chu."

"Martial Fan is coming too? Tell me, by the way, how many helpers does Flying Fox of Snow Mountain have? "

"I heard he does not have anyone. He's coming alone."

Meanwhile, Liu the dartsman's mind is occupied elsewhere. He is the only one in the room who knows that Martial Fan has been at odds with the Imperial Court lately. Last month the emperor personally signed the order for his arrest. Eighteen of the court's finest martialmen were assigned the task, and by the latest account, he is in jail. The whole affair was carried out with the utmost secrecy. Only a handful know about it. Liu knows because he was one of the eighteen assigned the task. He wonders why the host's martial brothers did not go to Shansi Province where Fan usually lives and instead went to Peking where he is now. Is it because they know he's in jail there? And if it is, why have they gone there to invite him?

Catching Liu's changing expression at the mention of Martial Fan, Pao Shu asks him, "Does Martial Liu know Martial Fan?'

"Oh no," Liu hurriedly corrects his expression. "Junior here only knows that Martial Fan is one of the best martialmen around and that at one time he slew a tiger barehanded."

Pao Shu turns to Yu, the house guard. "What kind of person is this Flying Fox of Snow Mountain? And what kind of vendetta does your master have against him?"

"Master never mentioned the matter.

Humble servant dares not inquire." Presently dinner and wine are served. Even in this remote hideaway, a sumptuous feast can be commanded. Whatever hidden or open hostility there was quickly melts amidst the steaming dishes and refreshing wines. The Rev. Pao Shu, in particular, seems to enjoy the spirits.

In the midst of this epicurean enjoyment, a fiery explosion shatters the tranquility. A rocket explodes and as the smoke disperses, the image of a flying fox emerges.

"Flying Fox of Snow Mountain has arrived! "cries Pao Shu.

"Master has not yet returned," Yu besecches him. "Since the other side has arrived, I pray that Rev. Pao Shu will assume everything under his

"There's no need to fear as long as I am here. You may invite him up.

"There's something humble servant dares not say."

"You have my permission." "Flying Fox, despite his skill, cannot possibly come up this steep hill by himself. Humble servant's wish is to have Rev. Pao Shu go down and inform him that master is not at home."

"You bring him up. I can handle him '

"That's not what humble servant fears. What he fears is that Flying Fox's presence will disturb the peace of master's mother. Humble servant will not know how to face master when he comes back."

"Are you trying to imply that I cannot handle him?"

"Oh no! Humble servant dares not." "Well, then, bring him up! "

The guard has no other recourse than to give instructions to bring Flying Fox up and to take precautionary measures to insure the continuing peace of the domain of his master's mother.



