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PREFACE / 序

Residence is the container of life; it reflects the owner's life attitude, aesthetic taste and cultural identity. It is no longer the ideological design in a spatial form, but also shows people's interpretation and practice of "home".

Spatial design in the 1980s Taiwan, China is concerned with the development of architecture and interior design, and the 1990s is influenced by the educational design in Taiwan. In the early period, designers paid much attention to environment, interior and architectural performance. But now, they are focusing on fashion, art, technology, environmental protection and health, showing the diversity of concepts and space. Over the past ten years, residential design in Taiwan and mainland showed the rich contemporary "Living Space", reflecting the conversion of their living environment and connotation. Designers in Taiwan are expert in building humanistic spaces, designers in Hong Kong are good at creating fashionable atmosphere and styles, while designers in mainland are skillful in showing various vision effects and exploring different styles.

In an era when the information of global design flows rapidly, the interior designs in China are still affected by Western aesthetics, with little innovations. Some works are trying to integrate Oriental elements, but they are merely with superficial performances and

failed to reflect the deep value of traditional aesthetics. With the development of economy in China, many residential designs tend to be luxurious. And these projects are always concerned with the decoration of splendid materials, while less attention is paid to the consideration of human and environment. This is derived from the narrow vision of the homeowners' desire for presenting their wealth.

Chiang Xun, a famous Taiwanese artist once said, "All the designs will finally return back to life, which should be taken into consideration by all the Taiwanese designers." This gives a reflection for designers, that is, while presenting the styles and materials, designers should also explore the social life value and create spaces that conform to Chinese characteristics.

TWA design has been exploring residential designs in the past few years and always shoulders the responsibility of offering professional residences, reflecting the life attitudes and aesthetic tastes of the homeowners. Here, I take this opportunity and make an expectation that the future designers in Taiwan and mainland should pay much attention to the traditional cultural deposits, contemporary life aesthetics and environmental designs, so that they will present their unique aesthetic style conformed with their life patterns,

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80 年代的中国台湾空间设计者多是以建筑与室内设计养成背景为主,90 年代则广受台湾设计教育兴起的影响,设计从早期关注环境、室内、建筑操作之课题,近年则普遍地与时尚、艺术、科技、环保、健康等领域整合,呈现出多元的思维操作与多样的空间风貌。综观近十载两岸各地的住宅设计发展,作品中展现了丰富的当代"生活空间"面貌,可看出华人生活环境与内涵的转变。台湾设计师精于塑造人文气质的空间场域,香港擅长开拓时尚氛围及风格营造,大陆则展现丰富多样的视觉效果与各式空间风格的探索。

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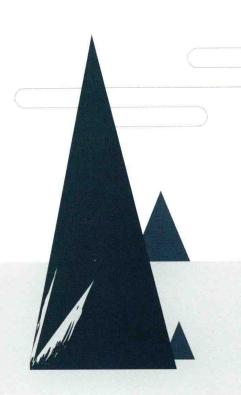
自然采光 NATURAL LIGHTING 是CORATIVE MATERIALS

色彩 COLORS

室内绿化 室内绿化

引景入室
BRINGING SCENERY INTO HOUSE

SPACE PLANNING





PRESENTING RUSTIC AND HUMANISTIC DIMENSIONAL DEPOSITS WITH MATERIALS CLOSE TO NATURE



目然风

现质朴、人文的空间底蕴。以贴近自然的素材,展





A REFLECTION OF GOOD LIFE

美好生活,就是这样

Location | Taichung, Taiwan 项目地点 | 台湾台中

Designer | Qingping Zhang 设计师 | 张清平

Main materials | marble, wood, leather, etc. 主要材料 | 大理石、木质、皮革等

Area I 435m² 项目面积 | 435m²

Design company | TIENFUN Interior Planning Ltd 设计公司 | 天坊室内计划

DESIGN CONCEPT \ 设计理念

We believe this is what we call "good life".

In the open space, there is a flow of light which emphasizes a beautiful aesthetic living. With seemingly no deliberate design, the designer uses materials with memorable marks, and some details are coupled

with historical imprint. Simple but bright room is themed with the understanding of the pace of life, and this unique perspective satisfies various potential life demand. A compassable, expansive, interactive and communicative space can motivate new experiences.







