ELITE OF FILIPPINE CHINESE



福建画报社 菲律宾《纵横》杂志社编辑 海潮摄影艺术出版社出版



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前言

千岛之国, 蕉风椰雨显毓秀; 沧桑土地, 沥血浴汗见英杰。

菲律宾这个国家令人赞叹, 菲律宾的华人华侨同样令人赞叹。

七千多年前,随着海平面的上升,海水淹没了亚洲大陆东南部的陆桥,太平洋上渐渐有了岛国菲律宾。地缘上的隔绝,无法阻挡人类拓展生存空间的脚步。由于菲律宾土壤肥沃、雨水充沛、阳光充足等等得天独厚的自然条件,吸引很多亚洲人跨洋越海迁移而来。

早年,中国人在远渡南洋的行程中,也踏上了菲律宾。远在麦哲伦发现菲律宾之前,菲律宾的土地上就留下了中国人迁徙的足迹。据记载,大约1500年前就有华南移民航行抵达吕宋。公元9世纪,中菲之间已有商贸往来,尤其是宋朝,中国的货物源源不断进入菲国,中国文化也随之渗入菲国。菲律宾的主要语言中,可以找到数百个出自中国的词汇。菲律宾考古发现的中国瓷瓶瓷碟,已证实是华商明朝带来的。华人在那块美丽而丰腴的土地上搭棚栖身,劳作繁衍,一代代书写朴实而神奇的历史篇章。

所有这些交融,是人类生存的需要,也是不同族群的一种缘份。

华人一旦在菲律宾扎根,就像那里的绿色植物,接受太平洋的烈风、赤道的阳光,然后抽枝开花结果,为那块土地撑起绿荫,洒下芬芳。

在西班牙人长达近400年的殖民统治期间,华人遭受多次大屠杀,遇害者达三十万之众。血,终将唤醒沉睡的心灵。菲律宾人民奋起反抗殖民者,华人给予慷慨支持。华人将军候阿珠,亲自指挥了菲律宾革命军的战斗。华裔商人罗曼·王彬,他倾自己的财力资助革命军购买军火。今天华人区有一条王彬街,就是为纪念王彬而命名的。为菲律宾的独立解放而英勇献身的民族英雄扶西·黎刹,其祖父柯仪南,是17世纪从福建晋江罗山镇迁徙过来的。当代菲律宾主流社会的精英分子,也不乏华人血统的人士。女总统科拉松·阿基诺,其先祖是闽南鸿渐村人。菲律宾红衣大主教辛海棉,其先辈来自福建厦门。

今天,居住在菲律宾的华人华侨有200多万人,占菲律宾8600万总人口的1.5%。但是,华人却是菲律宾经济的重要力量,他们的财力总量已占全国的一半以上。作为发展中国家,菲律宾迫切需要发展经济。华人在经济上的巨大成功,无疑是对菲律宾的重大贡献。早期的华侨为了谋生,胼手胝足,渡过了漫长的艰辛岁月。1975年中菲建交前夕,菲律宾政府批准华侨集体加入菲律宾国籍成了菲国公民,原先对华侨的种种限制取消了,拥有与菲人一样的权力。它使华人华侨热情迸发,智慧尽显。20世纪90年代菲华在经济方面即占据了主要地位,也带动了菲律宾经济的起飞。1992年,拉莫斯总统访华时,组织菲律宾富有盛

名的六位华侨巨商即六大班财团随访,这是对华族经济成就的肯定。确实,华人华侨长期 不懈的努力,有力地推动了菲律宾的经济发展和社会进步。

研究菲律宾历史的专家说,华人对菲人的生活影响,主要是在经济方面。其实除了在经济界之外,菲律宾的华人华侨在其他各个领域同样卓有建树,在工商界、金融界、文化界、教育界、新闻界、体育界以及政界、社会活动界等等,都涌现出值得称道的杰出人物。我们称之为一非华精英。他们之所以无愧为"菲华精英",是因为他们不仅个人事业获得了成功,而且对社会有自己的回馈和贡献。

以菲华商联总会为龙头的2000多个华人社团,活跃在社会的各个层面,他们致力于促进 华社的和谐团结,提升华人的社会地位,加强与菲人社会的沟通融合,推动中菲两国的友 好交往,竭尽所能,功不可没。

华人华侨还捐助巨资做公益事业。他们筹办的义务消防队、义诊所、捐建农村校舍,无偿为广大菲律宾同胞服务,被誉为"华人三宝"。其中,华侨华人出钱出力,备尝辛劳不说,更有人为之献出了生命。华侨把中国杂交水稻技术带回菲律宾并试验成功,对于人口众多、耕地有限的菲律宾来说,提高单位面积产量解决吃饭问题,实乃国计民生的大事。它可否与"华人三宝"一道列为"华人四宝"?

华侨华人对先人以及自己曾经生活过的中国祖地怀有真诚的情感,这是融于血液之中难以挥去的情感。他们回到曾经的"故乡"投资并捐助一些公益项目,以了却内心的愿望。谁都不难理解他们的这一种情感和愿望。

在艰难的创业过程中,华人华侨表现出许多优良的品格,这是他们取得成功的重要因素。 他们热爱祖国,胸有抱负;他们讲求信义,乐于助人;他们勇敢拼搏,又智慧善谋;他们 勤劳刻苦,又节俭朴实。这些品格是值得颂扬的。

我们很自然把视点集中在菲华的代表人物——菲华精英身上。反映菲华精英的创业经历,传播菲华精英的成功经验,突显菲华精英的高尚情怀,展示菲华精英的人生风采,就是我们的初衷。让菲律宾人了解他们,让中国人了解他们,让全世界的华侨华人了解他们,因为他们所表现出来的精神是人类共同的财富。

每一个对人类世界有担当、有作为、有贡献的人,是不应该被忽略被遗忘的,人们应当记住他们的名字,把他们镌刻在岁月深处。

所以,有这一本《菲华精英》。

Preface

The Philippines is a country made up of several thousand islands. While people are amazed by its land and bestowed resources, a group of excellent elites also catch people's eyes.

More than seven thousand years ago, with the ascending of the sea level, water overwhelmed the continental bridge on the southeast of the Asian Continent. The Philippines, a country of island gradually appeared on the Pacific Ocean. The geographic segmentation could not impede man's pace to expend their living space. Fertile soil, plenty of rain and sunshine, etc., these favorable natural conditions attracted many Asian people to cross the vast sea and settle here.

In the earlier days, on the Chinese people's journey to the Southeast Asia, they also stepped on the land of the Philippines. Long before the discovery of the Philippines by Magellan, Ferdinand (about1480–1521), the Philippines had witnessed the pace of Chinese people's immigration. It is recorded that about 1500 years ago, there were Southeastern immigrants voyaging to Luzon. In the 9th century, there were trade affairs between China and the Philippines. Especially in the Song Dynasty, Chinese goods flowed into the Philippines incessantly. Also flowing into the Philippines was the Chinese culture. Many words of Chinese origin can be found in the main language of the Philippines. The Chinese porcelain vase and dish found by Filipino archeologists proved to be brought in by the Chinese merchants in the Ming Dynasty. The overseas Chinese built shelters and houses, worked and bred their offspring on this beautiful and rich land, creating a simple and amazing history generation after generation.

All of these melting together are a kind of necessity for human's living, as well as a form of destiny between different races.

Once the overseas Chinese took their root in the Philippines, they were like the green plants there, absorbing the strong wind on the Pacific, the hot sun on the Equator, and then blooming and bearing fruits.

During the 400 years' Spanish colonial ruling period, overseas Chinese suffered holocausts many times, casualty up to 300,000. Blood finally waked up people's slumping spirits. The Filipino people took up their weapons to fight against the colonists. In this process, the overseas Chinese offered their generous help. For Example, Hou Azhu, a Chinese General, personally guided the Filipino Revolutionary Army in the battles; Roman Wangbin, a Chinese merchant, offered all his finances to help the Revolutionary Army buy ammunitions; Fuxi Lhysa, a Filipino national hero, was a Chinese offspring. People of Chinese origin are also not rare to see among the elites in the contemporary Filipino mainstream society. Corazon C. Aquino, the first Filipino Woman President, also had her origin in South Fujian, China. Jaime L. Cardinal Sin, Archbishop of the Philippines, had his ancestors from Xiamen (Amoy), China.

So far, there are about 2 million overseas Chinese in the Philippines, accounting for 1.5% of the total Filipino population of 86 million. However, these overseas Chinese is an important force for the economic construction of the Philippines. Their financial total amount has covered more than 60% of the national amount. As a developing country, the Philippines has an urgent need to develop its economy. Without any doubt, the amazing economic success of the overseas Chinese is a great contribution to the country. The overseas Chinese in the early days had a

long and difficult time in their starting of careers. On the eve of the establishment of the Sino-Filipino relations in 1975, the Filipino government admitted the overseas Chinese groups to have the Filipino nationality and become Filipino citizens. The previous various kinds of restrictions on the overseas Chinese were cancelled and they can have the same rights as the Filipino natives. All these innovations greatly invoked the enthusiasm and wisdom of the overseas Chinese. In the 1990s, the overseas Chinese had played an essential part in the economic aspect, and helped bring about the taking—off the Filipino economy. In 1992, President Ramos organized six famous Filipino Chinese business tycoons with their groups to visit China, which was a symbol of great appraisal for the overseas Chinese contributions to the national economy.

According to the Filipino history experts, the effects of the overseas Chinese are mostly in the economic aspect. However, in fact, besides this, they also made eye—catching achievements to the other aspects, such as the commerce and industry, finance, culture, press, sports, politics and social activity. We now call these people "Elites of the Filipino Chinese".

The more than 2000 overseas Chinese societies led by the Federation of Filipino-Chinese Chambers of Commerce and Industry are making great efforts to the harmonious relations of the Chinese society, the promotion of their social status, and the friendly communication of the Sino-Filipino people.

The overseas Chinese also grand large sums of money to the charitable activities. They establish free firefighting teams, free clinics and schools in the countryside and provide free service for the Filipino people. They devote not only money and energy but also even their life. The new technique of hybrid rice was brought to the Philippines by them and applied to experiment successfully, which helped settle the food problem for the Philippines, a country of large population and limited farming land.

In the process of their establishment of career, the overseas Chinese showed many virtues, which were also important factors to their success. They loved their Motherland and were determined to achieving success; they emphasized faith and honesty, and liked helping others; they are brave to adventure and at the same time full of wisdom; they are diligent and led a simple and thrifty life.

They had sincere and deep love for their ancestors and Motherland. They often went back to their hometowns and grant money to some charitable programs.

For all their excellence and decency, we naturally focus our view on these representatives of the overseas Chinese, the Elites of the Overseas Chinese. This book is aimed at reflecting their enterprising process, spreading their success experience, highlighting their noble virtues and exhibiting their life. Let them known to the Filipinos, the Chinese, and the overseas Chinese all over the world, for what they showed to us is the common wealth of the human beings.

Everyone who has ever made contributions to the human society should never be overlooked or forgotten. Their names should be remembered and carved in the depth of time.

Herein came this book of Elites of Overseas Chinese.

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大智慧成就大事业 Success from Wisdom

が、水栽

r.Lucio C.Tai

论语曰:七十而从心所欲不逾矩。

当陈永栽先生在我们面前坐定时,他给人的第一印象便是如此。

合体的黑色西装,金黄色领带,衬托出硬朗的身板, 走起路来,背略有些驼,却是一副甩开手脚走路的大气模样;眉毛浓密,嘴角时常挂着礼仪性的微笑,眼神并不注视某些具体事物,却随时能捕捉亮点、聚焦。

筚路蓝缕,成就卓越

就是这样一位气宇不凡而内敛的人物,经过50年的艰苦创业,成为菲律宾最大的华商,并一路披荆斩棘,创造了菲律宾商界许多为人称道的奇迹。

陈永栽先生祖籍福建晋江,四岁时自故乡青阳南渡菲律宾,少时家境不富。陈永栽父亲陈延奎在一家华侨经营的烟厂做工,身为长子的陈永栽在华校求学时便要半工半读帮补家计。长大后,他创立一家制造甘油的小公司,兼营一些化学原料。陈永栽在求学时累积了不少化工知识,在了解香烟的制造过程后,于1965年创办福川烟厂,经过20多年的经营,已占菲律宾市场近七成。他的亚洲酿酒厂于1982年建成,目前产品占全菲市场约两成。陈永栽成为菲律宾不抽烟的"烟酒大王"。





陈永栽先生在新联银行重庆分行开业典礼上向嘉宾赠送画册 作当成一种乐趣。"

20世纪70年代后期,陈永栽开始涉足金融业, 收购了濒临破产的菲律宾通用银行,更名为菲律 宾 "联盟银行",并亲自担任董事长,在半年内 资产便由8000万美元增至2.55亿美元,盈利260万 美元。目前,"联盟银行"在全菲已拥有上百个 分支机构,成为全菲资产最多的银行之一。

1995年,陈永栽收购了当时危机重重的菲律宾航空公司,秉着支持亚洲第一家航空公司的热切希望,他注资40亿美元,更新40架飞机,并改革了菲航的内部管理,2000年,陈永栽陆续购得菲律宾国家银行76%的股份,并积极使该银行成为菲律宾最赚钱的银行。

凭着坚韧与冒险,至今,陈永栽拥有的实业已增至四十多个行业的上百家公司,包括农业、航空、金融、证券、烟草、饮料、食品、酿酒、化工、建筑、酒店、地产和旅游等,成为菲律宾最大的雇主之一,为菲律宾近五万余名员工提供了就业机会。

创造了如此巨大的商业成功,每天工作多达十六七个小时,陈永栽被许多人称为"工作狂",陈先生却笑着说:"我们都是谈天,公司开会时也好像谈天,工作会累,而谈天不会累,我把工

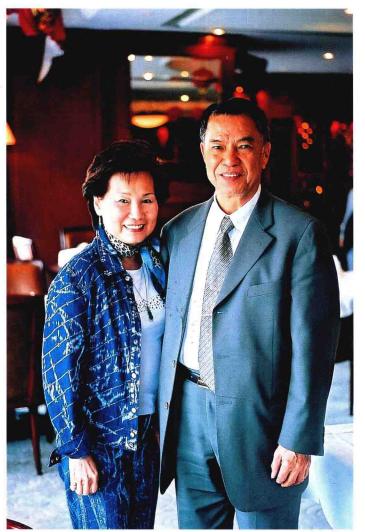
2003年底,陈永栽先生再回中国,为其新联银行重庆分行开张举行庆典,这是中国加入WTO后,在西部地区落户的第一家华人外资银行。年届七十,陈永栽先生仍在为事业奔波操劳,并亲历亲为。谈到为何将银行选址于重庆,陈先生笑着回答:"重庆是中国西部最大的城市,以前上海是投资重地,现在聚集了160多家外资银行,投

智与众同(者)非国师(也),技与众同(者)非国工(也)。



画里画外一样的微笑

七十而从心所欲不逾矩



伉俪情深



新联银行重庆分行开业典礼



参加集美学村的校庆活动

故土渊薮 情系桑梓

1999年3月26日,陈永栽当选第23届菲华商联总会 理事长,在他服务商总的20年期间,商总扮演了推动 中菲友谊重要"使者"的角色。

1984年,陈永栽率团赴北京参加中华人民共和国 35周年国庆典礼,买下了菲律宾电视台的黄金时段, 转播中国改革开放总设计师邓小平主持的国庆阅兵 典礼盛况。他迄今仍珍藏着一份《人民日报》剪报, 上有1994年3月30日的一则新闻,标题为《江泽民乔 石分别会见菲华商联总会考察团》,这是商总首次 组团访问中国大陆。1997年,陈永栽以指导员身份率 领商总考察团第二次访华,获江泽民接见,还走访 了中国沿海经济特区,2000年3月,以团长身份率领 菲律宾各界代表返回中国,修建叶飞纪念公园,作为中菲友谊的象征。

在菲华社会,陈永栽亦不遗余力,积极振兴华文教育,推动菲中文化交流。他积极推动华人社会关心华文教学及改善教师待遇,经常赞助华文教师与学生,参加中文培训和进修。2000年,由他出资组织菲律宾七所大学的师生赴厦门大学进行学术交流;由商总赞助华语教育中心,举办全国纪念华文教育100周年征文活动,并结集出版,书名为《新世纪华语教学》。2001年5月,他资助100名菲律宾优秀中学生赴厦门大学进修中文五周,培养他们从小接触中华文化。

中华文化 智慧源泉

对传统中华文化的熟悉是陈永栽先生的又一过 人之处。许多媒体称之为"谙熟中华传统文化的 奇才",而陈先生对中华传统文化、历史的热衷, 的确可以让每一位与之交谈的人感受到。从三皇 五帝到清朝历代各朝, 陈先生如数家珍, 津津乐 道,谈到24史,更是眉飞色舞。在工作间隙,陈永 栽还时常饶有兴趣地为身边的工作人员整篇地背 诵白居易的《长恨歌》、《琵琶行》,一字不 落。陈永栽先生的私人图书馆大概藏书四五万册, 2002年,他又开设了菲律宾最大的华文图书馆。他 在菲律宾的银行中心也拥有两套四库全书, 供他 和员工阅读。陈先生告诉我们:"我背书就是一 个字一个字地背,别人背的古籍,基本上我都知 道。"的确,陈先生能够整篇背诵《孙子兵法》 与《论语》,《易经》中六十四卦,也可以丝毫 不差地排列出来。陈永栽先生可谓:三日不读 书,则言语无味,面目可憎。对此,陈先生很感 慨:"我从小受到中华文化的薰陶,一生受益匪 浅。"将商道与传统文化相结合,融会贯通,活 学活用,是陈永栽先生对学习的独特理解和应 用,他本人亦坦言:不要死读书。

陈永栽35岁时,为了成就一番大事业,热衷于学起《孙子兵法》。他的求学方式独特而直接,即在母校中正学院的教室门口站着等待老师下课,然后请教《孙子兵法》的疑难字句,三五天便去

"站岗"一次,如此这般,最终感动了老师,破例单独为他授课,直到全部通晓。至今,陈永栽还专门聘请北京大学的教授为其讲授《四库全书》。

陈先生是一位成功的商人,同时他也是一位认 真,严谨的长者。他的好学总会在不经意间流露, 令人敬仰。采访间,对于笔者的黑色名片,陈先 生显得颇有兴趣,拿起来凑近了看,但仍不得其 详, 只见他从西服口袋中熟练地掏出一只小型手 电筒、照着名片仔细端详。见过随身带各种物件 的,但随身带手电筒的却让人颇为惊讶。除此之 外,据熟悉陈先生的人介绍:陈先生身上还有纸、 笔、剪刀等用具。这些小工具虽不起眼, 却是陈 先生在多年工作中提高工作效率的有利法宝,为 他随时方便应对各种问题。在泉州开元寺参观时, 导游讲解寺庙牌匾的含义, 陈永栽先生随即掏出 纸笔记录, 神情甚是专注。在他下榻的酒店里, 我们注意到另外一个细节, 陈先生对大堂的图书 陈列厅兴趣浓厚, 反剪着手, 弯下腰认真看橱窗 里的书,并指着诸子百家的丛书连说"这个好, 这个好"。随手记录,每天阅读,已成为他几十 年的学习习惯。

对于工作与学习,陈永栽先生有这样一句话: "生意需要团队精神,并由智慧与知识决定胜负。"从陈永栽先生身上我们也可以看出:大智慧成就大事业。

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