# 科技英語注釋讀物③

What Is Relativity?

# 什麼是相對論?

L. D. Landau and Y. B. Rumer

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Translated into English by

N. Kemmer -

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## 出版説明

相對論是同愛因斯坦的名字分不開的。1879年他生於德國一個猶太人家庭,早年即以創立相對論知名,在其他方面也有卓越的貢獻,曾獲得諾貝爾獎。第二次世界大戰前夕,由於受到德國納粹分子的迫害,他移居美國,繼續進行研究工作,於1955年逝世。1979年是他誕生一百周年,離他去世時也有四分之一世紀了。他不但未被遺忘,而且在世界各國撤足了紀念他的熱潮,被譽為相對論之父、二十世紀的牛頓、當代最偉大的物理學家等等。

愛因斯坦一生對科學最大的貢獻就是相對論。他於1905 年,在相對性原理和光速不變的原則下,提出了狹義相對論, 是用於研究物體均速直線運動的。牛頓力學只能說明低速運動的現象,而狹義相對論則是研究高速,包括接近光速的 動在內的規律。為了解答變速和宇宙間其他運動的方式, 因斯坦又經過十年的辛勤採索,建立了廣義相對論,遇到和 對於數質更數質的關係。總之,相對論是關於物質運動和時 空關係的學說。它統一了時間和空間、空間和物質、質量和 能量的概念。

陸續開拓出新的前景。

相對論是一門高深的學問,據說初提出來時,全世界只有幾個人能理解它。要把它寫成一本深入淺出的通俗讀物不是件輕而易舉的事。本書作者為蘇俄兩位物理學家。其中的一位名蘭道,是著名的理論物理學家,1962年諾貝爾物理學獎得者,已因車禍去世。原著係俄文,在蘇俄和英國分別譯成英文出版。美國曾在《科學的美國人》(Scientific American)期刊的書評欄中,對本書予以"言簡意賅,妙語解颐"(brief, witty and never superficial)的評語,許為成功之作①。這個注釋本採用的是英國譯本,由奧利弗—博伊德公司(Oliver & Boyd, Ltd.)出版。在相對論的通俗讀物中,本書不失為佼佼者。對於某些有爭議的論點,不妨視為一家之言,可由實驗作出判斷。

本書的出版在提供理工科學生和科技人員學習英語之用 除翻譯原文外,並詳加注釋,以便自修中參考。

編輯部 1985年10月

#### Authors' Note

More than fifty years have passed since Einstein proposed the principle of relativity. His theory, which had seemed a mere freak of mind<sup>1</sup> to many,<sup>2</sup> is now the cornerstone of physics. Modern physics cannot exist without<sup>3</sup> the special theory of relativity just as it cannot exist without the concept of molecules and atoms. An immense number of physical phenomena would never be explained without the theory of relativity. Particle accelerators and calculations of nuclear reactions are based on it.<sup>4</sup>

Regrettably, however, the theory of relativity is little known<sup>6</sup> beyond a narrow circle of specialists. The theory is a "tough" one, that is true,<sup>7</sup> and a stranger in physics will find it difficult to grasp its essentials.<sup>8</sup>

We hope that we have managed to present to the casual<sup>9</sup> reader the fundamentals of the theory of relativity in a clear and simple enough manner, and that the reader will not think that the theory of relativity contends that "everything in the world is relative". On the contrary, <sup>10</sup> he is sure to realise that the theory of relativity, like any other correct physical theory, is a teaching about the objective truth independent of <sup>11</sup> anyone's wishes and tastes. Having shed <sup>12</sup> the old concepts of space, time and mass, we have gained a still deeper insight into the true nature of the world.

**AUTHORS** 

<sup>1.</sup> freak of mind: 痴心妄想; 異想天開。 2. many: pron. 許多人。
3. cannot exist without ...: 沒有…就不能存在; 非有…不可。這是一種雙重
否定結構。 4. are based on it: 以之為基礎; 把它作為根據。 5. little
known: 不大為人所知; 很少有人熟悉。little 此處是副詞。 6. "tough": 離
麼麼大的; "咀嚼不爛"的。 7. that is true: 那是對的; 固然不錯。這是掉入
錯。 8. find it difficult to grasp its essentials: 對抵住它的要點感到困
禁。it 是形式資語,後面的不定式短語才是頂止的資語。 9. casual: 偶一為
之的; 隨便瀏覽的。 10. On the contrary: 恰恰相反; 反之 11. independent of ...: 不受影響的; 不以一為轉移的。 修飾 truth. 12. Having
shed...: 在已經提脫了一之後。這是現在分詞的完成形式,整個分詞短語在句中
作狀語,這項動作的主體就是句子的主語。

## 作者序

自從愛因斯坦提出相對性原理以來,已經五十多年了。 他的學說,按從前許多人的看法,似乎只不過是想入非非, 而現在却成為物理學的基石。沒有狹義相對論就沒有現代物 理學,正像現代物理學不能沒有分子和原子概念一樣。沒有 相對論,大量的物理現象是無法解釋的。粒子加速器和核反 應的計算都要以它為主礎。

然而,令人遺憾的是,在專家們的狹小圈子以外,很少 有人懂得相對論。誠然,這種理論是"艱深"的,物理學的 門外漢是很難掌握它的要義的。

對於偶一涉獵這門學問的讀者,我們希望已經做到了用 簡明方式提供相對論的基本概念,並且希望讀者不要以為相 對論是堅持"世界上一切都是相對的"。恰恰相反,他一定 能體會到,相對論同其他任何正確的物理學說一樣,是關述 客觀真理的,而客觀真理是不以任何人的意志和與趣為轉移 的。在擺脫了時、空、物質的舊概念之後,我們對整個世界 的真正本質也就獲得了更深刻的認識。

作 者

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## Chapter 1

#### FAMILIAR EXAMPLES OF RELATIVITY

#### Does every Statement have a Meaning?

Evidently not.<sup>1</sup> Even if you choose perfectly sensible words and put them together according to all the rules of grammar you may still get complete nonsense. For instance,<sup>2</sup> the statement "This water is triangular" can hardly be given any meaning.

Unfortunately, however, not all examples of nonsense are so obvious and it often happens that a statement appears perfectly sensible at first sight<sup>4</sup> but proves to be absurd on closer examination.<sup>5</sup>

#### Right and Left

On which side of the road is the house — on the right or on the left? It is impossible to answer this question directly.

If you are walking from the bridge to the wood, the house will be on the left-hand side, but if you go from the wood to

<sup>1.</sup> Evidently not: 顯然不是。這個省略句用來答覆上面的問話,它把整例問句都省略了。 凡是離稅地否定對方的問話,而又要強關語氣時,往往可以改為 adv. + not 這種句型,如 certainly not, absolutely not, of course not 等等。

2. For instance: 例如(=for example)。 3. triangular: 一角形的。 tri- 這個前級是"二"的意思。 4. at first sight: 一服看來, 全看之下。 5. on closer examination: 行細一想, 經過 香琢磨。 On 在這裏指時間,有"一經…,立即…"的意思。 6. On which side: 在哪一邊。 on 在這裏作"接近,靠著"解。which 在問句裏含有選擇的意思。 7. right: 右方。right 在這裏是名詞。後面限的 left 也是名詞。 8. on the left-handside: 在左手方,在左邊。下句中的 right-(=right-hand)也是這個情況。



Fig. 1

the bridge you find the house on the right. Clearly to speak of the right- or left-hand side of the road, you must take into account the direction relative to which right or left is indicated.

It does make sense to speak of the right bank of a river, but only because the current determines the direction of the river. Likewise we can only say that cars keep to the right because the movement of a car singles out one of the two possible directions along the road.

<sup>1.</sup> to speak of...:說起...; 談及...。 這是獨立結構的一種形式,起狀語作用, 它本身被 clearly 所修飾。
2. take into account...: 願到...; 考慮到... (≃take account of...)。 direction 是 take 的变語。
3. relative to ...: 相對於...; 關於...; 以... 爲準。 遺個形容詞後面短語的整個從句修飾 direction.
4. It does make sense: 這話確實有意義; 遠話肯定講得通。 does 在句中起加強語氣作用。
5. but only because ...: 但是只因爲...。 only 是關詞,修飾連詞 because, but 後可以補充 it makes sense 或 it is so. 6. keep to the right (車輛) 總是靠右邊行駛。
7. singles out: 選定, 挑出,找出。 遠裏 single 是動詞。

We see that the notions "Right" and "Left" are relative: They only acquire meaning after the direction relative to which they are defined has been indicated.

### Is it Day or Night just now?

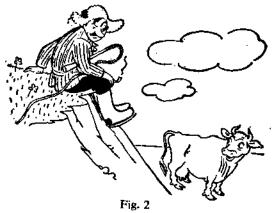
The answer depends on<sup>3</sup> where the question is being asked. When it is daytime in Moscow it is night in Vladivostok.<sup>4</sup> There is no contradiction in this. The simple fact is that day and night are relative notions and our question cannot be answered without<sup>5</sup> indicating the point on the globe<sup>6</sup> relative to which the question is being asked.

#### Who is bigger?

In Fig. 2 the shepherd is obviously bigger than the cow, in Fig. 3 the cow is bigger than the shepherd. Again there is no contradiction. The reason is that the two drawings have been made by people observing from different points: One of them stood closer to<sup>7</sup> the cow, the other closer to the shepherd. The picture is determined not by the actual sizes of the objects but by the angles under which they are seen.<sup>8</sup> Evidently such

<sup>1.</sup> acquire meaning: = make sense. 2. defined: 明確: ① 養 ) 解釋 清楚。relative to which they are defined 達以 after 引導的狀語從句中的 例定語從句,修節 direction. 3. depends on...: 視... 而定, 取決於...。 on 後面的 where 是連接副詞,起連調作用,引注一個名詞從句,作写 on 的實語。 4. Vladivostok [v.lædi\*vostok]: 谷拉迪以斯托克。原名海參養,係我國於 1860 中割讓給沙俄的,俄文詞的意思是"控制來力"。②現在是蘇聯來方太平洋學的 個港口。 5. our question cannot be answered without...: 除非...,問題就得不到解答。這是變重否定語氣。 6. globe: 地球。原義是球,指地球"時,爰帶定冠詞 the. 7. stood closer to...: 站的位置靠近...。 点要 stood = was situated, close to 本是形容詞短語,但用於"近"的意義時,close 往往作副詞用。下面第三個 closer 之前省略了 stood. 8. angles under which they are seen: 用以觀察它們的角度。 這裏 angles = visual or optical angles.

angular dimensions of objects<sup>1</sup> are relative. It makes no sense to speak of the angular dimensions of objects without indicating the point in space from which they are observed.<sup>2</sup> For instance, to say: This tower is seen under an angle of 45° is to say precisely nothing.<sup>3</sup> But the statement that the tower is seen under an angle of 45° from a point 15 metres away has a definite meaning; from this you can conclude that the tower is 15 metres high.

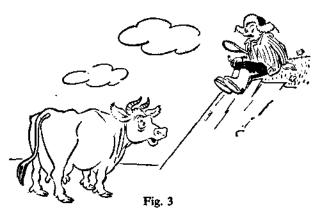


### The Relative seems Absolute

If the point of observation is moved a small distance, angular dimensions also change only by a small amount. That is why

<sup>1.</sup> angular dimensions of objects: 物體的視角大小。
2. without indicating the point in space from which they are observed: 而沒有指明從空間哪一點來觀察它們。indicating 是動名詞,用作 without 的資語,它本身又以 point 寫實語。they 代替 objects.
3. to say: This tower is seen under an angle of 45° is to say precisely nothing: 說觀察這個塔的視角是45度,那相沒說一樣,光說從 45度的角度來看這個塔,就等於自說。第一個 to say 是不定式用作主語。this tower ... 45°是它的資語從句。第二個 to say 用作表語。代詞 nothing 是它的資語。45° 讀作 forty-five degrees.

4. a small distance: 短距離,這是個名詞短語,在句中作狀器用。



angular distances are often used in astronomy. A star map¹ usually gives the angular distance between stars, i. e.,² the angle under which the distance between the two stars is observed from the surface of the earth.

We know that however much<sup>8</sup> we move about<sup>4</sup> on the Earth and whatever points<sup>8</sup> on the globe we choose to observe from, we always see the stars in the sky at the same distances from each other. This is because<sup>6</sup> the stars are such unimaginably large distances away from us that,<sup>7</sup> in comparison,<sup>8</sup> our movements on the Earth are negligible and can safely<sup>9</sup> be forgotten. In this particular case<sup>10</sup> we can therefore use angular distances as

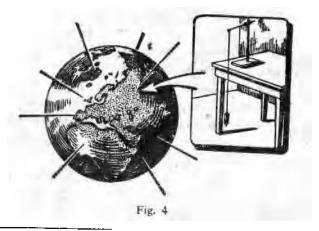
<sup>1.</sup> star map: 星爾。 2. i. e. ['ai'i:]: 就是說; 即。這是粒 ] 語 id est 的縮寫, = that is. 3. however much: 無論有好多。這裏 however 是副 詞, 引導讓步狀語從句, 常連所修飾的詞一起放在句首。 4. move about: 行動;往來。這裏 about 是鄙詞。 5. whatever points: 任何地點。 points 是 choose 的資語。 whatever 用作形容詞時,是 what 的強勢式,往往和所形容的名詞一起放在句首。 6. This is because...: 這是由於...。 because 引導的是表語從句。 7. such...that...;這樣的...」以致...。這是相關連詞。 such 是形容詞. that 引導結果狀語從句。 8. in comparison: 比較起來;相形之下。還是挿入語。 9. safely: 不成問題地: 萬無一失地。 10. In this particular case: 在這個特定的例子中。

absolute measures of distance.

If we make use of the Earth's motion round the Sun it becomes possible to observe changes in angular distances between stars even although these changes are very small. But if we were to move our point of observation to some other star such as Sirius, all angular distances would change so much that stars far apart in our sky might then be close together, and vice versa.

#### The Absolute proves to be Relative

We often use the words up and down.7 Are these notions



absolute or relative?

At different times in history the answers given to this question have differed. As long as people didn't know that the Earth is a sphere and thought that it was flat like a pancake, the vertical was taken to be an absolute direction. It was taken for granted that this vertical direction is the same at all points on the Earth's surface, making it perfectly natural to speak of an absolute "up" and an absolute "down".

When it was proved that the Earth is a sphere the vertical began to totter — in people's minds.6

Indeed, if the Earth is a sphere, the direction of the vertical depends decisively on where on the Earth's surface the vertical is drawn.

Different points on the Earth will have different verticals. The notions up and down now cease to have meaning unless the point on the Earth's surface to which they refer is defined. Thus these notions change from absolute to relative ones. There is no unique vertical direction in the universe. Therefore, given any direction in space, we can find a point on the Earth's surface at which this direction is the vertical.

<sup>1.</sup> As long as...: 只要...。這個短語在這裏作連詞用, provided that.
2. flat like a pancake: 像烙餅那樣扁平。like 這裏是介詞。 3. taken for granted: [慣用語] 液看液是; 被認為理所當然。 4. Earth's surface: 地面。Earth 第一個字母大寫是人格化。即便不太寫,也一樣可以那's, 成為所有格, 乃是習慣用法。 5. absolute "up": 絕對的"上"。up 用引號, 表示實際上並沒有所謂絕對的"上"。下面的"down"意思相同。 6. in people's minds: 在人們的心中。這個介詞短語放在破折號後面,表示前面的話說出後,又覺意有未盡,加加以補充或解釋。口語中常有這種情況。 7. ones: 是代詞 one 的複數,這裏用來代替 notions. 8. given any direction in space: 在空間指定任何一個方向。這個分詞短語,形式上限制主語 we, 意義上修飾請語 can find; 過去分詞 given 含有被動意義,但仍保留其直接實語 direction.

#### "Common Sense" tries to protest

Nowadays<sup>2</sup> all this seems obvious and indisputable to us. But the record of history shows that in the past it was not so easy for mankind to understand the relativity of up and down. People have the tendency to ascribe absolute meaning to<sup>8</sup> notions as long as their relative nature is not evident from everyday experience (as in the case of "right" and "left").

Remember the ridiculous objection to a spherical Earth which has come down to us from the Middle Ages: How could people possibly walk about upside-down?

The flaw in the reasoning here is that of not recognising that,<sup>8</sup> since the Earth is a sphere, the vertical is relative.

If you refuse to accept the principle of relativity for the vertical direction and assume, say, that the direction of the vertical in Moscow is absolute, you are bound to admit that the inhabitants of New Zealand walk upside-down. But if you do this you should remember that for New Zealanders we are the ones walking upside-down. This is no contradiction, because the notion of the vertical is not absolute but relative.