### CHINESE IMMIGRANTS IN THE PRAIRIES

A Preliminary Report

Submitted to

The Ministry of the Secretary of State
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By: F. Quei Quo
Department of Political Science
Simon Fraser University
Burnaby, British Columbia
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#### INTRODUCTION

This report is based on a research project financed by the Ministry of the Secretary of State under its Multi-Culturalism Program. Considering the fact that it started in 1971, this report is long overdue - for this I owe millions of apologies to many people. Especially to Mr. Myron Momryk of the Ministry who has been most understanding and generous in extending the deadline for me more than once, I am deeply inderted. Some unfortunate indidents in my family circle and my move to a new job have caused the delay.

To many of my co-workers I extend my sincere thanks. My former students: Ken Runge, Howard Alexander and Greg Hales, were involved in the library research of this project in its earlier days. Mr. Lawrence Lau of the University of Alberta accompanied me in the fieldwork and later conducted about one-third of the interviews by himself. Finally, to the many many friends we met - Immigration Officers, University colleagues, Chinese students on various campuses, and of course, our interviewees, I would like to register my gratitude for their hospitality and cooperation.

It must be noted that I have been somewhat reluctant in revealing some of the findings for some time. However, as the time goes by, sensitivity of the issues have been

I have exercised as much precaution as I could, identity of individuals and implications are still possible.

My intention is only to prove the points raised in the report, not to expose any individual or group. Through this project I have learned not only many facts about Chinese communities in the Prairies but also the burden of being a social scientist.

F.Q. Quo Burnaby, November, 1977

#### CHAPTER 1

## HISTORICAL BACKGROUND

With the completion of the transcontinental railway came the Chinese settlement in the Prairies. Though the goldrush of the 1850's brought many Chinese first from California and later directly from Southern China to the province of British Columbia, only very few of them spread into the prairies. According to the North-West Census of 1885 which covered the majority of the prairie territories, the Chinese population of the region totalled only 10, 2 in Qu'Appelle and the Regina district of Assiniboia and 8 in Alberta. 1 Needless to say, the issue of Chinese immigration was hardly of concern to the prairie residents in 1895 and the Royal Commission on Chinese Immigration made no reference to the Chinese outside the province of British Columbia in its Report. 2 The 1901 Census of Canada indicates 419 Chinese aliens in Manitoba and the then North-West Territories as in contrast with the

<sup>1.</sup> North-West Census 1885, Ottawa, 1886, p. 10. The 8 Chinese in Alberta were distributed as 6 in Calgary and Red Deer District and 2 in Maclead District.

<sup>2.</sup> Report of the Royal Commission on Chinese Immigration, Ottawa, 1885.

14,301 in British Columbia. There were an additional 67 Chinese listed as naturalized Canadians residing in the same region by the same census. The nearly 500 Chinese, however, were less than one-quarter of one per cent of the Chinese in Canada.

The Chinese population in the prairies, however, had a significant increase during the first decade of the century. By 1911 the Census of Canada recorded nearly 6,000 Chinese population in the three prairie provinces. Although the 1903 Act which increased the head-tax on Chinese immigrants from \$100 to \$500 did discourage the arrival of Chinese, the higher wage for Chinese labour in the country promptly negated the effect of the restrictive legislation. The number of Chinese immigrants jumped to 1542 in 1907, to 4667 in 1910, and to 6227 in 1913. (See Table I-1). The sudden increase of Chinese

3. The breakdown was as follows:

Manitoba	167	Northwest Territories	252
Brandon	29	Alberta	202
Lisgar	16	Assinibonia, East	19
Macdonald	16	Assinibonia, West	28
Marquette	15	Saskatchewan	2
Provencher	1		
Winnipeg	90		

<sup>4.</sup> Census of Canada 1911.

<sup>5.</sup> S.W. Kung "Chinese Immigration into North America". Queen's Quarterly, Vol. 68 (Winter, 1962), p. 615.

TABLE I - 1
Chinese Immigration to Canada 1906 - 42\*

Year	Adult Males	Adult Females	Under 18	Total
1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1933 1933 1933	37 1,391 1,967 1,603 4,268 6,189 6,556 5,947 1,458 37 229 476 2,806 1,905 961 2,063 390 68 6 Nil	11 34 39 58 71 79 92 85 50 17 31 26 52 49 133 136 61 47 1 Nil Nil Nil Nil Nil Nil	22 117 157 222 328 392 347 195 92 28 53 45 130 130 235 533 359 696 Nil	770 1,542 2,163 1,883 4,667 6,660 6,995 6,227 1,600 82 313 547 2,988 2,084 1,329 2,732 810 811 7
1935	Nil	"	"	-
1937 1938	Nil	" community	les. Like t	1 -
1939 1940	u une sant	ler days"who dres	at of "eturn	_
1941	Nil	ho migratud to th	e small town	s in [
The Brai	Tion Bigo these			

<sup>\*</sup> From Canada Yearbook 1943-44, pp. 183-184. Also see S.W. Kung.

population in the prairies, however, was an <u>indirect</u>, rather than a <u>direct</u> result of the overall increase in Chinese immigrants to Canada. It is hard to speculate that most of those new arrivals during 1907-1910 had the prairie as their destination. More reasonably, one should attribute this growth of Chinese population to the internal migration from British Columbia to the prairies.

The prairies was the frontier going through tremendous development during the first decade of the century. Not only were job opportunities more abundant, but people of the prairies were also less hostile to the Chinese than the British Columbians. Through our interviews of the older generation Chinese, we found most of them migrated to the prairies from either Victoria or Vancouver rather than directly from China or Hong Kong. Thus, the big prairie centers were used as outposts for the Chinese in British Columbia and later the small town settlements in the prairies as outposts for the big prairie cities. This pattern of settlement prevents the Chinese from being well integrated in local communities. Like the immigrants in the earlier days who dreamt of returning to China rich, those who migrated to the small towns in the prairies also thought about earning enough money to retire in a nearby big city Chinatown where the gheto

would provide them the social and cultural comforts in their old ages.

By 1921 the breakdown of Chinese population in the major cities of the Prairies was as follows: (See Table I-2).

In subsequent years the numbers of Chinese in the Prairies did actually decrease due to the Chinese Immigration Act of 1923 which excluded the possibility of Chinese emigrating to Canada. (See Table I-3).

a. member of the diplomatic corps, or other government representative;

<sup>6.</sup> The Act permitted people of Chinese origin, irrespective of allegiance or citizenship to land in Canada only if one was

b. children born in Canada of Chinese race and descent who have left Canada for educational or other purposes and can substantiate their identity to the satisfaction of the controller at the port of entry;

students coming to Canada for higher education; and

d. merchants who have invested \$2,500 in business for at least three years and are prepared to invest at least \$2,500 in a business in Canada.

TABLE I - 2

NUMBER OF CHINESE IN PRAIRIE CITIES AND TOWNS AS SHOWN BY CENSUS OF 1921

ALBERTA						
	Nu	mber	% of Al	ta. Total	% of Prai	iries Total
City	Male	Female	Male	Female	Male	Female
Calgary Edmonton Lethbridge Medicine Hat	649 501 162 94	39 17 8 7	46.16 35.63 11.52 6.69	54.93 23.94 11.27 9.86	22.39 17.29 5.59 3.24	33.05 14.41 6.78 5.93
Alberta Total	1406	71	100.00	100.00	48.51	60.17
SASKATCHEWAN						
Regina Saskatoon Moose Jaw Prince Albert Swift Current	246 220 177 80 54	4 8 11 0 0	31.66 28.31 22.78 10.30 6.95	17.39 34.78 47.83 .00	8.49 7.59 6.11 2.76 1.86	3.39 6.78 9.32 .00
Saskatchewan Total	777	23	100.00	100.00	26.81	19.49
MANITOBA						
Winnipeg St. Boniface	700 15	24	97.90 2.10	100.00	24.15	20.34
Manitoba Total	715	24	100.00	100.00	24.67	20.34
Prairie Provi Total	nce 2898	118			100.00	100.00

TABLE I - 3

Chinese Population (By Birthplace) in the Prairies

TOTAL	e Female Total		0 154 7314	154	154 209
	Male		2 7160		
	Female Total		83 3422		
Alberta	Male Fer	3339			
wan	Total	2613		3335	3335
Saskatchewan	Male Female	2574 39		3269 66	
Total Ma		1279 2		1598 3	
Manitoba	Female	32		77	444
	Male	921 1247		1554	

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It was not until a few years after the repeal of the Exclusion Act in 1948 that the Chinese immigrants began to arrive in the prairies again. (See Table I - 4).

TABLE I - 4
Chinese Immigration 1946-196\*

	Manitoba	Saskatchewan	Alberta	TOTAL
1946 1947 1948 1949 1950 1951 1952 1953 1954	- 3 25 26 63 75 52 62 79	2 4 66 184 261 208 220 193 209	1 8 138 288 324 298 245 236 241	15 229 498 648 581 517 491 528

<sup>\*</sup> From Immigration to Canada by Ethnic Origin from Overseas and Total from the U.S. by Province of Intended Destination: Calendar Year 1946 to 1955 inclusive, Department of Citizenship and Immigration, Statistics Section, Ottawa, 1956.

During the first half decade of the 1960's Chinese immigrants to the prairies have decreased considerably in number especially in Alberta and Saskatchewan. The year 1966 was another turning point when the numbers of Chinese immigrants to the prairies grew ten times more than the previous year. (See Table I - 5 and I - 6).

TABLE I - 5
Chinese Immigrants 1960 - 1971

National Chinese Immigration Total - 100%

					-	
Year	Nation	nal: Total Ch	inese Prai	rie: Total	Chinese	Prairie %
1000		- N <sub>americ</sub> an esta esta porte a construir de la construir de l		206.00	1 0	00,00
1971			le's Rep. hina)	887		2.12
1970		5377		887		16.49
1969		8272		1344		16.24
1968		8382		1300		15.50
1967		. 6409		845		13.18
1966		4094		630		15.37
1965		197		54		27.41
1964		184		43		23.36
1963		179		60		33.51
1962		244		72		29.50
1961		861*		134		15.56
1960		1370*		265		19.34

<sup>\*</sup>Ethnic Origin

TABLE I - 6
Chinese Immigrants to the Prairies 1960 - 71

Prairie Chinese Immigration Total - 100%

Year	Number	% of	Total	Number	% of Total	Number	% of Tot
	N	MANITOE	3A	SASI	KATCHEWAN	1200 7 A	LBERTA
1971	0	00	0.00	1	100.00	/ 0	00.00
1970	178	20	0.06	172	19.39	537	60.54
1969	275	20	.46	297	22.09	772	57.44
1968	263	20	0.23	278	21.38	759	58.38
1967	129	15	5.26	205	24.26	511	60.47
1966	97	15	5.39	200	31.74	333	52.85
1965	29	53	3.70	17	31.48	3hine8	14.81
1964	26	60	0.46	10	23.25	7	16.27
1963	42	70	0.00	6	10.00	12	20.00
1962	38	52	2.77	3	4.16	31	43.05
1961	31	2	3.13	49	36.56	54	40.29
1960	72	27	7.16	63	23.77	130	49.05
							sor

History of early Chinese settlements in the prairies can be obtained sporadically in local history of towns and cities, but mostly through the recollection of old-timers and local newspaper advertisements. In Winnipeg, for example, The Free Press reported the arrival of 3 Chinese from the United States on November 19, 1877, while the city's Henderson Directory listed one Chinese laundry in 1882, 6 laundries in 1886 and 11 in 1890. Similarly, a "Lee Kee's Chinese Laundry" was advertised in Moose Jaw Times in 1889. In Alberta the presence of Chinese caught little notice of the public until the early part of the 1890's. Though there were only 31 Chinese in the District of Alberta by 1891, anti-Chinese sentiment was

<sup>7.</sup> C. Millien, E. Woo, and P. Yeh, "Winnipeg Chinese", Summer 1971, printed by the Department of the Secretary of State, p. 8.

<sup>8.</sup> T. Yee, et.al., "An Ethnic Study of the Chinese Community of Moose Jaw", Report of an Opportunities for Youth Project, Summer, 1973, p. 8.

<sup>9.</sup> In the city of Lethbridge the first Chinese laundryman, Mr. Charles Gong was noted as shingling the roof of his laundry November 10, 1886. By May 1890 the city had three Chinese laundries while the population was about 1500. (Reported by Dr. James Cousins, Professor Emeritus, History Department, University of Lethbridge. In 1900 Chinese laundries which were operating on Sundays were one of the citizen's complaints, along with the problems of drunks and rowdies on the streets and prostitutes at the Point, agitating for the need of more Mounties for the city of Lethbridge. (See James H. Gay, Red Lights on the Prairies, p. 193).

inflamed by newspapers and the visit of a spokesman from the British Columbia Anti-Chinese League. 10

The death of a Mrs. Haliday and her baby caused an anti-Chinese riot on August 2, 1893 in Calgary. The Halidays operated a bakery and confectionary store next door to a Chinese laundry which employed "a Chinaman who had recently arrived from the Coast" and "was supposed to have contracted smallpox". A former N.W.M. Police Corporal who had first-hand experience in the affair recalled the incident in detail: 11

"This tragedy occurred on a day when the town was filled with ranchers and remittance men, who were attending a polo game. As was usual in those early days, the barrooms in the evenings were full to capacity in the old Royal and Albert Hotels. Numerous drinks were passed around, and as the night wore on the liquor had its effect. It was not long before the rafters rang with the noisy, boisterous clamoring of the crowd. Someone suggested casually that a Chinaman was the cause of the Halliday tragedy. He'd brought the disease to Calgary with him. Talk spread rapidly, and the spark of gossip was fanned into an ugly flame. A vigilance committee was formed, and about ten o'clock an angry jostling mob pushed its way into the streets

<sup>10.</sup> For an excellent analysis of the early history of Chinese in Alberta, see Howard D. Palmer, "Anti-Oriental Sentiment in Alberta 1880-1920", in Canadian Ethnic Studies, Vol. II, December 1970, No. 2., pp. 31-58.

<sup>11. &</sup>quot;How Smallpox Caused A Riot", by Ex-Corporal W. Dean, in Scarlet and Gold, 1941 edition, pp. 31-32.

bent on the death of every Chinese in the city. At that time there were about thirty Chinamen living in Calgary, engaged in running several laundries.

In 1893 the Calgary City Police Force consisted of three men, Chief English and two constables. It was humanly impossible for three men to stem the tide of disorder that had broken loose. Flames leapt high as the Chinese laundries went up in smoke.

The Mounted Police Barracks were situated a half mile from town and comprised about 75 members. About eleven o'clock that night two terrified Chinese raced up with word that all the Chinamen in the city were being killed or burned to death. Immediately an order was given for a dozen men and a Sargeant to ride to town as quickly as possible.

Sergeant

Those of my readers who remember the situation will recall that when we arrived in town the street outside the Royal Hotel was jammed with nearly 2000 people, shouting death to all Chinese. Inspector Cuthbert, who was in charge, saw at a glance that every man in the Barracks would be needed to bring the crowd to order, and to break up the drunken mobs that had started to wreck the buildings. Word was dispatched to the Barracks for reinforcements. When the whole troop of Mounted Police rode into town numerous arrests were made. Chief Constable Fraser and myself arrested one of the mob. The crowd went wild as they tried to drag him away from us, and we nearly lost our uniforms before we managed to get our prisoner safely to the Barrack jail.

Meanwhile many of the Chinamen has taken refuge in the homes of ministers, and the Mounted Police had quite a task in getting them all together, and up to the Barracks. Here they were kept for a few days until the wrath of the city people had quieted down. Later, when the excitement was subdued, the