

REPRODUCTIVE BIOLOGY
RESEARCH FOUNDATION CONFERENCE

Ethical Issues in Sex Therapy and Research

EDITED BY

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REPRODUCTIVE BIOLOGY RESEARCH FOUNDATION CONFERENCE

ETHICAL ISSUES IN SEX THERAPY AND RESEARCH

A CONFERENCE SPONSORED BY THE REPRODUCTIVE BIOLOGY RESEARCH FOUNDATION, ST. LOUIS, MISSOURI

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PREFACE

The recent past has witnessed a remarkable upsurge of interest in sex therapy and research among both professionals and the public. The burgeoning number of health-care professionals treating sexual problems today contrasts sharply with the relative handful practicing a decade ago, and there has also been a quieter but significant surge of activity in the scientific investigation of human sexuality. As in many other scientific fields, the initial rapid growth of a new discipline has been accompanied by problems of public acceptance. Since sexuality is so central to human identity, public scrutiny has been justifiably intense. Our awareness of the need for public accountability precipitated plans for a conference to discuss the ethical concerns of sex therapy and research.

Years ago, when our private discussions of ethical responsibilities began, we hoped that an established national organization would organize such a meeting. Because this responsibility was not accepted at the national level and because public awareness of ethical issues in sciences generally has been mounting rapidly—apparently more rapidly than corresponding awareness in many professional groups—the Reproductive Biology Research Foundation decided to organize and sponsor a conference, which was held January 22–23, 1976.

Early in the planning stages, it was decided that the aims of this xiii

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conference should be restricted to identifying and discussing the fundamental ethical issues in therapeutic and investigative approaches to human sexuality. It was also agreed that the participants should include responsible representatives of all the health-care sciences, theologians, philosophers, and lawyers, in an attempt to achieve the broadest possible perspective.

We had no illusions that this initial meeting could generate meaningful guidelines or rules for ethical conduct. However, we did—and continue to—believe that, once problems have been identified and the recorded discussion of them has been widely disseminated to concerned professionals and the general public, it will be possible to take the further steps necessary to formulate a cohesive and responsible set of ethical guidelines for this field. Toward this goal, a subsequent meeting of broader scope is currently planned for January, 1978.

W. H. M. V. E. J. R. C. K.

St. Louis

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We are deeply indebted to the many individuals who participated in this endeavor in a variety of ways. Those who attended the conference generated an exciting interchange of ideas in a friendly and professional atmosphere. The thoughtful contributions of Raymond Waggoner, Emily Mudd, Fritz Redlich, and Richard Hedrich to the planning of this meeting deserve special mention.

Valuable suggestions and partial financial support were received from the National Science Foundation and the National Institute of Mental Health, under contract number 278–76–0004 (ER). The views expressed at this conference are those of the individual participants and do not represent the positions of participating federal agencies.

Able secretarial services were cheerfully provided by Wanda Bowen, Anne Bibbo, Chris Busby, and Lynn Strenkofsky throughout thousands of hours of letter-writing, transcription, and editing. Editorial work was competently assisted by Nancy Kolodny.

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THE HISTORICAL BACKGROUND OF ETHICAL CONSIDERATIONS IN SEX RESEARCH AND SEX THERAPY

EMILY HARTSHORNE MUDD

Every culture prescribes for its population rules of conduct. Members of the group who deviate from the accepted regulations are subject to a variety of possible chastisements: social, moral, and legal. Exploration of the ethical issues in sex research and sex therapy in the United States implicit in this conference is timely, of great potential usefulness, and should undoubtedly be provocative.

How do we define ethical consideration? Dorland's Medical Dictionary states that ethics is "the science of right conduct, also the rules or principles governing the professional conduct of medical practitioners." The American Heritage Dictionary of the English Language defines ethics as "the study of the general nature of morals and of the specific moral choices to be made by the individual in his relationship with others."

The incidents in my professional experience that I will touch on illustrate attitudes and reactions to the moral quality of a course of action as it may interrelate with the rules or principles governing the professional conduct of practitioners. In sharing these episodes with you, I ask that you forgive me if my present sense of distance introduces humor to a subject that deserves, and indeed demands, serious and dignified consideration. I identify with Jacob Bronowski [1] when he tells us, "History is not events but people. And it is