INVITATION TO THE THEATRE

THIRD EDITION

GEORGE KERNODLE

PORTIA KERNODLE EDWARD PIXLEY

INVITATION TO THE THEATRE

THIRD EDITION

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INVITATION TO THE THEATRE

PREFACE

hen *Invitation to the Theatre* first appeared in hardcover nearly twenty years ago, it quickly became one of the most widely used introductory texts in the field, retaining its considerable popularity through two paperback editions. By emphasizing the impulses that cause people to create and go to the theatre, *Invitation* made it possible for the theatre novice to appreciate a wide variety of theatre genres while discovering the links that connect theatres of the past to those of our time. This new edition retains the core of the earlier editions (the historic-generic chapters, updated and revised), but in keeping with recent teaching trends it places added emphasis on an experiential approach.

Two entirely new chapters in Part I introduce the reader to the theatre from the point of view of the audience. Chapter 1 shows the kinds of configurations in which theatre occurs and the kinds of experiences theatregoing evokes, while Chapter 2, using *The Elephant Man* for detailed illustration, shows the ways in which both play and production structures invite audiences to share the theatre event. Part II, consisting of the historic-generic chapters, reduces somewhat the number of examples, allowing for a more detailed treatment of one play in each chapter to illustrate the ideas developed in the chapter.

In Part III of this edition, a separate chapter is devoted to each of the major theatre artists: playwright, director, designer, and actor. The purpose here is not to provide introductory training in the methods of these artists, but to help the reader appreciate what theatre artists do in bringing the play from the first imaginings of the playwright to the realized performance of actors in the presence of an audience. As in the earlier historic-generic chapters, each chapter focuses on a single play to show just how the artists go about bringing the play to life.

After Chapters 1 and 2, which should be read first, the chapters can be assigned independently—in or out of order—to suit the preferences of individual instructors. Moreover, the chapters of Part III are designed so that they may be assigned along with

chapters in Part II, thus heightening the experiential approach. For example, while reading about tragedy in Elizabethan England in Chapter 4, the students may also study the process of directing *Hamlet* in Chapter 12. Or by reading either Chapter 5 or 7 in tandem with Chapter 14, they may learn about the comic or the realistic theatre and, at the same time, see what an actress might go through in creating the realistic comic role of Eliza Doolittle in *Pygmalion*. Similarly Chapter 11 (on playwriting) coordinates with Chapter 6 (romantic theatre), and Chapter 13 (the designer) could coordinate with either Chapter 8 or 10 (disruption or liberation).

Finally, a glossary has been added in this edition, so that students may quickly find definitions of unfamiliar theatre terms that are used in the text.

To George and Portia Kernodle, for trusting me with this revision and for generous encouragement and suggestions along the way, my indebtedness can hardly be put into words. Being asked to do the revision was an honor; doing it was a joy. I am grateful to Dolly Beechman, Pennsylvania State University, Ogontz; LeRoy D. Haberman, Ventura College; James W. Hawes, Radford University; and Wallace Sterling, University of Akron, for their careful review of the Second Edition and their suggestions for revision; and to William Kuhlke, University of Kansas, Lawrence, and Robert H. Wilcox, Blackburn College, for their thoughtful and perceptive reviews of the manuscript. I am particularly indebted to Fred Miller, Richard Siegfried, Josef Elfenbein, Esther Elfenbein, Muriel Kellerhouse, and Theodore Kottke, my theatre colleagues at the State University College at Oneonta, for advice on individual chapters. Most of all, thanks go to my friend and colleague Junius Hamblin, whose insightful suggestions at the beginning of the project and whose close critical reading of the entire manuscript have been invaluable. Finally, a special thank you to my wife, Kathryn, for her encouragement and her patient insistence on clarity as she read and reread every word at each stage of revision.

Edward Pixley



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PROLOGUE: THE THEATRE INVITES YOU

ight after night, year in and year out, blazing marquees and tantalizing advertisements throughout the world extend their invitation: Come To The Theatre! For more than twenty-four centuries, ever since the ancient Greeks began exporting culture to the rest of the Mediterranean world, theatres of one form or another have been sending out their invitations, and willing audiences have gladly responded to their call.

For the citizens of Athens in the fifth century B.C., there must have been a special magic in going to the theatre. They had often heard poets recite the stories of the ancient battles of Troy and marveled at the days when gods talked with men and men walked like heroes over the land. For the annual festival of drama, the shops would close, all government business would cease, and the priests would lead the procession to the magnificent theatre, carved out of a hillside, with its altar dedicated to the life-renewing spirit of the god Dionysus. For months the best poets had been polishing their work, the most gifted actors, singers, and dancers had been rehearsing, and now they would don heroic robes and tragic or comic masks to recreate before the eyes of the entire city the inspiring legends of their ancestors.

Or imagine the excitement in a sixteenth-century rural French cottage at the



Theatre comes to the audience—a commedia dell'arte group of Players arriving in town.