

DEVELOPMENTS IN DIRECT PAYMENTS



Edited by Janet Leece and Joanna Bornat

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E2007000895

First published in Great Britain in January 2006 by

The Policy Press
University of Bristol
Fourth Floor
Beacon House
Queen's Road
Bristol BS8 1QU
UK

Tel +44 (0)117 331 4054
Fax +44 (0)117 331 4093
e-mail tpp-info@bristol.ac.uk
www.policypress.org.uk

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British Library Cataloguing in Publication Data
A catalogue record for this book is available from the British Library.

Library of Congress Cataloging-in-Publication Data
A catalog record for this book has been requested.

ISBN-10 1 86134 654 9 hardcover
ISBN-13 978 1 86134 654 4

A paperback version of this book is also available.

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Cover design by Qube Design Associates, Bristol.
Front cover: image kindly supplied by www.JohnBirdsall.co.uk
Printed and bound in Great Britain by Hobbs the Printers, Southampton.

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Simone Baker is 42 years old and was born with severe shortening of her arms and legs as a consequence of the drug Thalidomide that her mother took during pregnancy to counteract the effects of severe morning sickness. Despite her physical impairment, she describes her life as “fairly normal”, having never needed to rely on a huge amount of personal support until she became a parent in 1996. Simone’s daughter, Lois, is now aged eight. Simone has used direct payments since 2002, primarily to assist in her parenting role.

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Introduction

Joanna Bornat

When Vic Finkelstein, the veteran disability rights activist, was imprisoned under the apartheid regime in South Africa, he recalls that, having insisted on the right to exercise, twice each day a black prisoner was detailed to push him "... round and round the courtyard (after I had been to the toilet)". He remarks wryly that this was "[the] only time I have ever been given a free personal helper" (Finkelstein, 2002).

Forty years on, in another country, and under somewhat different conditions, direct payments legislation (the 1996 Community Care Direct Payments Act; the 2000 Carers and Disabled Children Act; the 2002 Community Care and Health (Scotland) Act) means that someone who has been assessed for community care can now be given a budget and choose how to spend the money allocated to them. If they want to pay for someone so that they can visit friends, go to a meeting, eat out at a restaurant, buy helpful equipment, spend time away from home or simply buy help with the basic tasks that use up all their energy, then the choice is theirs. As the website of the UK Department of Health (DH) explains: "Direct payments create more flexibility in the provision of social services. Giving money in place of social care services means people have greater choice and control over their lives, and are able to make their own decisions about how care is delivered". (DH, 2004a).

For Vic Finkelstein and other disabled people, direct payments came into being as the result of decades of campaigning against a society which turns disabled people into dependants without choice, control or independence in their lives. Their organisations, the Union of Physically Impaired Against Segregation, the Disability Alliance and the British Council of Disabled People (BCODP), have been at the head of an international movement that sought and still seeks to establish a citizenship-based, human rights-defined case against disabled people's exclusion from society (Campbell and Oliver, 1996). With the establishment by Act of Parliament in 2000 of the UK Disability Rights

Commission came the incorporation in policy terms of independence and participation as rights:

4.1 There should be a basic enforceable right to independent living for all disabled people. Policy objectives for social care services need to include guaranteed minimum outcomes, backed up by a right to independence. The provision of social care must extend beyond functional 'life and limb' support to include support to enable participation in social and economic activities.

4.1.1 All social care support services should be based on the principles of independent living. All organisations commissioning and providing services should be aware of the social model of disability and be fully committed to delivering services that enable choice, control, autonomy and participation. (Disability Rights Commission, 2002)

The chapters in this book, each in their different way, pay eloquent testimony to this determination and campaigning, as well as the political and theoretical conceptualisation of disabled people's lives and their "real needs and wishes" (Campbell and Oliver, 1996, p 1). Indeed, leading participants in that movement are contributors to this collection. They have personal and policy-based experience as well as research evidence to contribute to an understanding of the development of direct payments.

However, this is not yet a story with an ending, or even an ending that might be predicted. Our inclusion of a chapter (Chapter Four) describing developments in North America, which have a much longer history, confirms that even there the course of personalised payments is not yet clearly defined. And comparisons with other European countries, set out in another chapter (Chapter Fifteen), show how arrangements building on rather different welfare systems are identifying issues that those of us in the UK may need to pay heed to. We chose the title 'Developments in Direct Payments', because we are aware that in these different accounts and analyses we are capturing a moment when the workings of a challenge to traditional provision of care and support are being exposed to critical comment and evaluation. Despite government espousal of the principle of direct payments and despite evidence of the very real and positive difference such a new system of support can make to people's lives this is not proving a straightforward transformation. More than that, the very nature of direct payments raises questions about the future direction of health

and social care provision in the 21st century. It is with such a sense of proviso that the introduction to this book has been written.

The many facets of direct payments reflected in the contributions make up a complex picture once they are assembled. In writing this introduction I am attempting not only to introduce the parts that make up this whole, but also to suggest some organising edges from which it might be viewed. From these it might be possible to scan the terrain, noting similarities and links as well as differences and discontinuities. With this to hand, the challenges that direct payments make to support systems, to providers, and to users and workers may become plain. Before going on to identify these edges, I provide a brief sketch of the antecedents and the run-up to direct payments.

The route from the out-relief of the Poor Law to direct payments is a troubled and winding course, but the tracing of continuities and discontinuities along the way is illuminating. Glasby and Littlechild's chapter in this volume (Chapter Two) provides an outline account of the history of the late 20th-century re-emergence of cash payments in the UK welfare system. From this, it seems that the resurrection of cash payments provides an ending, one can only hope, to the stigma of a form of support that had been deliberately associated with workhouse ideology (Thane, 1982, 2000).

The story of direct payments is closely linked to the development of representative and campaigning organisations in response to negative and disabling stereotypes. Some groups of disabled people had formed their own organisations (in 1890 the British Deaf Association; the National League of the Blind in 1899; and the Disabled Drivers Association in 1947), but otherwise, until the Disablement Income Group was set up in 1965, people looking for ways to change social attitudes to disability tended to be represented by non-disabled parents, relatives and others through charities and other voluntary organisations. As Borsay argues, disabled people's rights "... were a low priority within (the) agenda of rebuilding post-war Britain" (2005, p 161). Of course, individual disabled people were drawing on experience of oppressive and segregated treatment to press for equal treatment (Humphries and Gordon, 1992) and some older people were beginning to formulate specific demands (Bornat, 1998). Campbell and Oliver's history of disability politics uses testimony to plot the changes in awareness and commitment that led to the politicising of a generation of disabled people, culminating in the movement that, following the United Nations Declaration of the Rights of Disabled Persons in 1975, "... saw a transformation in our understandings of disability" (1996, p 19).

The idea of independence as a right, which disabled people promoted in securing the steps towards the 1996 direct payments legislation, is well documented. Glasby and Littlechild's chapter (Chapter Two) provides the background to the new law and the role of the disabled people's movement in achieving this. With subsequent Labour government support, direct payments have now become a change agent in social care provision, with self-assessment being identified as a natural precursor. The implications for service providers are as dramatic as they are for service users, as a Minister for Community Care explained to a meeting of people working in the mental health services:

What's being asked of you is not easy, I know that. It means a change in approach. It means going much further in treating people you work with as individuals and tailoring support around them. It means letting them be in charge. And it means really signing up to the principle of independent living, and helping people move away from being dependent on you for help to being dependent only on themselves. (Ladyman, 2004)

How can we understand this shift in policy and identify the direction in which direct payments may be taking social welfare? Earlier, I mentioned the idea of edges from which to oversee this new landscape. As vantage points I offer four such edges: disability's influence; direct payments as co-production; costing support; and the worker as stakeholder.

I will begin with disability's influence. Several of the chapters included here allude to an unevenness in take-up across the UK. Some, such as Charlotte Pearson (in Chapter Three), point to resistance to the mixed economy of care in Scotland. Where the ethos of public service has survived longest there seems to be the greatest reluctance to move towards a more personally oriented system. Annette Lomas (in Chapter Seventeen) looks to poor levels of awareness and support for care managers for explanation, while chapters from Heather Clark, Frances Hasler, and Rob Wilson and Kathryn Gilbert (Chapters Six, Eleven and Twelve, respectively) emphasise the significant role of support systems and their uneven spread across the UK. However, none of these has perhaps had such a broad influence as the leadership role of the disability movement in unwittingly contributing to a stereotypical image of the direct payments user. Although older disabled people shared many of the early apprehensions concerning the administration of direct payments and their own personal safety in employing personal