The Birth of Greece

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To the memory of Aléka and of Jenny and for all Greek friends

Translated from the French by Anthony Zielonka

Project Manager: Sharon AvRutick Typographic Designer: Elissa Ichiyasu Editor: Russell M. Stockman Assistant Editor: Jennifer Stockman Design Assistants: Penelope Hardy and Miko McGinty Text Permissions: Neil Ryder Hoos

Library of Congress Catalog Card Number: 93-72816

ISBN 0-8109-2843-4

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Published in 1994 by Harry N. Abrams, Incorporated, New York

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Printed and bound in Italy by Editoriale Lloyd, Trieste

 Knossus in all its manifestations suggests the splendor and sanity and opulence of a powerful and peaceful people. It is gay - gay, healthful, sanitary, salubrious.... One feels the influence of Egypt, the homely human immediacy of the Etruscan world, the wise, communal organizing spirit of Inca days. I do not pretend to know, but I felt, as I have seldom felt before the ruins of the past, that here throughout long centuries there reigned an era of peace. there is something down to earth about Knossus.... The religious note seems to be graciously diminished; ... a spirit of play is markedly noticeable.... One feels that man lived to live, that he was not plagued by thoughts of a life beyond, that he was not smothered and restricted by undue reverence for the ancestral spirits, that he was religious in the only way which is becoming to man, by making the most of everything that comes to hand, by extracting the utmost of life from every passing minute. 9

> Henry Miller The Colossus of Maroussi, 1941

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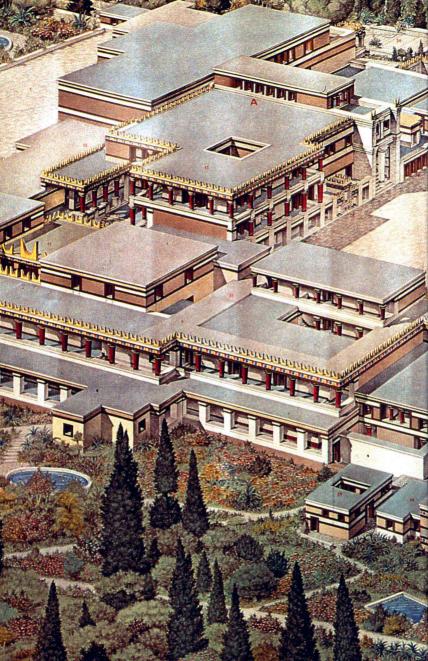
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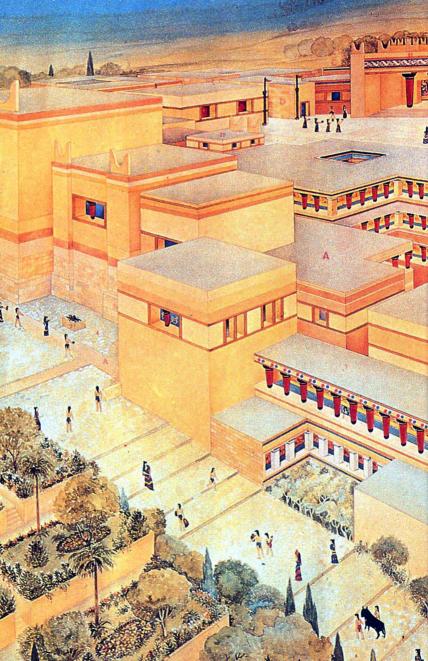
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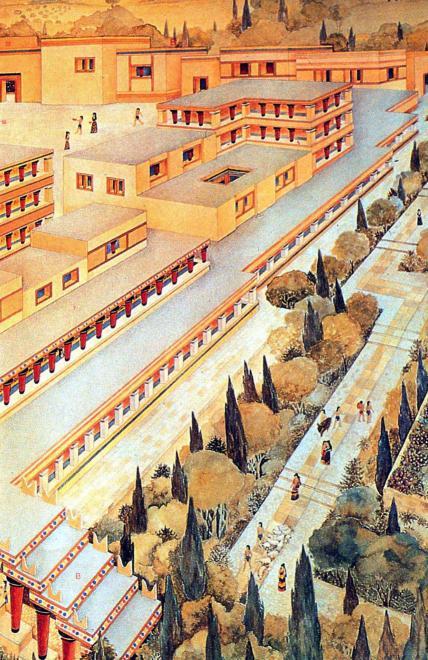


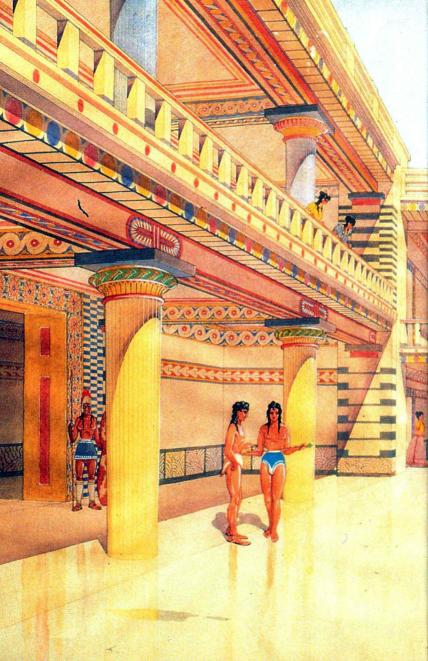
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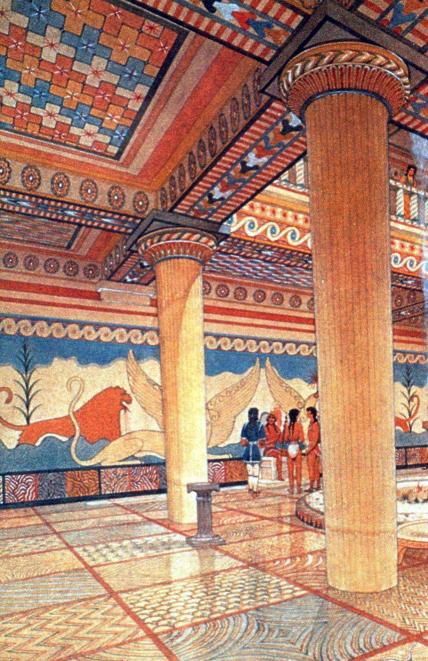














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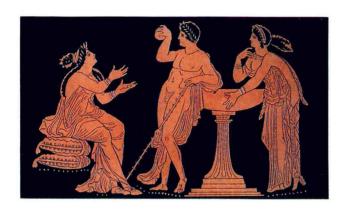
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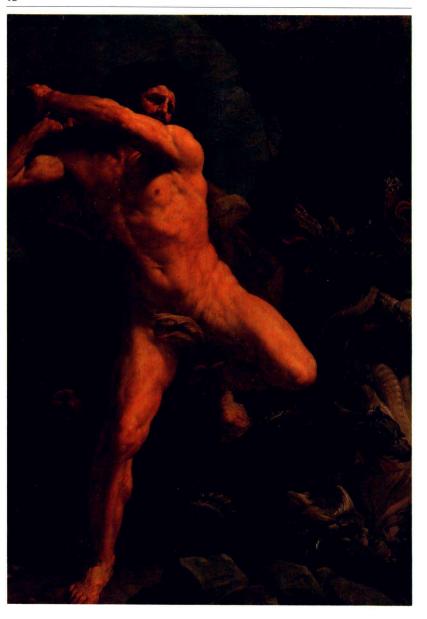
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THE BIRTH OF GREECE

Pierre Lévêque



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Shortly after the arrival of the first Greek-speaking peoples, in about 2000 BC, a highly sophisticated civilization arose in mainland Greece. In time magnificent fortified palaces and rich tombs would bear witness to the new culture's development, which culminated during the reign of the kings of Mycenae in the 16th–14th centuries BC and ended with the invasion of the Dorians—another Greek-speaking tribe from the north—in the late 11th century BC.

CHAPTER I A SUMPTUOUS AGE OF BRONZE

Strength and movement in a hero and a god: The celebrated Greek hero Heracles (opposite) and Zeus (right), the supreme Greek god, were given the task of reestablishing order in a world disrupted by the forces of chaos.



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