

THE

LANAHAN

READINGS

IN THE

PSYCHOLOGY

OF WOMEN

Tomi-Ann Roberts

The Colorado College

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Preface

away the most rewarding of all the many things I do as a professor of psychology. One hallmark of this kind of women's studies course is the integration of personal experience with course material. Along with the sharing of information among all members of the class come new insights—new insights about my students and myself, and about my daughters, my sister, my mother, and my grandmothers. Despite the distinctiveness of each class I have taught, based on its unique combination of race, class, and age among the members, there is almost always a universal sense of excitement and wonder about coming together to learn about women's lives.

In fact, I have taught on two very different campuses—the very conservative Brigham Young University and the quite liberal Colorado College. Even though my experiences on each campus have been as different as anyone could imagine, my women's studies classes at each have shared some special common features. For example, I have had one or two students find particular readings that so move them or alter their view of the world, that they feel they can never go back to being the person they were before. Each time too, the group seems to bond in a way that doesn't happen often in the other classes I teach. The bonding comes perhaps from the sharing of personal experience with emotionally laden topics. It comes perhaps from the

intellectual distance many travel to get to an understanding of feminism. And it often solidifies in a commitment to social action toward a better, less sexist world.

When I teach any women's studies class I find it essential not only to have my students read textbook-style material, but also to explore more primary sources of research, theory, and creative writing. This book provides such sources and is essentially the collection of readings I have been using in my own teaching; in effect, I have been class testing the book for the past seven years.

Although the focus of this book is decidedly *psychological*, there are many different kinds of voices represented here, so it is appropriate not only for psychology of women classes, but also for classes in psychology of gender, as well as introductory interdisciplinary courses in gender studies and women's studies. In nearly all sections of the book, I have included what are now thought of as "classic" papers on that topic, as well as very recent works. In this way, I have tried to represent both where research in psychology of women has come from and where it is going. In addition, this book includes a number of short stories, creative pieces, and news articles as a way of placing some of the research issues in more applied contexts.

The LANAHAN Readings in the Psychology of Women is divided into three main headings: "The Developing Woman," "Women in Society," and "The Developing Science." In Part I, the readings in each chapter explore women's lifespan developmental issues—from early childhood through old age. In Part II, issues of women's relationships with one another and with men, achievement and work, and mental health are explored. In Part III are feminist philosophical and methodological pieces, as well as the various theoretical approaches to the question of gender differentiation within psychology.

The order in which the three main headings of the book appear is arbitrary, therefore instructors using the book may approach it any number

enthusiasm for this project, despite its many fits and starts. He convinced me a long time ago that I had something to contribute to the teaching of psychology of women beyond my own classroom, and all along he has helped shape and nurture my ideas. He has become, and will remain, a good friend.

Thanks go to Susan Nolen-Hoeksema of the University of Michigan and to Laura Carstensen of Stanford University for being my mentors in graduate school, and for providing inspiring examples of how to teach students and to conduct research in the psychology of women. Several of the articles in this book came directly from classes they taught me many years ago.

For the stimulating, woman-friendly environment of the Nag's Heart Conferences, I thank Faye Crosby of Smith College. My discussions with fascinating women scholars at Faye's house over the past few summers have shaped many of the ideas included in this book.

I am grateful to all the students over the years who have commented on the selections in this collection. By their enthusiasm for some readings—and their clear rejection of other selections—they all have been my editor.

Most of all, I thank my husband Bill Davis for his patience and support during the many long hours I've spent on this project. Our conversations challenge and nourish me, and the quality of my work is a reflection of the always-exciting intellectual space we share.

This book is for Karin Gabrielsson, Asta Gabrielsson Roberts, Lisen Christina Roberts, Annika Karin Davis, and Mia Christina Davis—my grandmother, mother, sister, and daughters. Embraced by you and embracing you, my life is rich.

Tomi-Ann Roberts Colorado Springs July 1996 of ways. For example, some may wish to begin by having students read the pieces in Part III, "The Developing Science" first, as a way of setting the stage with feminist theory and research methodology before students actually read about development or social issues. Others, however, may wish to have students read this section last, with the perspective that, once they have read exemplary articles and essays in the psychology of women, they are in a better position to explore feminist theoretical and methodological critiques.

Each of the eleven chapters begins with a detailed introduction. These introductory sections not only orient students to each of the readings, but they also provide important background material and context for the broad topic of that section. I have written them with a special eye to students who are interested in how these readings and other research fit together. Because the introductions place the readings in context and provide broad research-based conclusions in various topic areas, the collection can be used either in addition to a textbook in psychology of women and other women's studies courses, or it could well stand on its own as the main text.

As I mentioned, students in my classes have reflected the racial and ethnic diversity of our society. This has made the context of my classes richer. For that reason, I have included issues of women's diversity throughout the collection, incorporating the research, stories, and critiques of women of color within the various developmental and topical sections of the book.

The writings in this book have been informative and inspirational to both me and my students. It is my hope that this book will instill in all readers an excitement about the psychology of women.

ACKNOWLEDGMENTS

I have a number of people to thank for helping this book grow. First, I must thank my editor at LANAHAN PUBLISHERS, INC., Don Fusting, for his

Contents

	Preface xv
PART ONE	The Developing Woman 1
CHAPTER ONE	Growing Up in a Society of Gender Differences 3
	1 The Eye of the Beholder: Parents' Views on Sex of Newborns 9 JEFFREY Z. RUBIN, FRANK J. PROVENZANO & ZELLA LURIA In this experiment, parents of newborns described their babies, shortly after their birth, and revealed strong gender stereotyping.
	2 The Smurfette Principle 16 KATHA POLLIT If a significant portion of gender socialization is accomplished by the television set, this journalist warns parents of daughters: female role models on Saturday morning are few and far between.
	3 Girls and Boys Together But Mostly Apart: Gender Arrangements in Elementary Schools 19 BARRIE THORNE Thorne's observations of children on the playground reveal much about the largely separate (and unequal) spheres girls and boys inhabit and themselves enforce.
	4 Teaching Shakespeare's Sister: Notes from the Underground of Female Adolescence 33

One of the first researchers to listen seriously to girls finds troubling evidence for a

loss of their childhood boldness and authenticity in adolescence.

CAROL GILLIGAN

5 In These Girls, Hope is a Muscle: A Season in the Lives of the Amherst Hurricanes 46

MADELEINE H. BLAIS

This inspiring portrait of a girls' championship basketball team illustrates that athletics can be a powerful esteem-builder for girls coming of age in a culture that continues to discriminate against them and their bodies.

CHAPTER TWO

Biological and Social Aspects of Menstruation 57

6 Menarche: The Beginning of Menstrual Life 62

SHARON GOLUB

The physiological and psychosocial aspects of the developmental milestone of menarche are reviewed in this informative article.

7 If Men Could Menstruate 77

GLORIA STEINEM

In this now-classic feminist piece, turn about is fair play, and much is revealed about the taboos surrounding "the curse."

8 She was Rendered Incapacitated by Menstrual Difficulties:

Historical Perspectives on Perceived Intellectual and Physiological

Impairment Among Menstruating Women 80

SUSAN E. CAYLEFF

This article presents a historical analysis of physicians' views (most with little if any medical evidence to support them) regarding the effects of menstruation on women's capacities.

9 Radical New View of the Role of Menstruation 86

NATALIE ANGIER

Evolutionary biologist Margie Profet's radical new theory of the adaptational role of menstruation is presented in this *New York Times* article.

CHAPTER THREE

Sexuality 91

10 Ways of Seeing 97

JOHN BERGER

An art historian deconstructs "the nude" in Western art, arguing that the female body is presented as an object for male sexual consumption.

11 The Meaning and Experience of Female Sexuality:

A Phenomenological Analysis 10

JUDITH C. DANILUK

Through content analyses of in-depth interviews with ten women fascinating themes emerged regarding societal and experiential contributions to women's lived sexuality.

12 Compulsory Heterosexuality and Lesbian Existence 116 ADRIENNE RICH

In this classic feminist essay, poet and essayist Adrienne Rich argues that heterosexuality is culturally enforced for women and presents a broad definition of "lesbian" to include a variety of mutually sustaining relationships among women.

13 What Women Really Want 123

NATALIE ANGIER

Sex researcher Ellen Laan discusses her fascinating studies of the relationship between physiological arousal and the subjective experience of sexual arousal in women.

CHAPTER FOUR Pregnancy and Motherhood 127

14 Three Generations of Native American Women's

Birth Experience 131

JOY HARJO

A Navajo woman decries the American medicalization of her mother's, her own, and her daughter's childbirth experiences and, in so doing, dignifies them.

15 Mothering: The View from Psychological Research 136 MARY-JOAN GERSON, JUDITH L. ALPERT & MARY SUE RICHARDSON The psychological literature on motherhood is reviewed, and the authors call for a new perspective to guide future research—one that views motherhood as an identity developing within particular cultures and histories.

16 Natural Born Mothers 149

SARAH BLAFFER HRDY

A feminist anthropologist presents biological evidence to support a fascinating evolutionary argument that human females are, like their mammalian relatives, inherently "pro-choice."

17 I Stand Here Ironing 156

TILLIE OLSEN

In this moving short story, a mother ruminates over the influences on her troubled daughter's life.

Women Aging CHAPTER FIVE 163

18 Finished at Forty: Women's Development Within the Patriarchy 167 MARY M. GERGEN

Traditional psychological literature has assumed that women's well-being declines after their reproductive usefulness is over, however newer evidence suggests exactly the opposite: that the fifties may actually be women's "prime of life."

19 Champion Athletes - Over 50 187

SUSANNA LEVIN

An inspirational portrait of several impressive women athletes in midlife.

20 Puerto Rican Elderly Women: Shared Meanings and Informal

Supportive Networks

MELBA SÁNCHEZ-AYÉNDEZ

A group of low-income Puerto Rican women share their culturally based values and expectations in old age.

21 Women of a Certain Age 204

LAURA L. CARSTENSEN & MONISHA PASUPATHI

Sobering statistics and a case study reveal significant discrimination against elderly women and illustrate that "aging is a feminist issue."

Women in Society PART TWO 213

Women's Relationships CHAPTER SIX 215

22 Among Friends: Who We Like, Why We Like Them, and What We Do with Them 219

LETTY COTTIN POGREBIN

Three forms of friendship between women are theorized, illustrating the many ways women can and have nurtured one another in a patriarchal society.

23 Advancing Luna and Ida B. Wells 235

ALICE WALKER

The challenges and complexities of an interracial friendship between two women are explored in this short story.

24 Women and Men in Love: Gender Differences

in Close Heterosexual Relationships 246

LETITIA ANNE PEPLAU & STEVEN L. GORDON

Are women or men the more "romantic" sex? Research has answered this and other stereotypical questions regarding gender differences in the game of love in often surprising ways.

25 Understanding Lesbian Relationships 269

LETITIA ANNE PEPLAU & HORTENSIA AMARO

This article reviews empirical research on lesbian relationships, debunking many negative cultural stereotypes.

CHAPTER SEVEN Achievement and Work

26 Gender and the Influence of Evaluations on Self-Assessments in

281

Achievement Settings 288

TOMI-ANN ROBERTS

Gender differences in self-evaluative processes are presented and theories are offered to explain why women are more influenced by others' evaluations in achievement contexts.

27 Why Does Jane Read and Write So Well? The Anomaly

of Women's Achievement 306

ROSLYN ARLIN MICKELSON

Women achieve as well or better than men in school, but continue to lag behind them in the world of paid employment. This article explores the fascinating question of why women continue to achieve in the face of clearly limited returns on their efforts.

28 So You Think You've Come a Long Way, Baby? 326

AARON BERNSTEIN

Eye-opening evidence is presented about the intractability of the wage gap.

29 Pink Elephants: Confessions of a Black Feminist in an All-White Mostly Male English Department of a White University Somewhere in God's Country

ERLENE STETSON

An English professor feels her aloneness in a university where her token status is a constant reminder of her difference.

30 The Politics of Housework 331

PAT MAINARDI

In this classic feminist essay, the wife of a "liberated" man argues with bitter humor that housework remains a powerful (and invisible) tool of the oppression of women.

31 Family Work: Women's Sense of Fairness 335

LINDA THOMPSON

Why don't women fight for greater sharing of domestic work with their male partners? Using a distributive justice framework, this article attempts to identify some of the factors contributing to the endurance of the "second shift" disparity.

Women's Mental Health Issues 345 CHAPTER EIGHT

32 Reviving Ophelia 350

MARY PIPHER

In this chapter from her bestselling book, psychotherapist Mary Pipher presents case studies of adolescent girls with depression.

33 Effects of Eating Abnormalities and Gender on Perceptions of Desirable Body Shape 360

DEBRA A. ZELLNER, DEBRA E. HARNER & ROBBIE L. ADLER

An experiment illustrates the dissatisfaction most women, and especially those with eating disorders, feel with their bodies.

34 The Women's Mental Health Research Agenda:

Violence Against Women 364

MARY P. KOSS

This review presents chilling statistics on the scope of violence against women in the United States, urging researchers and policy-makers to take more seriously this key factor in women's mental health.

35 Objectification Theory: An Explanation for Women's Lived Experience and Mental Health Risks 376

BARBARA L. FREDRICKSON & TOMI-ANN ROBERTS

This article explores the consequences of the sexual objectification of women's bodies for their well-being.

PART THREE

The Developing Science 401

CHAPTER NINE

Feminist Foundations 403

36 The History of Psychology Revisited:

Or, Up with Our Foremothers 407

MAXINE D. BERNSTEIN & NANCY FELIPE RUSSO

Test your knowledge about the important contributions of women to the field of psychology.

37 "Kinder, Küche, Kirche" as Scientific Law:

Psychology Constructs the Female 412

NAOMI WEISSTEIN

A now-classic feminist critique of psychology's efforts to understand women.

38 Training the Woman to Know Her Place: The Power of a

Nonconscious Ideology 419

SANDRA L. BEM & DARYL J. BEM

The subtlety and power of internalized sex-role stereotypes are revealed in this delightful and challenging feminist piece.

39 Functionalism, Darwinism, and the Psychology of Women:

A Study in Social Myth 429

STEPHANIE A. SHIELDS

This article explores the influence of Darwinian theory on the early science of understanding sex differences and shows how old ideas about women's "nature" have a way of hanging on in the service of maintaining their lower status.

40 Relating to Privilege: Seduction and Rejection in the Subordination of White Women and Women of Color 445

while women and women of Color

AIDA HURTADO

Recognizing women's diversity necessitates an analysis of the different ways they are subordinated relative to the dominant (white, male) class.

CHAPTER TEN

Research Methodology 455

41 Psychology and Women 459

MARY BROWN PARLEE

Despite much research in the psychology of women, feminist psychology is not yet integrated into the mainstream because of its potential to overturn the social status-quo.

42 The Meaning of Difference: Gender Theory, Postmodernism, and Psychology 468

RACHEL T. HARE-MUSTIN & JEANNE MARECEK

Two lines of research have emerged in the study of gender, yet both have maintained a view of gender as difference. New possibilities may emerge if we can begin to acknowledge the social construction of gender.

43 Issues to Consider in Conducting Nonsexist Psychological Research:

A Guide for Researchers 483

MAUREEN C. MCHUGH, RANDI DAIMON KOESKE, & IRENE HANSON FRIEZE In this helpful "how-to" manual, the research process is analyzed step by step for ways to avoid sexist bias.

44 Toward a Feminist Metatheory and Methodology

in the Social Sciences 503

MARY M. GERGEN

This researcher conducts a fascinating qualitative study of the meaning of menopause, using feminist methodology.

CHAPTER ELEVEN

Theoretical Perspectives on Gender Differentiation 515

45 Some Psychological Consequences of the Anatomical Distinction

between the Sexes 521

SIGMUND FREUD

In one of his only papers on the psychology of women, Freud presents his theory of female psychosexual development and distinct personality characteristics.

46 The Moral Animal 529

ROBERT WRIGHT

Theories of social evolution are brought to bear on the question of sex differences.

47 Gender Schema Theory and Its Implications for Child Development: Raising Gender-aschematic Children in a Gender-schematic Society 539 SANDRA L. BEM

The ubiquity of gender as a classification scheme for human beings is the basis of a theory of the development of gender identity in children.

48 Gender as Culture: Difference and Dominance

in Nonverbal Behavior 553

NANCY M. HENLEY & MARIANNE LAFRANCE

Nonverbal behaviors are used to support a theory that gender distinctions in behavior and personality are really a reflection of the differences in status and power between men and women in society.

Credits and Acknowledgments 569

The Developing Woman