

THE FAMILY, SOCIETY, AND THE

Sixth Edition

INDIVIDUAL

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Preface

The Family, Society, and the Individual, now in its sixth edition, has been used at close to one thousand colleges and universities. Students and faculty have identified three principal features: a clear writing style with frequent use of meaningful examples, topical coverage that reflects the latest findings in the broad range of the family field, and consistently interesting material.

This edition of *The Family, Society, and the Individual* contains a wealth of new material because family texts must change—even as the family field itself changes—if they are to retain their relevance and vitality. Minority families and experimental family organization now receive even more appropriate attention. Because they rank as one of our largest and fastest-growing ethnic groups, a comprehensive description of the Mexican-American family has been included. A relatively unexplored dimension of the black family—its Afrocentric heritage—has also been added. And in the experimental realm, the Rappites have been superseded by the highly successful Koinonia commune.

Some of the other new topics covered are augmented family functions, serial monogamy, international mate selection and marriage, the new double standard, computerized dating, the stepfamily and related problems, and expanded marital role arrangements. The challenge, of course, has been how to make the various changes without impairing the flow and readability of the basic book. These

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have always been the benchmarks of *The Family, Society and the Individual*, and we are confident that they remain so.

By its very nature, the family is the province of many disciplines: sociology, anthropology, psychology, religion, home economics, law, and so on. And while *The Family, Society, and the Individual*, Sixth Edition, is basically sociological in orientation, it is also interdisciplinary. It is not, however, a sourcebook of unrelated facts. We have tried, rather, to mold the various reference and research information into a unity—the story of the human family. Our purpose is to tell that story as effectively as possible and in keeping with the best traditions of a liberal education. We also hope that students will gain a better understanding of themselves.

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PART

Cultural Setting

1

Introduction: The Study of the Family

The pursuit of happiness through lasting love and affection. These words surely reflect one of the most important values in American life. Traditionally, all the signposts on the road to that affectional happiness pointed to marriage. And while there were hurdles and obstacles to overcome, they were relatively uncomplicated. On the surface, at least, the will of most couples apparently prevailed.

Today, the impediments appear to be more complicated. Social change, it would seem, has made life more complex. We will identify relevant aspects of that change for students who seek a better understanding of themselves and their families. Such understanding could be a shock absorber for the "future shock" that may well be upon us, as Toffler predicted nearly two decades ago.¹

¹Alvin Toffler, Future Shock (New York: Random House, 1970).