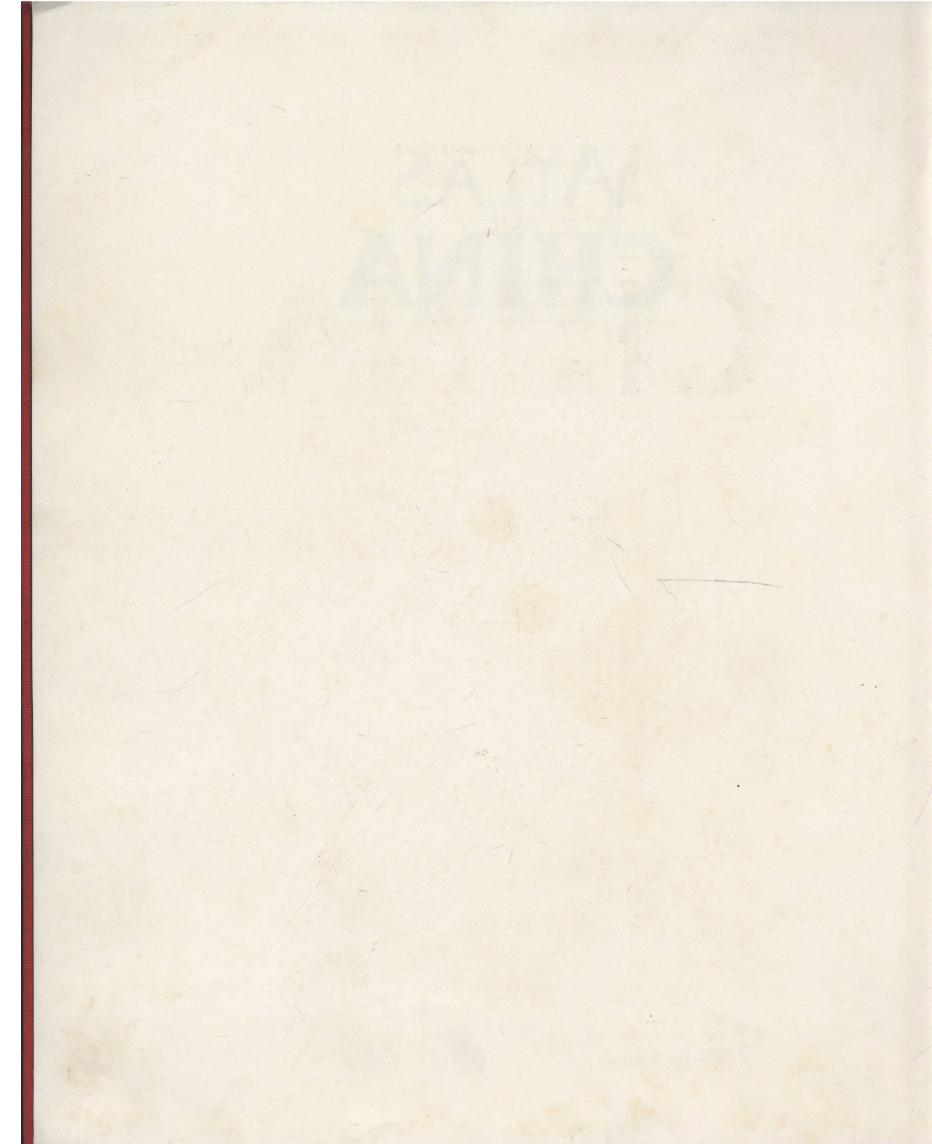
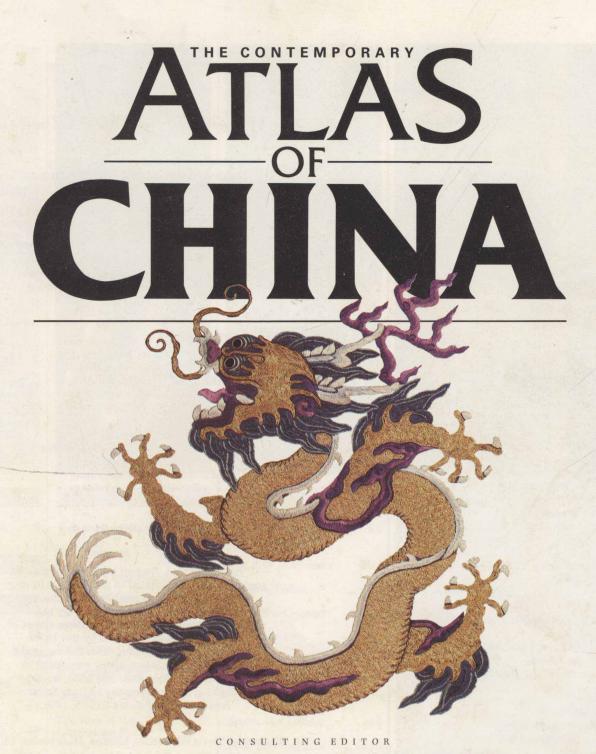
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ATLAS OF CHINA





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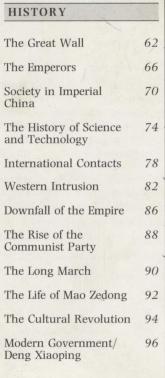








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A SENSE OF PLACE IN A LAND OF CHANGE

It is only natural for people who have lived their lives in one community to find others strange. Few in our society ever work with, or even encounter, people from China, and we are used to thinking of that country as distant, bursting with people, and above all exotic.

Stereotypes are an obvious recourse for thinking about what one does not know. I was told as I was growing up that Chinese are evasive and inscrutable—propositions that since I knew none, I could not test. Years later, reading reports by Chinese diplomats of the 1840s, I found them assuring their superiors in Beijing that foreigners are unpredictable in their judgments, and that one can never tell by their faces what they are thinking and feeling. This suggested to me that the label of exoticism, like other stereotypes, is more revealing about our fantasies than about the people we attach it to.

As over the past decades I have been able to live and work among Chinese and other Asians, I find most of them, like people everywhere else, striving to find or maintain a habitable niche in an uncertain world. Far from being exotic, they seem to cope as sensibly as they can with their obligations and yearnings. Their horizons may be limited by public irrationalities, past and present, but so are ours. Much that seems picturesque to the casual visitor is due to poverty—poverty that limits opportunity, slows change, and keeps people using the old even while they aspire to the new.

Whether China is exotic or not, it is without doubt full of wonders. Gardens of mosses growing out of ancient glazed roof tiles in the old imperial palace; the spreading forest of needle-like limestone pinnacles, ten to fifteen feet tall, rising straight out of the soil at Shilin near Kunming; hundreds of troupes of Tianjin farmers after the harvest performing pantomime opera in full costume on six-foot stilts; a calligrapher in Guilin with a brush in each hand simultaneously writing two columns of characters, each graph as balanced as an abstract painting; archaeological workmen meticulously resurrecting thousands of lifesize clay warriors, each with individual features, from the earth that has

covered them for more than two thousand years: these capture the imagination of people who see them daily, just as they fascinate travelers who pass by only once.

There may once have been a time when busy people could ignore the wonders, predicaments, and tragedies of the rest of the world without obvious detriment to themselves. That is no longer the case. Foreign travel for business and pleasure has become the norm because politics, trade, and culture are now thoroughly international. Lobbying over customs tariffs may pit a Japanese corporation that employs thousands of American workers against an American company that fabricates its products abroad. A Cornish potter may draw as deeply on Oriental as on European traditions. Missiles sold by China to earn foreign exchange for modernization may prolong a war in the Arabian Gulf and thus affect elections in Europe. Information about the rest of the world is essential, and understanding may be the best protection against—if the reader will pardon a technical term—mutual assured destruction.

Being informed about one of the most rapidly changing countries in a ceaselessly changing world is not at all easy. This volume, it seems to me, offers an excellent start. It is organized as an atlas, and in that capacity has drawn on the resources of Chinese experts as well as Western cartographers. It is meant to help readers form the sense of place that is essential in thinking about a land nearly as large, and at least as diverse, as all of Europe.

In addition to its maps, which reveal many dimensions not only of topography but of human activity, *The Contemporary Atlas of China* is richly furnished with photographs that convey the look of places, people and artifacts. Much of its space is devoted to essays on every aspect of China, past, present, and even future—the latter not so much to predict as to point out the problems that thoughtful people will want to keep in mind. All these components make this a volume in which readers who have become curious about China are apt to find the information they are hoping for.

19-100

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A CHRONOLOGY OF CHINA

This chronology picks out key events in Chinese history over the centuries. It gives an idea of the relationship between them and when they occurred in comparison with developments in the rest of the world. Most of the major political and dynastic changes have been included, as well as significant cultural developments. But the selected entries represent only a fraction of the possible list of important events in ancient and modern China. Wherever possible, entries have been chosen to tie entries have been chosen to tie in with the text of the Atlas, in order to provide a framework in which China's historical development can be more clearly understood.

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			noted for its unusually			Rebellion revives		collapse of Qing power.	
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Red T	Turbans in revolt		passages.			imperial court		1870	Incident—anti-
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	363		The Dutch establish a			1820		murders	
	hu Yuanzhang takes		trading base in Taiwan.			Opium being im	ported		1875
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THE MAPS OF CHINA

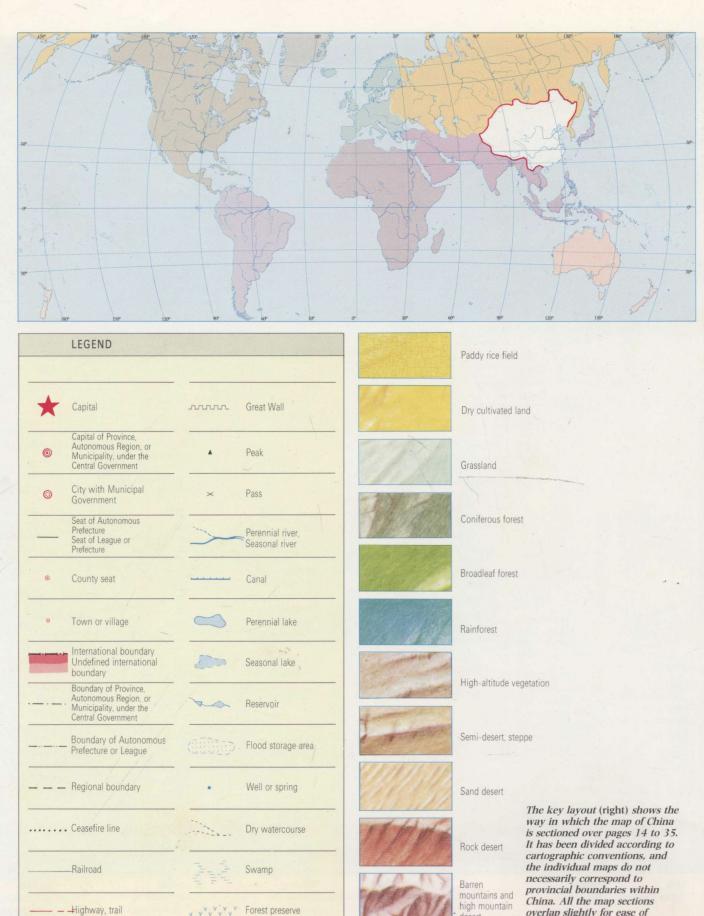
--- Shipping route

The People's Republic of China—the third largest country in the world after the USSR and Canada—covers a total area of approximately 3.7 million square miles. It is the world's most populous country; it is estimated that there are 1.08 billion Chinese, nearly a quarter of the population of the world.

China is situated on the eastern part of the continent of Asia. Its territory extends from longitude 73°E in the west to longitude 135°E in the east, a distance of some 3,230 miles. From north to south, it spans a distance of 3,400 miles from latitude 53°N in the north to the Nansha Islands in the South China Sea in the south (latitude

Environmental conditions vary considerably over this great landmass. Climate zones range from cool-temperate in the north to tropical in the south. Topographically, it includes vast deserts and the highest plateau, and the highest peak on earth. About a third of China is mountainous.

The maps on the following pages show this huge and extraordinarily varied land in detail. The legend here explains the conventions used for denoting features such as boundaries, cities, and rivers, and different terrains, such as desert, mountain, and grassland.



overlap slightly for ease of

the mainland maps on a

China's South Sea territory is

shown to a smaller scale than

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separate page.

Glacier and

permanent

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STATUTE MILES 200 400 800

NORTHERN XINJIANG

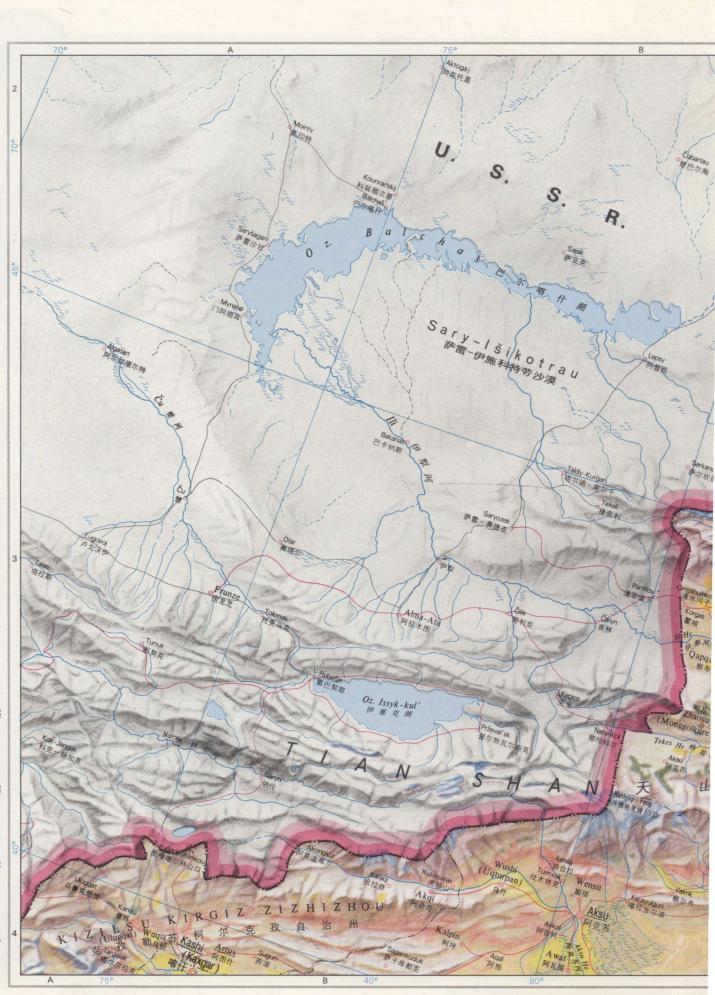


Most of this area is taken up by the vast Junggar Pendi (Basin) on the northwestern periphery of China. The basin is virtually surrounded by mountain ranges; the Altay range, to the northeast, forms the frontier between the Mongolian People's Republic and China. While rainfall is sufficient to

While rainfall is sufficient to maintain some forest on the lower mountain slopes, most of the low-lying land is at best only capable of providing grazing. The region is sparsely inhabited, and most people are dependent on animal herding for their livelihood.

There is some agricultural land around the Xinjiang capital of Urumqi, where rivers flowing north from the Tian Shan range provide some irrigation.

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SOUTHERN XINJIANG



The Tian Shan range divides Xinjiang, the huge northwestern region of China, in two. The map shows the southern half, which is warmer and drier than the Junggar region to the north.

A vast, deep basin (the Tarim Pendi), most of which is desert, occupies much of the region. To the south of the basin lies the Kunlun mountain range and the ranges of Tibet. To the west beyond Kashi (Kaxgar) are more beyond Kasin (Kasgar) are more ranges of high mountains belonging to the Tadzik and Kirgiz Soviet Republics. The peoples of these border regions speak Turkic languages akin to that of the Uygur people of Vinitang

Xinjiang.

Meltwater from the mountains supplies irrigation for limited agriculture, but herding is the traditional occupation of southern Xinjiang.

