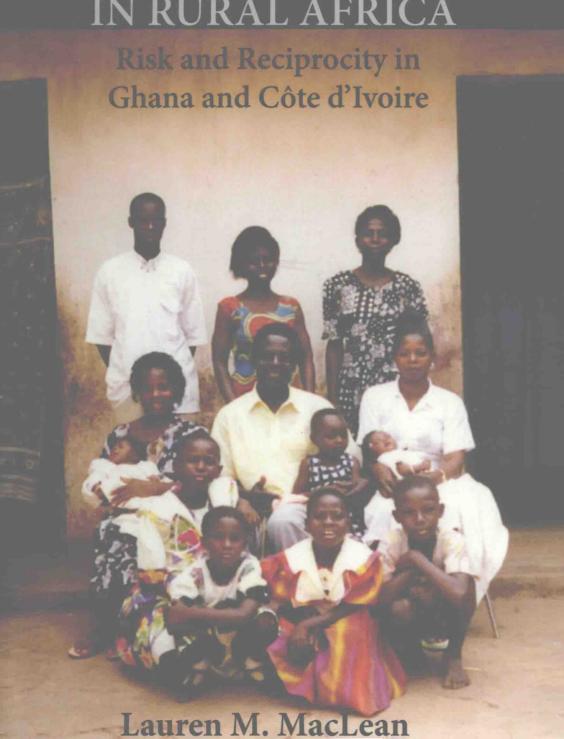
INFORMAL INSTITUTIONS AND CITIZENSHIP IN RURAL AFRICA

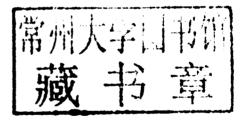


Informal Institutions and Citizenship in Rural Africa

Risk and Reciprocity in Ghana and Côte d'Ivoire

LAUREN M. MACLEAN

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List of Abbreviations

CAISSTAB Caisse de Stabilisation et de Soutien des Prix des Productions

Agricoles

CPP Congress People's Party

GOCI Government of Côte d'Ivoire

GOG Government of Ghana

IFAD International Fund for Agricultural Development

IMF International Monetary Fund FPI Front Populaire Ivoirien

NDC National Democratic Congress NGO Nongovernmental Organization

NPP New Patriotic Party

PAMSCAD Programme of Actions to Mitigate the Social Costs of

Adjustment

PDCI Parti Démocratique de la Côte d'Ivoire PNDC Provisional National Defense Council

RDR Rassemblement pour la Démocratie Républicaine

SAP Structural Adjustment Program

USAID United States Agency for International Development

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Social Support Networks in Ghana and Cote d'Ivoire," Comparative Studies in Society and History 46, 3 (July 2004), pp. 469–496. And parts of Chapter 7 draw on material previously published in my article, "Mediating Ethnic Conflict at the Grassroots: The Role of Local Associational Life in Shaping Political Values in Cote d'Ivoire and Ghana," Journal of Modern African Studies, Vol. 42, No. 4 (2004), pp. 589–617.

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PART I

THE TRANSFORMATION OF INFORMAL INSTITUTIONS OF SOCIAL RECIPROCITY IN GHANA AND CÔTE D'IVOIRE

CHAPTER I

Introduction

African political economies are not always and everywhere in crisis. Indeed, over the past 100 years, the countries of Ghana and Côte d'Ivoire in West Africa have been considered successful models of democratic and economic development at different points. We cannot understand the varied paths of the Ghanaian and Ivoirian political economies by solely focusing at the macro level on state weakness, or by exclusively concentrating at the micro-level on the deficits of social capital or missing institutions. In this book, we travel to similar villages in the countryside on either side of the Ghana–Côte d'Ivoire border to see how the history of people's experience of state-building has fundamentally transformed economics and politics from the ground up.

A little more than 100 years ago, prior to European colonial rule, an outsider traveling to the four Akan villages selected for this study in the forest zone of West Africa would have found communities with very similar political histories, economies, social organization, and cultures. As the Asante Empire began to centralize and expand in the mid-seventeenth century in what is now Ghana, these Akan groups resisted incorporation. Instead, they chose to migrate farther westward of the Asante capital of Kumasi to what is now the southwestern part of Ghana and the southeastern part of Côte d'Ivoire. (See Figures 1.1 and 1.2.) The Akan peoples in these

A variety of Akan peoples had migrated to what is now Ghana around the thirteenth century AD. The Akan linguistic group includes the Akuapem, the Akyem, the Asante, the Baoule, the Brong, the Fante, and the Nzema peoples of Ghana and Côte d'Ivoire. They were organized as small states until a few groups began to centralize and expand their kingdoms, most notably, the Asante Empire. By 1874, the Asante Empire included over 100,000 km² and approximately three million subjects. See, for example, Wilks (1993, 1975); McCaskie (2001, 1995b); Arhin (1976); and Fortes (1969).

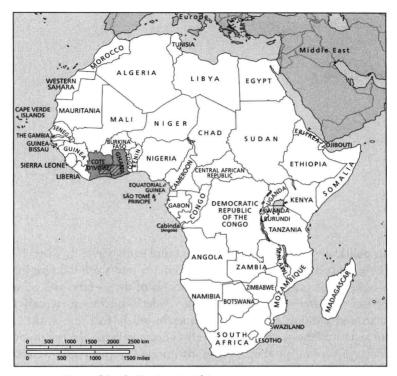


FIGURE 1.1. Map of Study Region in Africa

fieldsite villages thus shared similar village chieftancies, matrilineal family systems, and customary systems of land tenure, inheritance, and justice.² Even today, village residents of these Akan regions continue to identify as "one family," avowing that they fundamentally have *shared* the same precolonial history, politics, and culture.

Yet, when I arrived in these villages in 1998–1999, I found striking differences in the local politics and cultures. In particular, I was surprised by the extent and types of variation in the informal institutions of social reciprocity and indigenous notions of citizenship. First, informal reciprocity – the ways that village residents exchanged help and social support with their nuclear and extended family, clan, friends, neighbors, ethnic group, or others – was quite different in the Akan areas now on either side of the Ghana–Côte d'Ivoire national border. In the Ghanaian region, fewer people were

² For example, see Firmin-Sellers' (1996) comparative analysis of the development of land tenure systems in the same two regions as this book.

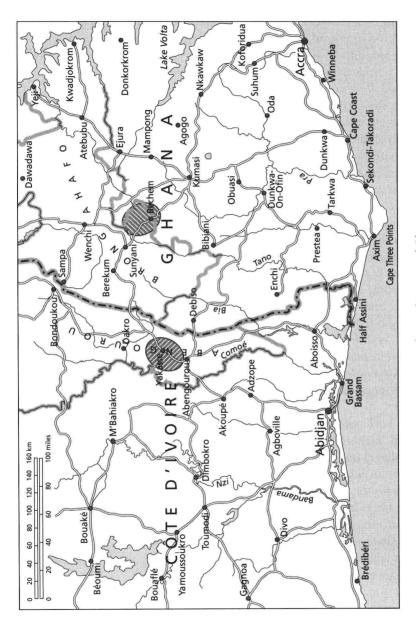


FIGURE 1.2. Map of Fieldsites in Similar Regions of Côte d'Ivoire and Ghana