TOWARD SUSTAINABLE DEVELOPMENT

Struggling Over India's Narmada River



William F. Fisher editor

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On the Cover:

The Narmada in the Nimad region of Madhya Pradesh, where the river is at its widest.

The woman is taking a ritual bath carried out at the time of the new moon.

(Photograph by Ulli Steltzer.)

Preface

Toward Sustainable Development? emerges from an attempt to understand development and resistance to it in the contemporary world. Its subject is the development efforts in the Narmada River valley in central and western India, particularly the Sardar Sarovar Project (SSP). The complexity of the project and the unusually well-organized resistance to it make this a particularly instructive case for exploring the dialogues about philosophical, political, and economic assumptions that shape contemporary development efforts. The Sardar Sarovar Project is being undertaken by the state governments of Gujarat, Madhya Pradesh, and Maharashtra, supported by the central Government of India. It was at one time partially funded by the World Bank and the Japanese Overseas Economic Cooperation Fund and has been the subject of an unprecedented independent review commissioned by the World Bank.

A highly controversial undertaking, the project has engendered intense debate between supporters and opponents, hinging on differing perceptions of the Sardar Sarovar Project's economic, social, and environmental impacts. Project supporters see the project as a means of delivering critically needed water to drought-prone areas of northwestern Gujarat and Rajasthan, and electrical power and drinking water to thousands of other rural and urban communities in Gujarat. Critics of the project cite its potentially negative environmental and social impacts, particularly the relocation of tens of thousands of people, the majority of them members of lower socioeconomic communities.

This book was inspired by the conference entitled "Working Toward Sustainable Development" held at Columbia University in New York, March 1992, though the current roster of contributors extends beyond those who participated in that conference. The volume was originally conceived as a sourcebook and case study handbook that would address the broad issues of sustainable development. It is clear to those who attended the conference that the Narmada situation effectively highlights significant contemporary issues concerning development policy and implementation and

thus provides a rich and complex case study that merits further discussion among academics, students, and development practitioners concerned with economic development, the environment, cultural traditions, and human rights. An in-depth examination of the Narmada case encourages us to address the general question of what development means today, especially with respect to large-scale development projects in the Third World. As Lewis Preston, president of the World Bank, noted on the occasion of the fiftieth anniversary of Bretton Woods, "the lesson of Narmada is something that is interesting reading." Lessons drawn from the Narmada case are applicable to development efforts and problems around the world. Not least of these lessons is the need to question the assumptions underlying the divergent notions of sustainable development and to expand our analysis of development efforts in order to better understand how social and political change occurs. We have tried to create a volume that presents a wide range of views about Sardar Sarovar, and yet goes beyond the simplistic "big dams are bad" argument to highlight the really difficult problems of reconciling large infrastructural plans with participatory development, and equitably addressing the competing resource and cultural concerns and needs of disparate populations within a state.

While it is an excellent example of effective grassroots resistance to development, the Narmada case also underscores fundamental disagreements about appropriate and sustainable development strategies and illustrates the increasing importance of transnational alliances of nongovernmental organizations (NGOs) to local resistance movements and the ability of such alliances to promote public accountability and responsibility in international institutions like the World Bank. The international controversy over the Narmada development project reflects the struggles among and within many contemporary international, governmental, and nongovernmental institutions as individuals work to define and redefine these institutions, their goals, and values. The Narmada controversy serves as a forum within which individuals and institutions contest the nature of and the relationship between sustainable development and social justice. The airing of disparate voices and perspectives reveals development to be a complex and risky undertaking that engenders sincere disagreement among well-intentioned individuals. It is hoped that this volume will fuel the intellectual task of confronting the difficult questions and choices that underlie both the promotion of and the resistance to the development enterprise. The Narmada case challenges our assumptions about the criteria by which a state balances the needs and interests of various populations within it, the means by which social and environmental costs are weighed against the projected economic advantages of large-scale development projects, the degree to which the

interests of so-called "tribal" or indigenous people, women, and other marginalized groups should receive special consideration in development projects, and ultimately the definition or paradigm of development itself.

A full examination of the Narmada struggle reveals it to be not that of a monolithic development regime pitched against an equally monolithic local populace but, like other development confrontations, a contradictory, internally conflicted process with significant and far-reaching unintended consequences. Here, as elsewhere, players in the struggle espouse similar rhetoric but support fundamentally different visions of "development." The complexity of the dialectic between human agency and unintended consequence is captured by William Morris in "The Dream of John Ball:"

I pondered all these things, and how men fight and lose the battle, and the thing they fought for comes about in spite of their defeat, and when it comes turns out not to be what they meant, and other men have to fight for what they meant under another name.

For fifty years development practitioners have striven to bring about development and often failed. And yet change has occurred in spite of their failures albeit not the development originally envisioned. Others now take up the attempt and refine the strategies and the goals. In this light, the struggle for sustainable development is a revision of the initial struggle, as developers and developed realize that what has been done so far is not what either intended.

Toward Sustainable Development? is not one person's comprehensive view of the Narmada case. Instead, the seventeen chapters present the views of many of those most deeply involved in the ongoing struggle to achieve what each believes to be sustainable development in the Narmada valley. Only a multisided study of the Narmada case can reveal the complexity of the issues and the range of emotions felt by those individuals most involved in the project. The authors represent various points of views and conflicting values and they differ with each other about facts and the significance of those facts. The primary foci of disagreements are the ability or inability to predict with sufficient authority the precise economic, social, environmental, and human costs and benefits that would result from specific development initiatives and, in the light of uncertainty, how and by whom decisions should be made. It is not the purpose of this book to reach conclusions about or make policy recommendations for the future of the Sardar Sarovar Project. That can only be accomplished by the people of the Narmada valley, the people of Gujarat, Maharashtra, Madhya Pradesh, and more generally, the people of India.

> William F. Fisher September 1994

Acknowledgments

A project as complex as this one owes a great deal to many people. While the inspiration for the present form of this book emerged most directly from the March 1992 conference on Narmada held at Columbia University in New York, it has earlier roots in my own research on the resistance to development in the Narmada valley, in the University Seminars on Tradition and Change in South and Southeast Asia and on Human Rights at Columbia University, and in the academic interest of my graduate students in the Economic and Political Development Specialization at the School of International and Public Affairs at Columbia University. The interrelatedness of these endeavors makes it difficult to separate gratitude for assistance provided to the conference, contributions to my own research, and the enthusiastic participation of my graduate students, from gratitude to those whose work specifically aided in the completion of this book. I very gratefully acknowledge the contributions of all individuals and institutions who assisted with these projects.

Coordinating an international conference on the Narmada controversy was no mean feat: persuading individuals from diverse backgrounds and perspectives to participate formed only part of the overall enterprise. My deep gratitude goes to the conference participants for their parts in what was an extremely serious and productive conference which stimulated a rich exchange of intellectual substance and focused discussions. I would especially like to note here the contribution of those participants in the conference who have not written a chapter for this volume but whose ideas were part of the debates and discussion and are indirectly reflected in this book: Yusuf Aboki of Ahmadi Bello University in Nigeria, Michael Baxter of the World Bank, Birinder F. Gill of Chandigarh, Professor Frank Grad of Columbia University, Kr. Fatesingh Jasol of the Government of Gujarat, Paul Martin of the Center for the Study of Human Rights at Columbia University, Girish Patel of Lok Adhikar Sangh, P. A. Raj of the Sardar Sarovar Narmada Nigam, former Ambassador Sunil K. Roy, Dr. Pravin Visaria of

the Gujarat Institute of Area Planning, and Phil Williams of the International Rivers Network. Their contributions were invaluable to me as editor and to the participants who rewrote their presentations for this volume. We all learned a great deal from each other.

Though the involvement of the Economic and Political Development specialization students at Columbia University ended with the conference, it was their search for a sufficiently complex case study that would help them to wrestle with a range of difficult questions about sustainable development that led to the conference. I thank them collectively for hours of stimulating discussions and debates about sustainable development that occurred at the conference, in the classroom, in their field sites in Jamaica, and in my office.

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I acknowledge those agencies who recognized the wisdom of a conference that drew together Gujarat government officials, World Bank staff, antidam activists, scholars, and representatives of nongovernmental organizations from India, the United States, Japan, and elsewhere: the Ford Foundation, the Rockefeller Foundation, the Indo-U.S. Subcommission on Education and Culture, and the U.S. Department of Education. Financial support specifically for the completion of this book was provided by the University Seminars

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Without the assistance and advice of all of these people the volume would never have been completed.

Abbreviations

ARCH Action Research in Community Health and Development

CA Compensatory afforestation
CAD Catchment area development

CAF Canal-affected family
CAT Catchment area treatment

CSS Centre for Social Studies, Surat, Gujarat

cumecs Cubic meter per second
cusecs Cubic foot per second
CWC Central Water Commission
EDF Environmental Defense Fund
EIA Environmental impact assessments

ESG Environmental Subgroup

FPS Fair price store
FRL Full reservoir level
GOG Government of Gujarat
GOI Government of India

GOM Government of Maharashtra
GOMP Government of Madhya Pradesh

GWSSB Gujarat Water Supply and Sewerage Board

ha. Hectare (2.47 acres)

IDA International Development Association

IMF International Monetary Fund

INGO International Nongovernmental Organization

IR The Independent Review of the Sardar Sarovar Project

LPC Land Purchase Committee M & E Monitoring and evaluation

MAF Million acre-feet

MARG Multiple Action Research Group
MDB Multilateral development bank

MOEF Ministry of Environment and Forestry

xviii ABBREVIATIONS

MOF Ministry of Finance

MOWR Ministry of Water Resources

MP Madhya Pradesh

MW Megawatts

NBA Narmada Bachao Andolan

(Save the Narmada Campaign)

NCA Narmada Control Authority
NDS Narmada Dharangrast Samiti

(Committee of Narmada Dam-Affected People)

NGNS Narmada Ghati Navnirman Samiti

(Committee for a New Life on the Narmada)

NGO Nongovernmental organization

NSP Narmada Sardar Project

NVDA Narmada Valley Development Authority

NWDT Narmada Water Disputes Tribunal

OECF Overseas Economic Cooperation Fund, Japan

ORG Operations Research Group PAP Project-affected person

R & R Resettlement and rehabilitation

RIR Sardar Sarovar: The Report of the Independent Review

Rs Indian rupees

RSG Rehabilitation Subgroup, Narmada Control Board

SC Scheduled caste

SSNNL Sardar Sarovar Narmada Nigam, Ltd.

SSP Sardar Sarovar Project

ST Scheduled tribe

TISS Tata Institute of Social Science, Bombay

TRI Tribal Research Institute

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Part I

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Plate 1. Women bringing drinking water from the Narmada near the village of Sikkha in the submergence area in Maharashtra. Dam proponents argue that the waters of the Narmada are needed in the northern parts of Gujarat which suffer from drought. They also insist that the displacement of 100,000 villagers from the submergence area of the Sardar Sarovar reservoir provides an opportunity to provide health, education, and other facilities to the people resettled from this area. Dam opponents question whether the Narmada water will ever reach the northern areas of Gujarat. They also ask why no one ever bothered to provide modern facilities to the people of the Narmada valley until their lands were needed for the reservoir. (*Photograph by Ulli Steltzer.*)