Howard Kahane / Nancy Cavender



The Use of Reason in **Everyday** Life

Logic and Contemporary Rhetoric

ninth edition

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The Use of Reason in Everyday Life

NINTH EDITION

Howard Kahane

University of Maryland Baltimore County Nancy Cavender

College of Marin



Australia • Canada • Mexico • Singapore • Spain United Kingdom • United States

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For Bonny sweet Robin . . .

I do not pretend to know what many ignorant men are sure of.

-Clarence Darrow

To know that we know what we know, and that we do not know what we do not know, that is true knowledge.

-Henry David Thoreau

We have met the enemy and he is us.

—Walt Kelly's "Pogo"

Education is not simply the world of abstract verbalized knowledge.

-Aldous Huxely

Many people would sooner die than think. In fact, they do.

-Bertrand Russell

You can fool too many of the people too much of the time.

—James Thurber

Preface

The purpose of this ninth edition of *Logic and Contemporary Rhetoric*, as of the previous eight, is to help students improve their ability to reason well about problems they encounter in everyday life and about issues that are debated in the social/political arena. (The intent certainly is not to move students to the right or left on the political spectrum but rather to help them move *up* on the scale measuring rational sophistication.)

The text contains examples and exercise items drawn from a broad range of sources—television programs, advertisements, literary works, political speeches, newspaper columns, and so on. Students get to sharpen their ability to think critically by reasoning about important topics and issues—abortion, astrology, capitalism, corruption, drugs, diets, doublespeak—instead of examples concerning sophomores dating seniors or all Greeks being mortal. It quotes from the writings, comments, and testimony of Aristotle, Molefi Kete Asante, Woody Allen, Muhammad Ali, Saint Augustine, Candice Bergen, Joyce Brothers, Ambrose Bierce, Winston Churchill, Ray Charles, Linda Chavez, Sarah, Dutchess of York, William Shakespeare, O. J. Simpson, Adlai Stevenson, Alice Walker, Barbara Walters, Oprah Winfrey, and hundreds of others.

Examples are drawn from astrological predictions, Budweiser commercials, Bush and Clinton political doings, syndicated columnists, canned letters sent by members of Congress in response to constituent queries, works of literature, and hundreds of other sources. Instead of the made-to-order cartoons that appear in some other texts, *Logic and Contemporary Rhetoric* contains drawings by the likes of David Levine, Edward Sorel, Tom Toles, George Booth, Jules Feiffer, and many others, and comic strips featuring *Calvin and Hobbes, Andy Capp, Doonesbury, Beetle Bailey, Dennis the Menace,* and others to illustrate points in a lively and interesting manner. The trademark of *Logic and Contemporary Rhetoric* always has been, and still is, ease of comprehension and the presentation of up-to-date and interesting material. Textbooks need not be dull!

NEW TO THE NINTH EDITION

The principal changes in this edition are these:

- Hundreds of old examples have been replaced by more up-to-date items culled from the (sadly) thousands of new candidates. For example, political items concerning the 2000 presidential campaign and the new Bush administration have replaced many older ones dealing with Clinton and Gore.
- 2. Hundreds of old exercise items have been replaced by new ones, including some keyed to InfoTrac.
- 3. Although much of the text again has been rewritten to improve organization, style, and flow, the general subject matter covered by this new edition has not changed. But several substantive changes have been made, including in particular these three:
 - a. The first two chapters in the book have been thoroughly revised. A good deal of the material concerning deduction and induction that appeared in Chapter 1 of the eighth edition has been moved to the new Chapter 2, devoted exclusively to a better account of these two related topics. Chapter 1 now serves as a general introduction to the whole topic of good and bad reasoning, introduces students to the basic ideas of deductive and inductive reasoning, stressing the vital importance of having good background beliefs and worldviews and of not being taken in by some currently popular but wrong ideas on these topics. Chapter 2 delves more deeply into the nature of deduction and induction, now containing material from old Chapter 1 and from the Appendix of the eighth edition. The point of some of these revisions has been to allow instructors at an early point in the semester to cover more easily just the amount of material concerning deduction and induction they deem appropriate for the students in their classes.
 - b. Several new examples have been added from important literary works—for example, writings by Jane Austen and Albert Camus—as a way of nicely illustrating how worldviews influence reasoning in daily life and how psychological blocks interfere with cogent reasoning and decision making, often to the detriment of ourselves and others.
 - c. The text's final chapter, Chapter 12, concerning textbooks as information sources, has been revised so as to take account of the changes in that everchanging information source.

ORGANIZATION OF THE TEXT

The thought that sparked the original organization of material in *Logic and Contempo-* rary Rhetoric way back in 1969–1970 was that student reasoning about everyday topics could be improved by acquainting them with a few basic principles of good reasoning and, in particular, by enlightening them concerning common ways in which people are taken in by fallacious arguments and reasoning in everyday life. But a close examination of the ways in which reasoning in fact goes wrong in everyday life shows that it does so in a majority of cases first because of a lack of sufficient (or sufficiently accurate) background information; second, because of the psychological impediments (wishful thinking, rationalization, prejudice, superstition, provincialism, and so on) that stand in

the way of cogent reasoning; and third, because of a poor understanding of the nature and quality of the various information sources.

Taking account of this insight has resulted in a book that divides into eight parts, as follows:

- Good and Bad Reasoning: Chapter 1 introduces students to some basic ideas about good and bad reasoning, the importance of having good background beliefs, in particular of having well-pruned worldviews, as well as some very rudimentary remarks about deduction and induction and the three overarching fallacy categories employed in chapters 3, 4, and 5.
- 2. *Deduction and Induction:* Chapter 2 contains more detailed material on deductive and inductive validity and invalidity.
- 3. Fallacious Reasoning: Chapters 3, 4, and 5 discuss fallacious reasoning, concentrating on how to avoid fallacies by becoming familiar with the types most frequently encountered in everyday life. The point is to help students increase their ability to spot fallacious reasoning by discussing the most common types of fallacious argument and by providing students with everyday life examples on which to practice.
- 4. Impediments to Cogent Reasoning: Chapter 6 discusses wishful thinking, rationalization, provincialism, denial, and so on, and how to overcome them. It explains the attractiveness and mistaken nature of belief in the paranormal and other pseudosciences. In some ways, this is the most important chapter in the book, because these skewers of rational thought so severely infect the thinking of all of us. (Some instructors pass over this chapter on the grounds that the topic is more appropriately taught in psychology classes, not in classes primarily concerned with critical reasoning. But the reality here is that many students do not take the relevant psychology classes and that those who do often are provided with a purely theoretical account divorced from the students' own reasoning in everyday life, not with a "how-to" discussion designed to help them overcome these obstacles to rational thought.)
- 5. Language: Chapter 7 discusses the ways in which language itself can be used to manipulate meaning, for instance, via doubletalk and long-winded locutions. (This chapter also contains a section, not common in critical-thinking texts, on the linguistic revolution that has tremendously reduced the use of sexist, racist, and other pejorative locutions in everyday discourse; and it also has a few things to say about the use of politically correct (PC) locutions.)
- 6. Evaluating and Writing Cogent Essays: Chapter 8 deals with the evaluation of extended argumentative passages—essays, editorials, political speeches, and so on. Chapter 9 addresses the writing of these kinds of argumentative passages. (Instructors are urged not to pass over Chapter 9 and urged to have students write at least two argumentative papers during the semester. Writing is very likely the best way in which we all can learn to sharpen our ability to reason well. Writing is indeed nature's way of letting us know how sloppy our thinking often is. But it also is the best way to learn how to sharpen our ability to think straight.)
- 7. Important Sources of Information: Chapter 10 discusses advertising as an information source (singling out political ads for special scrutiny); Chapter 11, the media (television, newspapers, radio, books, and magazines), in particular, the mass media; and Chapter 12, public school textbooks. (For many people, these

- are the most important sources of information about how the world works. Instructors are urged not to pass over the chapter on the media too quickly: In this day and age, so much that happens in our lives depends on our being able to assess accurately what the media—in particular, the mass media—tells us.)
- More on Cogent Reasoning: The Appendix provides additional material on deduction and induction (including a few words about syllogisms); cause and effect; scientific method; and so on.

Note also that a section at the back of the book provides answers to selected exercise items. It should be remembered, however, that most of the exercise items in this text are drawn from everyday life, where shades of gray outnumber blacks and whites. The answers provided thus constitute author responses rather than definitive pronouncements. Similar remarks apply to the answers to the remaining exercise items provided in the *Instructor's Manual* designed to accompany *Logic and Contemporary Rhetoric*.

Finally, note that a Glossary has been added at the back of text, along with the Bibliography and Index.

THE UNIQUE NATURE OF LOGIC AND CONTEMPORARY RHETORIC

This book is unique among critical reasoning texts in bringing together all of these apparently diverse elements, in particular, in stressing the importance of overcoming natural impediments to cogent reasoning; in bringing to bear good background information when dealing with everyday problems; and in so extensively discussing the most important information sources. In this complicated modern world, all of us are laypersons most of the time with respect to most topics; the ability to deal effectively with the "expert" information available to us via the media, textbooks and periodicals—to separate wheat from chaff—thus is crucial to our ability to reason well about everyday problems, whether of a personal or of a social/political nature.

Although the text contains much discussion of theory, this is *not* a treatise on the theory of cogent and fallacious reasoning. Rather, it is designed to help students learn *how* to reason well and *how* to avoid fallacious reasoning. That is why so many examples and exercise items have been included—arranged so as to increase student sophistication as they progress through the book—and why exercises and examples have been drawn primarily from everyday life. Learning how to reason well and how to evaluate the rhetoric of others is a skill that, like most others, requires practice, in this case practice on the genuine article—actual examples drawn from everyday life.

This text provides students with a good deal more than the usual supply of exercise items, but perhaps the most important are those requiring them to do things on their own: find examples from the mass media, write letters to elected officials, do research on specified topics. (The *Instructor's Manual*, available to adopters of the text, suggests several other kinds of student activities—for example, classroom debates on issues of the day—that dovetail nicely with the spirit of the text.)

A true critical reasoning course, or textbook, is unthinkable in a closed or authoritarian society and antithetical to the indoctrination practiced in that kind of culture. The authors of this text take very seriously the admonition that eternal vigilance is the price of liberty. Citizens who think for themselves, rather than uncritically ingesting what their

leaders and others with power tell them, are the absolutely necessary ingredient of a society that is to remain free.

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What is the use of philosophy, if all it does is enable you to talk . . . about some abstruse questions of logic, etc., and if it does not improve your thinking about the important questions of everyday life?

—Ludwig Wittgenstein



Drawing by Stevenson; © 1987 The New Yorker Magazine, Inc.

"Congratulations, Dave! I don't think I've read a more beautifully evasive and subtly misleading public statement in all my years in government."

 ${\it C}$ artoon commentary on the state of contemporary rhetoric.

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It's much easier to do and die than it is to reason why.

-H. A. Studdert Kennedy

Read not to contradict and confute, nor to believe and take for granted . . . but to weigh and consider.

-Francis Bacon

You can lead a man up to the university. but you can't make him think.

-Finley Peter Dunne

You can lead me to college . . . but you can't make me think.

> —Sweatshirt update seen at Duke University

Ignorance of reality provides no protection from it.

-Harold Gordon

Chapter 1

Good and Bad Reasoning

There is much truth to the old saying that life is just one problem after another. That's why problem solving is one of life's major preoccupations. Reasoning is the essential ingredient in problem solving. When confronted with a problem, those of us who are rational reason from what we already know, or have good reason to believe, or can find out, to new beliefs useful in solving that problem. The trick, of course, is to reason well. This book is about good reasoning—about how to reason well in everyday life whether dealing with personal problems or those of a social or political nature.

Fortunately, no one is an island. We all have available to us a great deal of knowledge others have gained through experience and good reasoning-accurate information and well-intended advice available to anyone who reaches out for it. Unfortunately, not all information is created equal. Charlatans and fools can speak as loudly as saints or Nobel Prize winners. Self-interest often clouds the thinking of even the brightest individuals. The trick when evaluating the mountain of verbiage we all are exposed to is to separate the nourishing wheat from the expendable chaff. One way to become good at doing this is to think a bit about what makes reasoning good (cogent), as opposed to bad (fallacious).