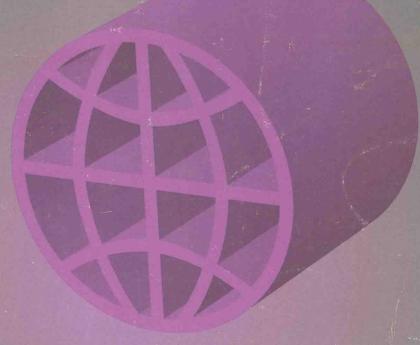
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THIRD WORLD
POLITICS
AT THE
CROSSROADS

Third World Politics at the Crossroads

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Preface

These are exciting—yet daunting—times to teach about the Third World. For decades, most of the countries of Africa, Asia, and Latin America seemed trapped in the vicious cycle of dictatorship and underdevelopment. But the recent spread of democracy and improved economic prospects in many less developed nations have challenged scholars, teachers, and students to think anew about the Third World, and—as discussed in the Introduction to this text—have even called into question the continued validity of the term "Third World." *Third World Politics at the Cross-roads* deals with a subject matter whose intellectual as well as political and economic boundaries are very much in flux.

This book will help students understand the quick pace and sheer scope of political change in the Third World today and the challenges that confront developing nations, as well as to analyze where some representative countries may be headed once they move beyond their current political crossroads. At the same time, we have kept the needs of instructors—for clear and readable prose, for comparative analysis focused on countries and political systems, for comprehensive treatment of institutions, political behavior, political economy, and the policy-making process—very much in mind. We have also tried to recognize the distinctive character of politics in the Third World while locating our case studies within the broader framework of comparative politics.

We have chosen the six countries (China, India, Mexico, Brazil, Nigeria, and Iran) for this volume because they reflect issues common to all developing nations and represent the enormous geographic, cultural, political, and economic diversity in the Third World. Each country study includes five sections that treat the historic formation of the modern state, the political economy of past and current national development, the major institutions of governance and policy-making, the processes of representation and participation, and the major issues that confront the country and are likely to shape its future as we approach the end of the twentieth century.

In *Third World Politics at the Crossroads*, we emphasize patterns of state formation, political economy, domestic politics, and the politics of collective identities within the context of an international political and

economic system. The most innovative feature of the book is the use of four themes to frame the presentation of each country's politics. We explain the themes in the Introduction and present an intriguing puzzle for each. These themes—treated in each country study—focus attention on the continuities and contrasts among the six country studies:

- The Democratic Idea explores the challenges posed by citizens' demands for greater control and participation in a long-established democracy (India), transitional democracies (Brazil and Mexico), and authoritarian regimes (China, Iran, and Nigeria) in the Third World.
- Production and Exchange on a Global Scale analyzes state strategies for governing the economy, and stresses the effects of economic globalization on the domestic politics of the developing nations.
- A World of States highlights the importance of state formation and the interstate system for political development.
- The Politics of Collective Identities considers the political consequences of race, ethnicity, gender, religion, and nationality, and their complex interplay with class-based politics.

Through our four themes, the methods of comparative analysis come alive as students examine the similarities and differences among Third World countries and within—and between—political systems. Third World Politics at the Crossroads strikes a balance between the richness of national political development and a more general comparative analysis. The Introduction explains the comparative method, analyzes the four key themes of the book, and describes what is distinctive about politics and government in the Third World. Each country study presents a clear and thorough treatment of political institutions and their relation to socioeconomic, cultural, and transnational influences. The thematic approach offers timely and comprehensive analysis of the historical continuities and contemporary challenges that locate each country at the crossroads of change.

Several special features assist in the teaching and learning process. At the beginning of each chapter, students will find a page of basic demographic, social, economic, and political information to aid in comparing countries. An appendix provides comparable data on the United States. Throughout the chapters a host of maps, tables, charts, photographs, and political cartoons enliven the text and present key information in clear and graphic ways. Each country study features sidebars that highlight interesting and provocative aspects of politics—for example, a critical political development or the biography of an especially important political leader. Key terms are set in boldface when first introduced and are defined in the Glossary at the end of the book. Students will find that the Glossary defines many key concepts that are used broadly in comparative politics.

In *Third World Politics at the Crossroads*, we combine an innovative thematic approach and comprehensive coverage of political institutions and processes. We hope that it serves as a stimulating and accessible introduction to the field of comparative politics for your students.

One final note: Third World Politics at the Cross-roads is part of a larger project which also features an introductory comparative politics text, Comparative Politics at the Crossroads (CPC) as well as two other specialized texts on democracies and communist and post-communist political systems. The Third World country studies included here are drawn from CPC, from which the Introduction to this volume is also adapted in a somewhat modified form. Anyone interested in these volumes should contact his or her D. C. Heath sales representative.

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CHAPTER 1

Third World Politics at the Crossroads

SECTION 1

The Global Context

We are living in extraordinary times. Since the mid-1980s, politics throughout the world has been rocked by dramatic and unpredictable developments. The most visible of these changes were set in motion by the revolutions of 1989 in Central and Eastern Europe that led to the disintegration of much of the communist world. The brick-by-brick dismantling of the Berlin Wall—which had divided East and West in both physical and symbolic terms—that began in November of that historic year forever recast the political architecture of Europe. By the end of 1991, the Soviet Union, once a formidable superpower, had collapsed into fifteen troubled republics, including a much humbled Russia.

Recent years have also witnessed a seeming flood of history-making events in the developing, or "Third World," nations of Asia, Africa, and Latin America. To cite just a few examples: China, long one of the world's poorest countries, has become one of the world's most dynamic economies; yet, in 1989, while most other communist-led countries gave way to the forces of democratization, the Chinese army viciously suppressed popular demonstrations in Tiananmen Square and reinforced party dictatorship. In the mid-1990s, Nelson Mandela was transformed from prisoner to president of a newly democratic South Africa. An awkward handshake on the White House lawn between Yasir Arafat and Yitzhak Rabin in 1994 launched the Palestine Liberation Organization and Israel on a fitful and uncertain peace process in the Middle East. In the last ten or fifteen years, Latin America has changed from being a region dominated by harsh military regimes to one in which nearly every country is either a democracy or can be said to be moving toward democratization.

Beyond the unforgettable images captured in front-page news photos, these and other developments mark a fundamental political crossroads for our world as a whole and for the Third World in particular. They reflect a shift in historical epochs that creates exciting opportunities for human progress, but also increases the risks of instability and conflict.

As the world has painfully learned in recent years, freedom, peace, and a reasonable standard of living cannot be built on hopes alone. In the developing countries,

economic scarcity, widespread poverty, and extreme inequality make it especially hard to turn such dreams into reality. Toppling dictatorial regimes often proves less difficult than building new democracies. In many Third World countries, the rush to democracy awakens new and restless constituencies with demands that cannot easily be met by the government or the economy. Even in a relatively long-established Third World democracy like India, religious divisions frequently explode into communal violence that not only threatens the social order, but also shakes the very foundations of the country's democratic political system.

Post—Cold War political changes and the transformation of the global balance of power have produced new forms of international cooperation and competition—and new sources of international tension and violence. The grim but predictable bipolar world of superpower rivalry between the United States and the Soviet Union, reinforced by their respective NATO and Warsaw Treaty Organization (Warsaw Pact) alliances, has been replaced by the uncertainties of a more fragmented map of global power. These international changes have had a far-reaching effect on the countries of Asia, Africa, and Latin America.

During the **Cold War**, the rivalry between the Soviet Union and the United States was often fought out and contained in the Third World, as in conflicts in Southeast Asia, the Middle East, Central America, and southern Africa. This situation was certainly politically destabilizing for and caused much human suffering in the Third World, but the superpower standoff also gave the developing nations some bargaining power when it came to securing economic or military aid as the United States and the Soviet Union wooed allies in the Third World.

The end of the Cold War has meant an end to such strategic leverage for the Third World. Indeed, the collapse of communism has diverted economic resources away from the Third World as the developed nations and international organizations channel more funds to help the struggling democracies and market economies of Russia, other Soviet successor states (such as Ukraine), and East-Central Europe. On the other hand, one reason democracy has recently been able to spread throughout much of the Third World is that dictators

can no longer rely on their superpower patrons to keep them in power for strategic reasons.

In short, both the national and international contexts of politics in the Third World have changed profoundly in the last decade or so. Yet (as we will discuss in more detail later) there remain important continuities in the domestic and global situations of the developing nations of Asia, Africa, and Latin America that continue to distinguish them in major ways from the world's economically richer and politically more powerful countries.

It is not surprising that in the flash of newspaper headlines and television sound bites, politics in our rapidly changing world often appears chaotic beyond comprehension. Although the study of comparative politics can help us understand current events and dramatic upheavals, it involves much more than snapshot analysis or Monday-morning quarterbacking. Third World Politics at the Crossroads describes and analyzes in detail the government and politics in six different countries (Brazil, China, India, Iran, Mexico, and Nigeria) and identifies common themes in the development of these countries that can explain longerterm causes of both changes and continuities in the Third World. The book provides cross-national comparisons and explanations based on four themes that we believe are central for understanding how our world has reached such a crucial political crossroads:

- The interaction of states within the international order.
- · The role of states in economic management.
- The pressures for more democracy and the challenges of democratization.
- The political impact of diverse sources of social identity, including class, gender, ethnicity, and religion.

We also hope that these themes, which will be discussed in more detail in Section 4 of this Introduction, will be useful for understanding where the countries covered in this book may be heading politically once they move beyond the crossroads. Moreover, the themes illustrate how comparative politics offers valuable intellectual tools for making some sense of even the most tumultuous times.

The contemporary world provides a unique laboratory for the study of comparative politics in general and of the Third World in particular. We hope that you share our sense of excitement and will join us in this challenging effort to understand Third World politics at the crossroads. We begin by first exploring what comparative politics compares and how comparative study enhances our understanding of politics in the Third World and elsewhere.

SECTION 2

What—and How—Comparative Politics Compares¹

To "compare and contrast" is one of the most common exercises, whether in the classroom study of literature or politics or animal behavior-or in selecting dorm rooms or listing favorite movies. In the observation of politics, the use of comparisons is very old, dating at least from Aristotle, who categorized Athenian city-states in the fifth century B.C. according to their form of political rule: rule by a single individual, rule by a few, or rule by all citizens. He added a normative dimension (a claim about how societies should be ruled) by distinguishing good and corrupt versions of each type. The modern study of comparative politics refines and systematizes the age-old practice of evaluating some feature of X by comparing it to the same feature of Y in order to learn more about it than isolated study would permit.

The term comparative politics refers to a subject matter, a field or specialty within the academic study of politics (political science), and a method or approach to the study of politics. The subject matter of comparative politics is the domestic politics of countries or peoples. This book focuses on the comparative study of several Third World countries, whereas other comparative politics books might focus, for example, on the industrial democracies of Western Europe. Within the study of political science, comparative politics is one of four areas of specialization. In addition to comparative politics, most political science (or government) departments in U.S. colleges and universities include courses and academic specialists in three other fields-political theory, international relations, and American politics.

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