International Perspectives on Teaching Excellence in Higher Education

Improving knowledge and practice

Edited by Alan Skelton

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First published 2007
by Routledge
2 Park Square, Milton Park, Abingdon, Oxon, OX14 4RN
Simultaneously published in the USA and Canada
by Routledge
270 Madison Ave, New York NY 10016

Routledge is an imprint of the Taylor & Francis Group, an informa business

Transferred to Digital Printing 2008

 $\ensuremath{@}$ 2007 selection and editorial matter, Alan Skelton; individual chapters, the contributors

Typeset in Times by Wearset Ltd, Boldon, Tyne and Wear

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British Library Cataloguing in Publication Data
A catalogue record for this book is available from the British
Library

Library of Congress Cataloging in Publication Data
A catalog record for this book has been requested

ISBN 10: 0-415-40362-6 (hbk) ISBN 10: 0-203-93937-9 (ebk)

ISBN13: 978-0-415-40362-7 (hbk) ISBN13: 978-0-203-93937-6 (ebk)

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Acknowledgements

I would like to thank all the contributors to this book who have devoted considerable time and energy to this shared enterprise; I have gained great insights from working with you and from your different perspectives on teaching excellence.

I would also like to thank Jon Nixon, Bruce Macfarlane and Elizabeth Kovacs in particular for offering support and comments on specific chapters; and Kirsty Smy at Routledge for dealing with my practical concerns and questions. Finally, I would like to acknowledge a conference paper that informs Chapter 9 of this book: Jesson, J. and Smith, R. (2006) 'Tertiary teaching matters: yeah right! The evolution of TE policy on "quality" tertiary teaching', paper presented to the annual conference of the New Zealand Association for Research in Education, December, Rotorua, New Zealand.

International Perspectives on Teaching Excellence in Higher Education

What makes a university teacher 'excellent'? How might we best promote the growth of teaching excellence in higher education? And is current policy supporting such growth? These are some of the questions considered in this first international collection on teaching excellence in higher education.

With contributions from leading writers in the field, *International Perspectives on Teaching Excellence in Higher Education* adopts a critical approach in analysing pedagogical policy and practice. It explores conceptual, practical and strategic challenges faced by the 'worldwide excellence movement' and examines recent developments in a range of different countries such as Australia, Canada, Japan, New Zealand, South Africa, the UK and the US.

Split into three parts: conceptual challenges; policy and discourse; and development initiatives, *International Perspectives on Teaching Excellence in Higher Education*:

- challenges the myth that the excellence movement is a monolithic enterprise;
- offers perspectives that critically engage with current orthodoxies;
- suggests that international learning about teaching excellence can only take place through learning from difference and contemplating a range of alternative future possibilities;
- considers how we can move beyond elitist and relativist notions of teaching excellence:
- interrogates a range of recent high-profile initiatives such as the Centres of Excellence in Teaching and Learning (CETL) programme in the UK.

This innovative book provides a guide for all those supporting, promoting and trying to achieve teaching excellence in higher education, and sets the scene for teaching excellence as a field for serious investigation and critical enquiry.

Alan Skelton is Senior Lecturer in the School of Education, University of Sheffield, UK. He undertakes critical research investigations into higher education pedagogy and is the author of *Understanding Teaching Excellence in Higher Education*, published by Routledge in 2005.

This book makes a very valuable contribution to extending people's understanding of the concept of teaching excellence in higher education. I warmly recommend it to anyone who is in the least bit interested in thinking seriously about this important topic.

Professor Roger Murphy, Director, Institute for Research into Learning and Teaching, University of Nottingham

What, if anything does 'teaching excellence' mean? Alan Skelton challenges common sense notions of excellence, but rejects the view that we should simply ignore it and hope it will go away. Instead he opens up a much needed and more sustained critique. The book draws upon research from a wide range of contributors who really care about the ways in which the changing context of higher education is shaping our understanding of teaching and learning. Through their writing ideas of excellence in teaching are given substance which is founded upon educational insight rather than bureaucratic rhetoric.

Professor Stephen Rowland, Centre for the Advancement of Learning and Teaching, UCL

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Introduction

Alan Skelton (University of Sheffield, UK)

The need for new understandings of teaching excellence

The 'worldwide excellence movement' marches on – affecting education in not only developed countries but also in nations with different forms of government and economic circumstances (Iannaccone, 1989; McDonald, 1990; Fritzberg, 2000). This movement is closely associated with educational reform processes sweeping the globe, informed by managerialist, market-driven and performative policies and discourses (Ball, 2003). Excellence is so potent because it brings together a range of neo-conservative and neo-liberal interests. It offers a way in which the seemingly contradictory goals of expansion, efficiency, choice, the maintenance of standards, economic relevance and meeting individual needs through specialization can all be brought together under a common banner. It also provides a way in which the move to mass and 'universal' systems of higher education can be managed under conditions of reduced funding, since excellence shifts responsibility away from the state to enthusiastic and self-regulating individuals, teams and institutions.

Within this context 'teaching excellence' has taken on particular meanings and become part of the everyday language and practice of higher education. It is now a significant object of policy reform and mechanisms to promote it have proliferated and intensified, operating at different levels (e.g. individual, institution and subject discipline) to create 'synergistic' impact. Avoiding teaching excellence is therefore becoming increasingly difficult – it regularly features as part of institutional rhetoric and self-presentation, and academics are frequently invited to take part in and contribute to teaching excellence initiatives. Those involved in teaching increasingly have to monitor performance and provide evidence of excellence to satisfy managers and external stakeholders. Whilst there is a possibility that over time such performative processes may change the way academics think about teaching and what they hold to be of educational value, a more sophisticated understanding of different ways we might talk about teaching to different audiences may be taking root. As Deem (2004: 291) notes, in commenting on the impact of globalization on higher education more generally:

Public service workers may thus retain their existing values about the importance of the services they provide, whilst accepting the necessity of talking about markets, performance indicators and other business metaphors in certain settings.

In an effort to make teaching excellence explicit and to subject it to public scrutiny, I recently outlined four 'ideal type' understandings, calling these: traditional; performative; psychologized and critical (see Skelton, 2005: 21-37). Empirical research that informed this work showed that performative and psychologized understandings currently dominate the way we think about teaching excellence whereas traditional understandings are under attack and critical understandings banished to the margins. A performative teaching excellence is attractive to policymakers and institutional managers given its emphasis on the three 'E's of economy, efficiency and effectiveness (see Morley, 1997). Performative understandings emphasize a type of teaching that is relevant to commerce and industry; one that is successful in attracting students on to courses which compete globally; and one which allows teaching itself to be regulated by the state to maximize individual, institutional and system performance. It is becoming increasingly clear that this view of teaching excellence is limited for three main reasons. First, 'to be relevant to the economy' is not a sufficient ontological project for the university. This is merely a defensive reaction to contemporary economic pressures rather than a proactive expression of its identity and potential contribution to society. Second, there is a fundamental conflict between the principles of education (and a teaching excellence that flows from this) and market models of provision. Put simply education cannot be reduced to a problem-free object of consumption (McMurtry, 1991). Finally, academic staff are becoming increasingly disillusioned by an excellence that is obsessed with monitoring and measurement. An exclusive focus on technical-practical matters and an overemphasis on operational concerns does not sit easily with the intellectual culture of higher education (Rowland, 2000).

A psychologized understanding of teaching excellence concentrates on the transaction between individual teacher and student. It is underpinned by psychological constructions of the teacher/learner and seeks to establish universal procedures for teaching and learning, their successful implementation in practice and the achievement of specified outcomes. One of the attractions of viewing teaching excellence in this way is that it appears to offer a means of predicting and controlling what will be learnt and how. Psychology's scientific paradigm – which suggests that it is possible to undertake objective and reliable studies of teaching techniques and processes of learning – provides an approach which allows behaviour to be understood and categorized, and for practice to be subsequently improved (Malcolm and Zukas, 2001: 35). The problem with this view of teaching excellence is that it fails to recognize the complexity and context-specificity of learning situations. It also assumes that teaching takes place in a

social vacuum - that transactions between individuals are not mediated by the social and political circumstances of the time.

For the reasons expressed above, it is now becoming apparent that performative and psychologized understandings of teaching excellence are neither adequate nor desirable. If teaching excellence is to become a meaningful concept in our lives it has to look beyond current preoccupations with the economy, efficiency and effectiveness - in common parlance 'what works'. It also has to look beyond interpersonal relations to examine the broader purposes it might serve as higher education seeks to make a full and valued contribution to wider society. We need to put teaching excellence on to firmer ground in order to do this - to treat it as a matter of serious intellectual investigation. This book offers a range of international perspectives on teaching excellence in order to provoke debate and encourage future action.

Taken-for-granted assumptions

In one sense the normalization of teaching excellence in the academy has had a positive impact in terms of raising the status of teaching relative to research. It has put teaching on the agenda and ensured that some academics put more time and energy into thinking about pedagogical processes. As high quality teaching becomes an expectation within our working lives, the efforts of people who wish to concentrate on this aspect of their practice has also been affirmed, even within 'research-intensive' institutions (Skelton, 2004). A variety of awards for teaching have supported this process, comprising traditional prizes, teaching fellowship schemes, educational development grants and promotion/bonus initiatives (see Warren and Plumb, 1999: 246-249). Having won awards for teaching excellence, some academic staff are giving up their substantive research interests and actively pursuing new identities as educational specialists within a particular discipline (see Leon, 2002). This is consistent with the vision of Ernest Boyer, who identified the 'scholarship of teaching' as a legitimate pursuit for academics carrying equal value to research or the 'scholarship of discovery' (see Boyer, 1990). Teaching excellence therefore has the potential to raise fundamental questions about the teaching-research relationship and to support an academic professionalism that unifies high quality research, teaching and scholarship. Looked at in this way teaching excellence can be a progressive force, something which clearly has the potential to enhance the student experience.

On the other hand, a teaching excellence that has become part of our everyday language and practice also runs the risk of becoming taken for granted. With the rush to put teaching excellence on the agenda and to embed it within institutions through a variety of development mechanisms, a range of 'common sense' and problematic understandings about it have emerged. With the intensification of higher education work and the constant calls for information (some of which are to do with teaching), there is little time to question these understandings. We are encouraged to enter into performative and psychologized discourses and