KOREAN IMMIGRANTS IN CANADA

Perspectives on Migration, Integration, and the Family

Edited by Samuel Noh, Ann H. Kim, and Marianne S. Noh

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Korean Canadians are one of the fastest-growing visible minority populations in Canada today. However, very few studies of their experiences in Canada or their paths of integration are available. To fill this gap, *Korean Immigrants in Canada* provides the first collection of scholarly essays on Korean immigrants and their offspring.

The contributors explore the historical, psychological, social, and economic dimensions of Korean migration, settlement, and integration across Canada. A wide variety of topics are covered: included are demographic profiles and in-depth examinations of entrepreneurship, mental health and stress, elder care, language maintenance, and the experiences of students and second-generation Korean Canadians. Providing a wealth of quantitative and qualitative research from an interdisciplinary perspective, this collection serves as a springboard for future study on the Korean diaspora in Canada.

(Asian Canadian Studies)

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PYONG GAP MIN

Research on Korean immigrants in the United States started in the early 1970s, leading to the publication of several books and many journal articles. A comprehensive annotated bibliography prepared by this author in 2010 shows that more than 110 books, 30 of them edited volumes, and nearly five hundred journal articles and book chapters focusing on Korean-American experiences have been published. By contrast, owing to a shorter immigration history, a much smaller population size, and a lack of scholars dedicated to the subject, research on Koreans in Canada started much later, in the early 1990s. There is no social science book focusing on Korean Canadians, and only five or six dozen journal articles have been published up to now.

Despite presence of a small number of Korean scholars studying their own population and a thin social science literature on Koreans in Canada, there is one positive aspect of Korean-Canadian research. It is a collective effort by a small number of Korean scholars in Canada to organize workshops and conferences on research issues, and collaborate on research during recent years. The collaboration of the co-editors of this current volume is one good example of the collegial spirit of this small group of scholars.

This anthology has twelve substantive chapters covering different aspects of Korean-Canadian experiences. Chapter 2 provides a comprehensive demographic profile of Koreans in Canada. The following four chapters in Part I cover the immigration, socio-economic characteristics, and settlement of the Korean diaspora internationally and in Canada. Three chapters in Part II examine the adaptation of Korean immigrants. The additional two chapters cover ethnic identity and

psychological well-being among Korean-Canadian young people. Three chapters in Part III respectively cover Korean elderly people, fathers, and transnational *kirogi* families.

The fourteen chapters of the book as a whole provide a great deal of general information about Korean-Canadian experiences. Considering that neither a single social science monograph nor an edited book focusing on Korean Canadians has been previously published, this anthology is significant. It is likely to be of great use to Korean community leaders, Canadian and Korean governmental policymakers, and researchers who are interested in the Korean-Canadian population.

Among others, two interesting features of the community that emerge in this volume for me include the extent of self-employment and the large presence of international students and their family members. In fact, Korean foreign students make up the largest international student group in Canada (18 per cent of all international students in Canada in 2006, as shown in chapter 6). International students also compose a greater proportion of Korean residents in Canada than they do in the United States.

Another significant feature of the Korean community, and one that I raise as an important topic for future consideration, is the Korean Protestant church and other religious institutions. In the United States, Korean churches serve multiple sociocultural and economic functions in the community. These include fellowship, retention of Korean cultural traditions, social services for church members, and the provision of social positions for many Korean immigrants who have experienced downward mobility in their social status. Thus, without understanding Korean immigrant churches, including second-generation Korean churches, fully comprehending Korean immigrants' adaptation in Canada is difficult. Although this subject has not been addressed in this book, it is one needing future research. It would be a welcome contribution in a future anthology on Korean Canadians.

Finally, a comparison between Korean-American and Korean-Canadian experiences with regard to several areas would produce meaningful findings. Such a comparison would be ideal, for example, on the topic of entrepreneurship. Korean-owned businesses in the United States are heavily dependent on Latino employees. Is similar reliance on a particular group of workers true for Korean-owned businesses in Canada? Korean immigrants running stores in racially

black neighbourhoods in the United States experienced a great deal of conflict with black customers in the 1980s and early '90s. Did Korean business owners in Canada serve many minority customers in the 1990s and have conflicts with them? I hope to learn the answers to these and other questions in future work.

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KOREAN IMMIGRANTS IN CANADA

Perspectives on Migration, Integration, and the Family

1 Introduction: Historical Context and Contemporary Research

ANN H. KIM, MARIANNE S. NOH, AND SAMUEL NOH

Judging by our conversations with people from all walks of life across the country, from Moncton to Victoria, the Korean population seems to be a bit of a mystery. Korean communities have been generating greater interest among scholars, policymakers, and local residents, likely because of their increased presence and visibility in Canadian cities. The 2006 census and immigration statistics showed a rapidly growing community, particularly in selected metropolitan areas including Toronto and Vancouver (J. Park, chapter 2, this volume) and increasingly in smaller cities and towns. Statistics Canada also projects Koreans to be one of the fastest growing visible minority groups to 2031 (Statistics Canada, 2010).

The chapters of this volume were collected to showcase a body of systematic social-science research that offers insight into the growth and development of the Korean population and some of the challenges facing Korean immigrants. Ours is an inclusive approach, as we consider immigrants to be those who have arrived in Canada for the purposes of education (for themselves or their children), employment, and/or-settlement. As a whole, this collection of papers examines contemporary issues in Korean immigration and proposes some directions to advance research and scholarship in the areas of migration, integration, and the family. Much of the large body of research on immigration more generally fits into these areas, and we add to this body of knowledge the Canadian case of Korean migration and settlement for comparative purposes. Moreover, these are the areas that offer a solid foundation for understanding additional migration-related issues for Korean and other immigrants in Canada as well as for Korean diasporic populations and future generations. Readers will notice that the common thread among all the papers is the approach to bring to light the

shared experiences, perceptions, attitudes, and behaviours of Korean immigrants. At the same time, there is recognition of the diverse ways in which their place in Canadian society is negotiated and manifested. To set the context for the chapters in this volume, we start with a historical overview.

A Historical Overview

Immigration is a complex process that is determined by the social, economic, and political forces of both receiving and sending nations, as well as by personal motivations and opportunities. The history of Korean emigration, including immigration to Canada, shows a dynamic shift in the nature and volume of migration over time (I.-J. Yoon, chapter 3, this volume). Korean migration to Canada may be best illustrated by outlining four time periods that can be characterized according to the social-class origins of immigrants and to contemporary immigration policies of the two countries, South Korea and Canada. To be sure, flows from one phase to the next cannot be demarcated precisely, nor is it possible to pinpoint the exact timing of shifts due to regional variations in flow patterns across Canada. Thus, arguably, there are multiple ways of defining the history of Korean immigration (see Kwak, 2004, and I.-J. Yoon, chapter 3, this volume). Yet, in our view, the following four periods represent the changing patterns of Korean immigration to Canada more generally: the period prior to 1963; 1963 to 1985; 1986 to 2003; and 2004 to the present. Although we show that these periods reveal substantial changes in immigration patterns, we do not use this breakdown as rigid and definitive. Rather, it serves the heuristic purpose of organizing the data on the history of Korean immigration and enhancing our understanding of Korean communities.

The Pre-Migration Period (Prior to 1963)

It has generally been acknowledged that the genesis of Korean immigration to Canada lies with the initiation of diplomatic relations between the two governments in 1963 (Yoo, 2002). However, contact between the people of Canada and Korea began much earlier, at the end of the nineteenth century and the early twentieth century – close to the end of the Chosôn (or Yi Dynasty) period, when missionary workers from Canada entered the Korean peninsula (Yoo, 2002). It was around this time that Korea began to allow American and Canadian missionaries into the country. It was also the context within which the first known

2

300 18 16 250 14 12 200 10 150 8 100 4

Figure 1.1. Yearly Total Immigrants, Korean Immigrants, and Korean Student Flows (in Thousands)

Source: Immigration Statistics Reports yearly 1966 through 1996, Facts and Figures 2005, 2008, and customs tabulations. The Korean migrants include both North and South Koreans by last place of residence.

Korean Foreign Students (right axis) Total Immigration (left axis) - - Korean Immigration (right axis)

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Koreans came to Canada. Since it was too costly to continue to send Canadian missionaries back and forth from Canada to Korea, Canadian missionaries decided that they would educate and train Korean missionary helpers by sending them to study abroad in Canada. Thus, Korean migration to Canada was, in fact, initiated by education migrants who visited Canada on a temporary basis.

During this pre-migration period, contact between Korea and Canada was not limited to the religious sphere but was also characterized by political involvement. Specifically, the Canadian military participated in the Korean War, and prior to that it assisted the United Nations in supervising free elections at the end of Japanese colonial rule in 1947 (Price, 2004; Yoo, 2002). While Canada had a presence in Korea over this period, Korea's presence in Canada was mostly limited to missionary students who were generally not permitted to stay on a permanent basis. Many of them moved back to Korea or on to the United States.

It is interesting that those Korean migrants who first entered Canada were on temporary visa permits, particularly since migration for educational purposes has also been a strong motivation for contemporary Korean emigration. Figure 1.1 illustrates that the yearly flow of foreign students from South Korea, from 1996 onward, was, for the most part,