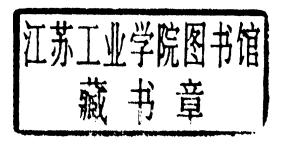
THE ROUTLEDGE COMPANION TO

# Semiotics and Linguistics

Edited by Paul Cobley

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# THE ROUTLEDGE COMPANION TO SEMIOTICS AND LINGUISTICS

This Routledge Companion is the first reference resource to combine the complex and closely related fields of semiotics and linguistics. Edited by communications specialist Paul Cobley, it has ten introductory essays written by pace-setting figures in the field. These are followed by over 200 A–Z entries which cover:

- key concepts such as abduction, code, grapheme, modelling, philology and syntax
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The Routledge Companion to Semiotics and Linguistics opens up the world of semiotics and linguistics for newcomers to the discipline, and provides a useful ready-reference for the more advanced student.

**Paul Cobley** is the author of *Introducing Semiotics* (with Litza Jansz), *The American Thriller* and the forthcoming New Critical Idiom title, *Narrative*. He is the editor of Routledge's *Communication Theory Reader*. Paul Cobley is Reader in Communications at London Guildhall University.

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Routledge Companion to Semiotics and Linguistics
Edited by Paul Cobley

To semiotician, linguist and, as he himself said of Peirce, that 'incomparable polymath',

Thomas A. Sebeok and to the memory of William C. Stokoe, champion of 'sign' and signs

# NOTES ON CONTRIBUTORS

Initials of authors who contribute to Part II appear after each entry.

- **Jean Aitchison** is Professor of Language and Communication at the University of Oxford. She is the author of a number of books, including (on language change) Language Change: Progress or Decay? (3rd edn) and The Seeds of Speech: Language Origin and Evolution.
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- Semiotics (both with Robert Hodge), Reading Images: The Grammar of Visual Design (with Theo van Leeuwen), Before Writing, Early Spelling, and (both forthcoming) Multimodal Teaching and Learning and Multimodality. (GRK)
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- Jef Verschueren is a Research Director of the Flemish Fund for Scientific Research and Professor of Linguistics at the University of Antwerp. He is the founder and secretary-general of the International Pragmatics Association. His publications include *Handbook of Pragmatics* (co-edited with Jan-Ola Östman, Jan Blommaert and Chris Bulcaen), *Debating Diversity* (co-authored with Jan Blommaert), and *Understanding Pragmatics*. (JV)

# **ACKNOWLEDGEMENTS**

As editor it falls to me to write this section of the volume. However, what I would like to acknowledge is that this book is wholly a collective venture. It could never have come about without the co-operation of an international community of scholars in semiotics and linguistics. All the scholars whose endeavour is to be found in this volume have been a pleasure to work with. It is hoped that their dedication to knowledge and its dissemination, as well as the friendly spirit of collaboration in which the work was carried out, are reflected in this book. I'm happy to say that I have made some very good friends as a result of working on this dictionary; I'm sad to say that I have also lost one in the final weeks before this book went into production.

There are some individuals whose names are not represented in this book who have equally been part of its collective authorship. Peter Pugh, Jeremy Cox and, of course, Richard Appignanesi, are a rare breed: visionaries who can delegate. Their presence can be felt in this book even if their names are not visible. Similarly, Duncan Heath and Andrew Furlow have been instrumental in maintaining the good feeling which helped to completion the volume you hold in your hands.

Finally, the usual disclaimer: although this book is a collective venture, it should be pointed out that any mistakes within its pages are not to be attributed to contributors. From first to last, I was assigned the task of preventing errors.

Paul Cobley London 2000

# USING THIS BOOK

The Routledge Companion to Semiotics and Linguistics presents up-to-date information on the key questions within its subject area. It is designed to allow the reader to navigate the subject with ease, through cross-referencing within the volume and by means of indications for further enquiry.

The book is divided into two parts. Part I: Semiosis, communication and language, consists of an introduction and ten short chapters. Each of these chapters broadly answers one from a series of likely questions about semiotics and linguistics in the early twenty-first century (see Introduction). Part II: Key themes and major figures in semiotics and linguistics, consists of a dictionary of semiotics and linguistics, containing a wealth of information on terms used in the subject area as well as biographical entries on influential individuals.

### CROSS-REFERENCING

The cross-referencing procedure takes place throughout the volume. Any topic or name which has an entry in Part II of the volume will, on its initial appearance, be printed in **bold** type. This is the case for the chapters in Part I as it is for the entries in Part II. On those occasions when an entry does not explicitly mention a name or topic which nevertheless bears some relevant further information on the entry, it will be followed by 'See also' with the cross-reference printed in CAPITALS.

Cross-referencing from entries in Part II of the volume to chapters in Part I of the volume will occasionally take place. To avoid confusion, references to chapters in Part I are indicated by giving the author's name in underlined type; for example, <u>Harris, Jackendoff, Salkie</u>, and so on. Despite the cross-referencing in the volume, both Part I and Part II can, of course, be used on their own terms: as a free-standing collection of essays or as a far-reaching dictionary of semiotics and linguistics.

The identity of the author of each entry in Part II is indicated by bold initials at the end of the entry.

#### FURTHER READING

Each of the chapters in Part I of the volume is followed by five recommendations for further reading. The only exception to this is Chapter 1, 'Nonverbal communication' whose topic is probably by far the largest in the volume. This chapter starts the volume off by providing a valuable comprehensive list of readings, one each for the main areas of the topic in question.

#### USING THIS BOOK

Further reading recommendations continue into Part II. The entries in this section are of three different sizes (small, medium and large). Large entries such as **code** are followed by three recommendations for further reading; medium-sized entries such as **semantics** are followed by one recommendation for further reading; and the smaller entries such as **noun** have none.

### **BIBLIOGRAPHICAL REFERENCES**

When reference is made to a published work, for example in the following fashion, 'Halliday's linguistic work has culminated in his extensive description of English in functional terms (1985)' or 'However, most sentences can only be understood against a set of background assumptions which effectively define a context (Searle 1978)', the reference to the work is to be found in the References at the end of the volume and not at the end of the specific chapter or entry.

One peculiarity of the subject area must be mentioned in respect of bibliographical references. In Peirce scholarship it has been customary to refer to the standard edition of his works, the eight-volume *Collected Papers*, which usually appears in bibliographies as follows:

Peirce, C. S. (1931–58) *Collected Papers of Charles Sanders Peirce*, ed. A. Burks, C. Hartshorne and P. Weiss, Cambridge, MA: The Belknap Press of Harvard University Press.

However, when scholars make reference to the *Collected Papers* they invariably use a short-hand method which consists of naming the number of the volume and the number of the section within the volume; thus, 'The symbol is the sign "in consequence of a habit (which term I use as including a natural disposition)" (4.531)'. To make matters slightly easier and to help prevent any confusion in the process of cross-referencing, this book will retain the numbering of volume and section but will designate the *Collected Papers* by the initials, *CP*: thus, 'The symbol is the sign "in consequence of a habit (which term I use as including a natural disposition)" (*CP* 4.531)'.

Note that not all of Peirce's work appears in the *Collected Papers* and that much of his work is also published elsewhere: this includes original places of publication (for example, journals such as *The Monist*), the chronological edition of his writings currently being published by the Peirce Edition Project, as well as other, shorter collections of Peirce's essays, notes and letters.

# **CONTENTS**

Notes on contributors	ix
Acknowledgements	xiii
Using this book	xv
Part I Semiosis, communication and language	1
Introduction	
Paul Cobley	3
V Nonverbal communication	
Thomas A. Sebeok	14
2 Charles Sanders Peirce's concept of the sign	
Floyd Merrell	28
3 The origins of language	
William C. Stokoe	40
4 Language in the ecology of the mind	,
Ray Jackendoff	52
5 Sociolinguistics and social semiotics	
Gunther Kress	66
6 Pragmatics	
Jef Verschueren	83
7 Language change	
Jean Aitchison	95
8 The Chomskyan revolutions	j.
Raphael Salkie	105
9 Linguistics after Saussure	
Roy Harris	118
	• /

CONTENTS	
Nikolas Coupland and Adam Jaworski	134
Part II Key themes and major figures in semiotics and linguistics	149
References	289
Index	319

# Part I SEMIOSIS, COMMUNICATION AND LANGUAGE