Geoffrey H. Baker

in Architecture otrategies

an approach to the analysis of form

DESIGN STRATEGIES IN ARCHITECTURE

an approach to the analysis of form

School of Architecture, Tulane University, New Orleans

Geoffrey H. Baker

second edition

VAN NOSTRAND REINHOLD

I(T)P" A Division of International Thomson Publishing Inc.

New York • Albany • Bonn • Boston • Detroit • London • Madrid • Melbourne
Mexico City • Paris • San Francisco • Singapore • Tokyo • Toronto

E & FN SPON

An Imprint of Chapman & Hall London · Weinheim · New York · Tokyo · Melbourne · Madras



Published by E & FN Spon, an imprint of Chapman & Hall, 2-6 Boundary Row, London SE1 8HN, UK

Chapman & Hall, 2-6 Boundary Row, London SE1 8HN, UK

Chapman & Hall GmbH, Pappelallee 3, 69469 Weinheim, Germany

Chapman & Hall USA, 115 Fifth Avenue, New York, NY 10003, USA

Chapman & Hall Japan, ITP-Japan, Kyowa Building, 3F, 2-2-1 Hirakawacho. Chiyoda-ku, Tokyo 102, Japan

Chapman & Hall Australia, 102 Dodds Street, South Melbourne, Victoria 3205, Australia

Chapman & Hall India, R. Seshadri, 32 Second Main Road, CIT East, Madras 600 035, India

Distributed in the USA and Canada by Van Nostrand Reinhold, 115 Fifth Avenue, New York, NY 10003, USA

First published in 1989 by Van Nostrand Reinhold (International) Co. Ltd

Reprinted 1991,1993 Second edition 1996

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Printed in Great Britain by St Edmundsbury Press Ltd Bury St Edmunds, Suffolk.

ISBN 0 419 16130 9 (E & FN Spon)

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A catalogue record for this book is available from the British Library

ACKNOWLEDGEMENTS

This book draws together a selection of analytical material produced over two decades by myself and by students under my direction I must give special mention to Simon Buckley, whose perceptive analyses of Warkworth Sievia and Assisi have formed the basis of these studies in part two

contribution to the analysis of the Town Hall at Säynätsalo, and to students of the School of Architecture at the University of Arkansas who produced useful analytical mork during my period of teaching at Fayetteville. All these studies have informed my research.

I must also thank Lordon Brooks for his coordination of the computer modelling which helped me to draw the diagrams of Richard Mejer's Atheneum, and Beth Ledford and Chad Edby who generated the computor images.

Although their work is not discussed in this book, and analyses of their buildings were done without consultation, I must thank Peter Ahrends, Richard Burton and Paul Kovalek for invaluable feedback which has influenced the development of the analytical methodology.

Thanks are due to Ellen Weiss for help with the manuscript, and Margaret Hudson, Christine Nilker and Jean Middleton, librarians at the University of Arkansas and Brighton Polytechnic, for all their help.

Symbolism, situation and architecture: Shifting emphases in making places! Dissertation by

Simon Buckley at the University of Newcastle-upon-Tyne, 1971.

2 Atheneum: Analysis of Form, video, written and presented by Geoffrey Baker and produced by Gordon Brooks at the University of Arkansas, 1988.

PREFACE TO THE SECOND EDITION

As those who study and practice it will know, architecture is a complex and wide-ranging discipline. In this introductory reader, one of my tasks has been to select, from a myriad of issues, those that will hopefully prove most exlightening to those seeking to fathom its mysteries.

In a book such as this, brevity is important, the summary is necessary, and visual information has a special role. 'Headlining' and the double page spread are each intended to help effective communication, bearing in mind the purpose of the book and its readership.

relationship between some current perceptions of science, art and philosophy, and how these impinge on architecture. As throughout the book, vast areas of knowledge have been distilled to form very short summaries. In this second edition I have added a section that outlines the

I am well aware of my inability to do justice to such profundities by such an abbreviated approach, but as my purpose generally is to introduce subject areas, I hope some doors will have been opened that will tempt the reader beyond.

Geoffey H. Baker, New Orleans, April 1996.

for the National Gallery extension appeared in Architectural Design (January and February editions, 1987), and I am pleased he has included it in this publication. our design

evolving the scheme — indeed he interpreted several design moves we made in evolving the scheme — indeed he interpreted several design subtleties which I only felt intuitively, and until his exposition had not fully perceived. It seems he is able to clarify and describe a work of Modern Architecture in ways that others such as Wittkower have been able to do for historic buildings.

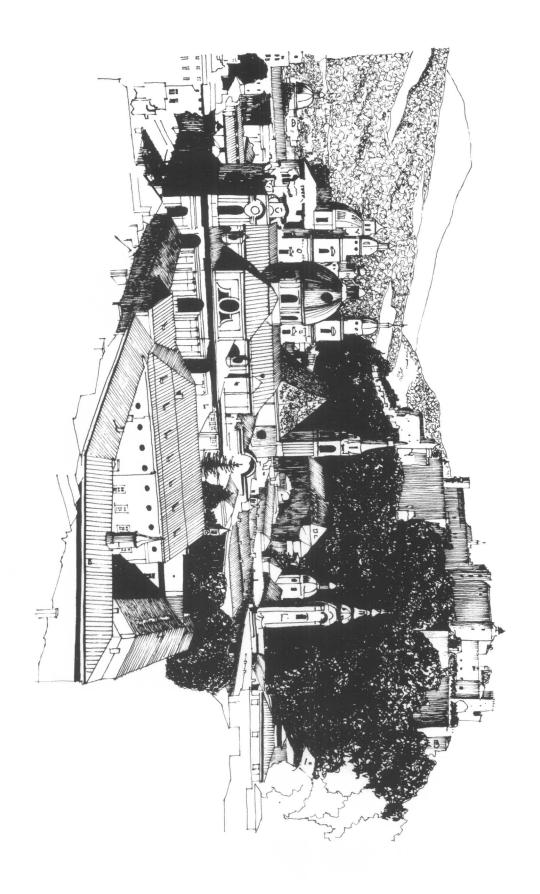
Surely his method and skill in explaining the design intentions which lead to the appearance of a new building is of more value to the public than the gratuitous jottings of the architectural journalists, who seem always (in the U.K.) to be writing from predetermined and irrelevant viewpoints. An exception (in the U.S.) is Ada Louise Huxtable who is able to visit a building without dragging behind her a sackful of prejudices.

Dr. Baker's article on the National Gallery project was like a breeze of fresh air, and I believe his ability to analyze and explain an architect's formal ambitions en route to a building form should be a basic credential for their criticism. a responsibility for architectural writers, and should form a foundation

so I hope that Dr. Baker's skill will be appreciated by a new generation of architectural critics, that they will have a deeper and more sophisticated understanding of the design process related to a particular building, and that they will be able to communicate this to the intelligent reader who is surely striving to understand Modern Architecture.

For architectural students this publication is, of course, essential study matter.

James Stirling.



Salzburg: view of the city and castle

link is evident in the basic need for shelter—buildings give shelter and in so doing engage architecture in man's survival against the hostile forces of nature. Unlike painting music or literature, architecture is of the earth. It belongs to the ground as a container for the activities of man and as such is part of his very existence. This intrinsic

arguably architecture's primary role is symbolic. Alone among the arts it can express the idea Architecture therefore becomes involved in emotional and practical needs that are quite different to the needs that are met by technology. A car, a radio, a tv, are not necessary areas of life. Although concerned with space, form and the satisfaction of functional demands, in the way that buildings are, so architecture has a different role and can represent significant of government, the church or the monarchy—it can also symbolize home.

remove a painting, choose when to listen to music, leave a book on a shelf. Architecture is not like that because it creates not only the framework for personal or family life, it creates the framework for national life and thereby represents the prime characteristics of a culture. so architecture is quite distinct from the other arts, which can all be dispensed with the can

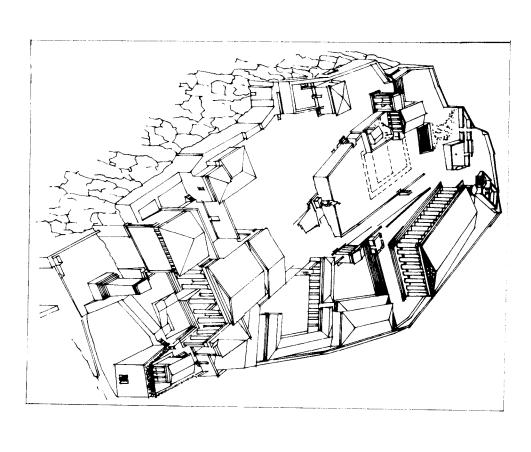
A civilization can best be understood by its architecture because of the way buildings show the interests of a society, its organizational skills, affluence or poverty, the kind of climate and the mirror of man's presence can be understood through the medium of architecture, so it becomes the most pervasive attitude towards technology and the arts. In towns and cities the general structure of society

relate to a region, to a specific location, to topography, to the path of the sum, to the need for shelter and for ideas to be symbolized, whilst on the other they must Importantly, and again unlike the other arts, architecture exists in relation to two sets of conditions; on the one hand buildings must respond to fundamental issues such as variations of temperature, to the movement of people.

which they find themselves. Regarding the latter, the state of advancement of the cultive will affect the kind of structure and materials used. To understand buildings, all three of these factors must be taken into account and this becomes possible by analysis. does it respond? Broadly speaking, there are three key factors which affect architecture; buildings must respond to site conditions, functional requirements and to the culture in How then can architecture be understood? How can it be examined? To what, primarily

In any analysis of architecture it is convenient to consider the various factors as forces, and to begin with, because buildings are set on the ground, the topography should be a hill is a force, trees are a force, the climate is a force—and there are many examined. Here the forces are clearly apparent — a river is a force, a road is a force. subtle gradings of these forces.

Similarly, taking the second key factor outlined above, in satisfying functional needs, the organization of a building may also be considered in terms of its force characteristics. Form may be either linear or centroidal, static or dynamic. A tower for example may be thought of as a dynamic vertical force or a bridge as a static horizontal torce, a castle may be seen as a centroidal defensive force.



the third important factor which affects architecture is the force exerted by a culture. In Ancient Greece a particular culture evolved in relation to a special set of circumstances at a particular time. Attitudes developed in the areas of religion, philosophy, science, mathematics technology and art which led to an architecture which represented the main ideas of the culture.

Although we can understand the Greek civilization through the combined media of say art, philosophy and literature, architecture, by its special role draws these together so that they become embodied in buildings. The cultural forces are encapsulated in the architecture and it is not coincidental that this architecture and the cultural values which it represents have endured to the present day.

This crystalization of cultural forces in buildings has happened throughout history and in our own time the glass skyscraper represents vital features of the twentieth century, symbolizing our technological capacity and key concerns much as did the pyramids, the Greek temple or Gothic cathedral.

Althens : The Acropolis

A reconstruction according to G.P.Stevens

begin to be a source of freedom and power... now you are released by way of glass and the cantilever and the sense of space which becomes operative. Now you are related to the landscape... You are as much a part of it as the trees, the flowers, the ground; you can pick up the earth and the sky. You are now free to become a natural feature of your environment and that I believe, was intended by your Maker.

My prescription for a modern house: first a good site. Pick one that has features making for character... then build your house so that you may still look from where you stood upon all that charmed you and lose nothing of what you saw before the house was built, but see more.

Architectural association accentuates the character of the landscape if the architecture is right.

Frank Lloyd Wright, a talk given to the Fellowship, quoted in Olayanna Lloyd Wright, Frank Lloyd Wright: His Life, His Work, His words, Filman, 1970, pp. 159-60

[?] Frank Lloyd Wright, In the Realm of Ideas Edited by Bruce Brooks Pfeiffer and Gerald Nordland, Southern Illinois University Press, Carbondale and Edwardsville, 1988, p 44.

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