# CRITICAL THINKING, CRITICAL CHOICES:

BOOK 1

## READING AND WRITING

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# CRITICAL THINKING, CRITICAL CHOICES

Book 1: Reading and Writing

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## Preface

Critical Thinking, Critical Choices is an advanced, integrated curriculum in English for Academic Purposes published in two books (Book 1: Reading and Writing; Book 2: Listening and Speaking) which may be used separately or together. The curriculum is directed at two audiences. Primarily, it is intended to help ESL students make the transition from intensive English study to regular academic and professional course work; as the title suggests, the curriculum aims to develop the critical thinking skills—analyzing, evaluating, synthesizing—needed to succeed in an American university. The secondary audience of the curriculum is those American students who may need help in improving these same critical skills.

The content of the curriculum revolves around a central theme: the "critical choices" facing humankind in dealing with its environmental crises—population, overpopulation, and dwindling food and fuel resources. The beginning units introduce basic concepts of natural ecology. Later units treat particular problems of human ecology: the relationship between environment and culture, and between environmental preservation and population and economic growth; the search for new, nonpolluting energy sources; and prospects for the future. The choice of ecology as a central theme has several advantages. First, it is general enough to appeal to students with diverse educational and occupational backgrounds. The problems dealt with draw information not only from the natural sciences, but also from politics, economics, anthropology, and engineering. At the same time, the subject matter is also technical to simulate the register of a university-level course. Second, the theme is relevant. It is an issue of concern to students from both industrialized countries and developing nations. Because the theme is a relevant one to many countries, students are able to bring their own outside experience into the classroom, particularly in class discussion. Finally, the use of a central theme provides both an integration point for the content of exercises in the various modes (reading and writing, listening and speaking) and a unifying thread running through the different content of each unit, thereby simulating the cumulative nature of an academic course.

As was mentioned, the curriculum is both advanced and integrated. It is advanced in that it aims at developing "critical skills" for academic and professional course work. Toward this end, the readings are selected from textbooks, academic journals, and periodicals that are directed toward an educated audience (e.g., Natural History) and are of moderate to significant length. The ex-

ercises in each unit develop such academic activities as notetaking, speaking in seminars, and summarizing and evaluating written material (though these are segmented into manageable sections so students can first learn the activity in discrete steps before practicing it).

The curriculum is integrated in two ways. First, the various skill exercises in each mode are integrated around the core content of each unit. In the Reading and Writing book this core content is furnished through the Reading; in the Listening and Speaking book it is furnished by the taped Lecture and by the Reading for Discussion. The core content for each unit provides material not only for comprehension practice, but also for production exercises in writing and speaking. Students find it easier to write or speak about content that they have already read about, listened to, and discussed. Second, the curriculum is integrated within modes. Exercises in a particular section (e.g., Reading) are often annotated for possible use in another section (e.g., Writing). (These cross-section notations, as well as cross-mode suggestions for certain exercises, e.g., Reading to Speaking, are to be found in the Instructor's Manual. Also included in the Instructor's Manual is a sample lesson plan for coordinating the first unit of both books.)

Thus, both through its content and its range of exercises, Critical Thinking, Critical Choices is designed to prepare students for academic work in an American university. The Instructor's Manual, containing teaching aids and answers to exercises, and audiotape cassettes of the lectures and lecture discussion groups in Book 2: Listening and Speaking are available from the publisher. Audiotape cassettes of the lecture excerpts used for the text exercises and video cassettes of the lectures and lecture discussion groups are available from CRITICAL THINKING, CRITICAL CHOICES, 219D New Alexander Building, Eastern Michigan University, Ypsilanti, Michigan 48197. Phone: (313) 487-0319. Please write for more information on the audiotape excerpts and video cassette recordings. Prices for the 6-tape video series vary according to the desired format, which can be VHS-SP, Beta-II, and U-Matic.

## Acknowledgments

From the first fanciful idea which began the long process of writing Critical Thinking, Critical Choices to the last gruelling detail which completed the manuscript, many friends and colleagues have contributed generously. Without their time, energy, and talents, this book would not be in print. We therefore wish to take this opportunity to publicly thank:

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## UNIT 1

# Culture and Ecology



Photograph courtesy of Jo Ann Aebersold

## READING

### READING STRATEGY: Previewing

Knowing what you are going to read makes reading easier. This knowledge is particularly useful in reading long articles. There are many ways you can increase your ability to anticipate information before you actually read it. One good way is to focus your attention on the beginning of the article. Discuss and answer the following questions dealing with the beginning of "When the Turtle Collapses, the World Ends."

- 1. Read the title. What information does it give about the topic of the reading? From your own knowledge and experience, what other information does it bring to mind?
- 2. Look through the pages of the reading. Does the main body of the article begin immediately after the title or is there any pre-article reading separated from the article by physical space?
- 3. Look through the article. Are there any other spaces between sections? Are there headings or subheadings? What about numbers or letters that appear to divide sections? How will recognizing these divisions aid reading comprehension?
- 4. With this visual scanning of the article completed, go back and read the prearticle reading material, if any. What is the relation between this section and the title of the article? If the relationship is not apparent, keep this question in mind as you continue.
- 5. Now turn your attention to the body of the article. The information gained from the prereading activities should provide a framework to help you organize what you read. As you turn your attention to the body of this or any long article, it is important to read the first several paragraphs carefully, as these paragraphs frequently introduce the information that will be developed throughout the rest of the article. In "When the Turtle Collapses, the World Ends," paragraphs 1 to 5 comprise the introduction to the article. Read these five paragraphs carefully and answer the following questions.
  - a. What did the Miskitos depend upon the turtles for in the past?
  - b. What change has taken place in the Miskitos' relation to the turtles?
  - c. What situation has come about as a result of this change?
  - d. On the basis of paragraphs 4 and 5 what topics do you think might be discussed in the rest of the article?
- 6. Now that you have read the introduction and know what the rest of the article is going to discuss, how does the information in the main body of the article relate to the anecdote in paragraph I and to the title? (You may not be able to answer this question until you have read the entire article.)

#### When the Turtle Collapses, the World Ends

BERNARD NIETSCHMANN

(I) After delivering a lecture on the solar system, philosopherpsychologist William James was approached by an elderly lady who claimed she had a theory superior to the one described by him.

"We don't live on a ball rotating around the sun," she said. "We live on a crust of earth on the back of a giant turtle."

Not wishing to demolish this absurd argument with the massive scientific evidence at his command, James decided to dissuade his opponent gently.

"If your theory is correct, madam, what does this turtle stand on?"

"You're a very clever man, Mr. James, and that's a good question, but I can answer that. The first turtle stands on the back of a second, far larger, turtle."

"But what does this second turtle stand on?" James asked patiently.

The old lady crowed triumphantly, "It's no use, Mr. James, it's turtles all the way down."

- (1) In the half-light of dawn, a sailing canoe approaches a shoal where nets have been set the day before. A Miskito turtleman stands in the bow and points to a distant splash that breaks the gray sheen of the Caribbean water. Even from a hundred yards, he can tell that a green turtle has been caught in one of the nets. His two companions quickly bring the craft alongside the turtle, and as they pull it from the sea, its glistening shell reflects the first rays of the rising sun. As two men work to remove the heavy reptile from the net, the third keeps the canoe headed into the swells and beside the anchored net. After its fins have been pierced and lashed with bark fiber cord, the 250-pound turtle is placed on its back in the bottom of the canoe. The turtlemen are happy. Perhaps their luck will be good today and their other nets will also yield many turtles.
- (2) These green turtles, caught by Miskito Indian turtlemen off the eastern coast of Nicaragua, are destined for distant markets. Their butchered bodies will pass through many hands, local and foreign, eventually ending up in tins, bottles, and freezers far away. Their meat, leather-shell, oil, and calipee, a gelatinous substance that is the base for turtle soup, will be used to produce goods consumed in more affluent parts of the world.
- (3) The coastal Miskito Indians are very dependent on green turtles. Their culture has long been adapted to utilizing the once vast populations that inhabited the largest sea turtle feeding grounds in the Western Hemisphere. As the most important link between livelihood, social interaction, and environment, green turtles were the pivotal resource around which traditional Miskito Indian society revolved. These large reptiles also provided the major source of protein for Miskito subsistence. Now this priceless and limited resource has become a prized commodity that is being exploited almost entirely for economic reasons.
- (4) In the past, turtles fulfilled the nutritional needs as well as the social responsibilities of Miskito society. Today, however, the Miskito depend mainly on the sale of turtles to provide them with the money they need to purchase household goods and other necessities. But turtles are a declining resource;

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<sup>(</sup>I) to demolish: pull or tear down, destroy

<sup>(3)</sup> to adapt: change link: connection

overdependence on them is leading the Miskito into an ecological blind alley. The cultural control mechanisms that once adapted the Miskito to their environment and faunal resources are now circumvented or inoperative, and they are caught up in a system of continued intensification of turtle fishing, which threatens to provide neither cash nor subsistence.

- (5) I have been studying this situation for several years, unraveling its historical context and piecing together its past and future effect on Miskito society, economy and diet, and on the turtle population.
- (6) The coastal Miskito Indians are among the world's most adept smallcraft seamen and turtlemen. Their traditional subsistence system provided dependable yields from the judicious scheduling of resource procurement activities. Agriculture, hunting, fishing, and gathering were organized in accordance with seasonal fluctuations in weather and resource availability and provided adequate amounts of food and materials without overexploiting any one species or site. Women cultivated the crops while men hunted and fished. Turtle fishing was the backbone of subsistence, providing meat throughout the year.
- (7) Miskito society and economy were interdependent. There was no economic activity without a social context and every social act had a reciprocal economic aspect. To the Miskito, meat, especially turtle meat, was the most esteemed and valuable resource, for it was not only a mainstay of subsistence, it was the item most commonly distributed to relatives and friends. Meat shared in this way satisfied mutual obligations and responsibilities and smoothed out daily and seasonal differences in the acquisition of animal protein. In this way, those too young, old, sick, or otherwise unable to secure meat received their share, and a certain balance in the village was achieved: minimal food requirements were met, meat surplus was disposed of to others, and social responsibilities were satisfied.
- (8) Today, the older Miskito recall that when meat was scarce in the village, a few turtlemen would put out to sea in their dugout canoes for a day's harpooning on the turtle feeding grounds. In the afternoon, the men would return, sailing before the northeast trade wind, bringing meat for all. Gathered on the beach, the villagers helped drag the canoes into thatched storage sheds. After the turtles were butchered and the meat distributed, everyone returned home to the cooking fires.
- (9) Historical circumstances and a series of boom-bust economic cycles disrupted the Miskito's society and environment. In the seventeenth and eighteenth centuries, intermittent trade with English and French buccaneers based on the exchange of forest and marine resources for metal tools and utensils, rum, and firearms prompted the Miskito to extend hunting, fishing, and gathering beyond subsistence needs to exploitative enterprises.
- (10) During the nineteenth and early twentieth centuries foreign-owned companies operating in eastern Nicaragua exported rubber, lumber, and gold, and initiated commercial banana production. As alien economic and ecological
- (4) mechanisms: social structures to circumvent: pass
- (6) adept: expert, skillful yield: amount produced iudicious: wise, careful procurement: getting, acquisition
- fluctuations: irregular movements site: a place where something is, was, or will be
- (7) acquisition: getting
- (8) scarce: not available in sufficient quantity, to drag: pull along
- (9) to disrupt: throw into confusion intermittent: stopping and starting at intervals utensils: instruments or tools
- (10) to initiate: set working, begin alien: foreign, outside

influences were intensified, contract wage labor replaced seasonal, short-term economic relationships; company commissaries replaced limited trade goods; and large scale exploitation of natural resources replaced sporadic, selective extraction. During economic boom periods the relationship between resources, subsistence, and environment was drastically altered for the Miskito. Resources became a commodity with a price tag, market exploitation a livelihood, and foreign wages and goods a necessity.

- (11) For more than 200 years, relations between the coastal Miskito and the English were based on sea turtles. It was from the Miskito that the English learned the art of turtling, which they then organized into intensive commercial exploitation of Caribbean turtle grounds and nesting beaches. Sea turtles were among the first resources involved in trade relations and foreign commerce in the Caribbean. Zoologist Archie Carr, an authority on sea turtles, has remarked that "more than any other dietary factor, the green turtle supported the opening up of the Caribbean." The once abundant turtle populations provided sustenance to ships' crews and to the new settlers and plantation laborers.
- (12) The Cayman Islands, settled by the English, became in the seventeenth and eighteenth centuries the center of commercial turtle fishing in the Caribbean. By the early nineteenth century, pressure on the Cayman turtle grounds and nesting beaches to supply meat to Caribbean and European markets became so great that the turtle population was decimated. The Cayman Islanders were forced to shift to other turtle areas off Cuba, the Gulf of Honduras, and the coast of eastern Nicaragua. They made annual expeditions, lasting four to seven weeks, to the Miskito turtle grounds to net green turtles, occasionally purchasing live ones, dried calipee, and the shells of hawksbill turtles (Eretmochelys imbricata) from the Miskito Indians. Reported catches of green turtles by the Cayman turtlers generally ranged between 2,000 and 3,000 a year up to the early 1960's, when the Nicaraguan government failed to renew the islanders' fishing privileges (see Figure 1-1).
- (13) Intensive resource extraction by foreign companies led to seriously depleted and altered environments. By the 1940's, many of the economic booms had turned to busts. As the resources ran out and operating costs mounted, companies shut down production and moved to other areas in Central America. Thus, the economic mainstays that had helped provide the Miskito with jobs, currency, markets, and foreign goods were gone. The company supply ships and commissaries disappeared, money became scarce, and store-bought items expensive.
- (14) In the backwater of the passing golden boom period, the Miskito were left with an ethic of poverty, but they still had the subsistence skills that had maintained their culture for hundreds of years. Their land and water environment was still capable of providing reliable resources for local consumption. As it had been in the past, turtle fishing became a way of life, a provider of life itself. But traditional subsistence culture could no longer integrate Miskito society and environment in a state of equilibrium. Resources were now viewed as having a value and labor a price tag. All that was needed was a market.
- (15) Recently, two foreign turtle companies began operations along the east coast of Nicaragua. One was built in Puerto Cabezas in late 1968, and another was completed in Bluefields in 1969. Both companies were capable of

sporadic: occurring only occasionally drastically: in a strong or violent way sustenance: nourishment, food (14) ethic: a system of moral principles, rules of conduct to integrate: combine into a whole equilibrium: balance

<sup>(11)</sup> abundant: more than enough, plentiful

<sup>(12)</sup> to decimate: destroy privileges: rights or benefits

<sup>(13)</sup> to deplete: use up, exhaust

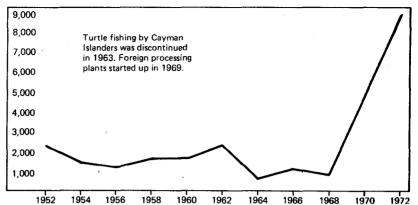


FIGURE 1-1 Number of green turtles exported annually from eastern Nicaragua

processing and shipping large amounts of green turtle meat and by-products to markets in North America and Europe. Turtles were acquired by purchase from the Miskito. Each week company boats visited coastal Miskito communities and offshore island turtle campus to buy green turtles. The "company" was back, money was again available, and the Miskito were expert in securing the desired commodity. Another economic boom period was at hand. But the significant difference between this boom and previous ones was that the Miskito were now selling a subsistence resource.

- (16) As a result, the last large surviving green turtle population in the Caribbean was opened to intensive, almost year-round exploitation. Paradoxically, it would be the Miskito Indians, who once caught only what they needed for food, who would conduct the assault on the remaining turtle population.
- (17) Another contradictory element in the Miskito-turtle story is that only some 200 miles to the south at Tortuguero, Costa Rica, Archie Carr had devoted fifteen years to the study of sea turtles and to the conservation and protection of the Caribbean's last major sea turtle nesting beach. Carr estimates that more than half the green turtles that nest at Tortuguero are from Nicaraguan waters. The sad and exasperating paradox is that a conservation program insured the survival of an endangered species for commercial exploitation in nearby waters.
- (18) Green turtles, Chelonia mydas, are large, air-breathing, herbivorous marine reptiles. They congregate in large populations and graze on underwater beds of vegetation in relatively clear, shallow, tropical waters. A mature turtle can weigh 250 pounds or more and when caught, can live indefinitely in a saltwater enclosure or for a couple of weeks if kept in shade on land. Green turtles have at least six behavioral characteristics that are important in their exploitation: they occur in large numbers in localized areas; they are air breathing, so they have to surface; they are mass social nesters; they have an acute location-finding ability; when mature, they migrate seasonally on an

(15) to process: treat something in order to preserve it

(16) paradoxically: in a way that is opposite to what seems to be

true or to common sense to conduct: control or manage assault: an attack

(17) exasperating: irri-

tating, making angry

(18) acute: keen, sharp, or quick to migrate: move from one place to another overlapping two- or three-year cycle for mating and nesting; and they exhibit predictable local distributional patterns.

- (19) The extensive shallow shelf off eastern Nicaragua is dotted with numerous small coral islands, thousands of reefs, and vast underwater pastures of marine vegetation called "turtle banks." During the day, a large group of turtles may be found feeding at one of the many turtle banks, while adjacent marine pastures may have only a few turtles. They graze on the vegetation, rising periodically to the surface for air and to float for awhile before diving again. In the late afternoon, groups of turtles will leave the feeding areas and swim to shoals, some up to four or five miles away, to spend the night. By five the next morning, they gather to depart again for the banks. The turtles' precise, commuterlike behavior between sleeping and feeding areas is well-known to the Miskito and helps insure good turtling.
- (20) Each coastal turtling village exploits an immense sea area, containing many turtle banks and shoals. For example, the Miskito of Tasbapauni utilize a marine area of approximately 600 square miles, with twenty major turtle banks and almost forty important shoals.
- (21) Having rather predictable patterns of movement and habitat preference, green turtles are commonly caught by the Miskito in three ways: on the turtle banks with harpoons; along the shoal-to-feeding area route with harpoons; and on the shoals using nets, which entangle the turtles when they surface for air.
- (22) The Miskito's traditional means of taking turtles was by harpoon—an eight- to ten-foot shaft fitted with a detachable short point tied to a strong line. The simple technology pitted two turtlemen in a small, seagoing canoe against the elusive turtles. Successful turtling with harpoons requires an extensive knowledge of turtle behavior and habits and tremendous skill and experience in handling a small canoe in what can be very rough seas. Turtlemen work in partnerships: a "strikerman" in the bow; the "captain" in the stern. Together, they make a single unit engaged in the delicate and almost silent pursuit of a wary prey, their movements coordinated by experience and rewarded by proficiency. Turtlemen have mental maps of all the banks and shoals in their area, each one named and located through a complex system of celestial navigation, distance reckoning, wind and current direction, and the individual surfaceswell motion over each site. Traditionally, not all Miskito were sufficiently expert in seamanship and turtle lore to become respected "strikermen," capable of securing turtles even during hazardous sea conditions. Theirs was a very specialized calling. Harpooning restrained possible overexploitation since turtles were taken one at a time by two men directly involved in the chase, and there were only a limited number of really proficient "strikermen" in each village.
- (23) Those who still use harpoons must leave early to take advantage of the land breeze and to have enough time to reach the distant offshore turtle grounds by first light. Turtlemen who are going for the day, or for several days, will meet on the beach by 2:00 A.M. They drag the canoes on bamboo rollers from beachfront sheds to the water's edge. There, in the swash of spent breakers, food, water, paddles, lines, harpoons, and sails are loaded and secured. Using a long pole, the standing bowman propels the canoe through the foaming surf while the captain in the stern keeps the craft running straight

to engage: occupy, make busy to restrain: hold back

<sup>(19)</sup> adjacent: near by commuterlike: traveling at scheduled times

<sup>(22)</sup> to fit: put into place elusive: having a tendency to escape, not easy to catch