

White
Fang



Jack London

White Fang

BY

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EDITOR'S NOTE

THE purpose of this series is to reproduce some of the best contemporary and recent literature in a form and at a price suitable for educational purposes. Limitations of length make abridgment necessary in some of the volumes. But wherever possible the editor has been careful to give the exact and complete text of each author.

“White Fang” has been reduced to the requisite length by the omission of the introductory portion, without any further alteration or abridgment. The preliminary chapters which have been omitted do not deal with White Fang himself, but tell the story of his father, One-Eye the wolf, and his mother Kiche, half-wolf, half-dog, who, after some experience of the dominion of man, has returned once more to the wild. The tale opens with White Fang as a new-born cub, tasting life for the first time in the cave where his mother has made her lair.

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WHITE FANG

PART I

CHAPTER I

THE GREY CUB

HE was different from his brothers and sisters. Their hair already betrayed the reddish hue inherited from their mother, Kiche, the she-wolf; while he alone, in this particular, took after his father. He was the one little grey cub of the litter. He had bred true to the straight wolf-stock—in fact, he had bred true to old One Eye himself, physically, with but a single exception, and that was he had two eyes to his father's one.

The grey cub's eyes had not been open long, yet already he could see with steady clearness. And while his eyes were still closed, he had felt, tasted, and smelled. He knew his two brothers and his two sisters very well. He had begun to romp with them in a feeble, awkward way, and even to squabble, his little throat vibrating with a queer rasping noise (the forerunner of the growl), as he worked himself into a passion. And long before his eyes had opened, he had learned by touch, taste, and smell to know his mother—a fount of warmth and liquid food and tenderness. She possessed a gentle, caressing tongue that soothed him when it passed over his soft little body, and that impelled him to snuggle close against her and to doze off to sleep.

Most of the first month of his life had been passed thus in sleeping ; but now he could see quite well, and he stayed awake for longer periods of time, and he was coming to learn his world quite well. His world was gloomy ; but he did not know that, for he knew no other world. It was dim-lighted ; but his eyes had never had to adjust themselves to any other light. His world was very small. Its limits were the walls of the lair ; but as he had no knowledge of the wide world outside, he was never oppressed by the narrow confines of his existence.

But he had early discovered that one wall of his world was different from the rest. This was the mouth of the cave and the source of light. He had discovered that it was different from the other walls long before he had any thoughts of his own, any conscious volitions. It had been an irresistible attraction before ever his eyes opened and looked upon it. The light from it had beat upon his sealed lids, and the eyes of the optic nerves had pulsed to little, sparklike flashes, warm-coloured and strangely pleasing. The life of his body, and of every fibre of his body, the life that was the very substance of his body and that was apart from his own personal life, had yearned toward this light and urged his body toward it in the same way that the cunning chemistry of a plant urges it toward the sun.

Always, in the beginning, before his conscious life dawned, he had crawled toward the mouth of the cave. And in this his brothers and sisters were one with him. Never, in that period, did any of them crawl toward the dark corners of the back wall. The light drew them as if they were plants ; the chemistry of the life that composed them demanded the light as a necessity of being ; and their little puppet-bodies crawled blindly and chemically, like the tendrils of a vine. Later on, when each developed individuality and became personally conscious of impulsions and desires, the attraction of the light increased. They

were always crawling and sprawling toward it, and being driven back from it by their mother.

It was in this way that the grey cub learned other attributes of his mother than the soft, soothing, tongue. In his insistent crawling toward the light, he discovered in her a nose that with a sharp nudge administered rebuke, and later, a paw, that crushed him down and rolled him over and over with swift, calculating stroke. Thus he learned hurt; and on top of it he learned to avoid hurt, first, by not incurring the risk of it; and second, when he had incurred the risk, by dodging and by retreating. These were conscious actions, and were the results of his first generalizations upon the world. Before that he had recoiled automatically from hurt as he had crawled automatically toward the light. After that he recoiled from hurt because he *knew* that it was hurt.

He was a fierce little cub. So were his brothers and sisters. It was to be expected. He was a carnivorous animal. He came of a breed of meat-killers and meat-eaters. His father and mother lived wholly upon meat. The milk he had sucked with his first flickering life was milk transformed directly from meat; and now, at a month old, when his eyes had been open for but a week, he was beginning himself to eat meat—meat half-digested by the she-wolf and disgorged for the five growing cubs that already made too great demand upon her breast.

But he was, further, the fiercest of the litter. He could make a louder rasping growl than any of them. His tiny rages were much more terrible than theirs. It was he that first learned the trick of rolling a fellow-cub over with a cunning paw-stroke. And it was he that first gripped another cub by the ear and pulled and tugged and growled through jaws tight-clenched. And certainly it was he that caused the mother the most trouble in keeping her litter from the mouth of the cave.

The fascination of the light for the grey cub increased

from day to day. He was perpetually departing on yard-long adventures toward the cave's entrance, and as perpetually being driven back. Only he did not know it for an entrance. He did not know anything about entrances—passages whereby one goes from one place to another place. He did not know any other place, much less of a way to get there. So to him the entrance of the cave was a wall—a wall of light. As the sun was to the outside dweller, this wall was to him the sun of his world. It attracted him as a candle attracts a moth. He was always striving to attain it. The life that was so swiftly expanding within him urged him continually toward the wall of light. The life that was within him knew that it was the one way out, the way he was predestined to tread. But he himself did not know anything about it. He did not know there was any outside at all.

There was one strange thing about this wall of light. His father (he had already come to recognize his father as the one other dweller in the world, a creature like his mother, who slept near the light and was a bringer of meat)—his father had a way of walking right into the white far wall and disappearing. The grey cub could not understand this. Though never permitted by his mother to approach that wall, he had approached the other walls, and encountered hard obstruction on the end of his tender nose. This hurt. After several such adventures, he left the walls alone. Without thinking about it, he accepted this disappearing into the wall as a peculiarity of his father, as milk and half-digested meat were peculiarities of his mother.

In fact, the grey cub was not given to thinking—at least, to the kind of thinking customary of men. His brain worked in dim ways. Yet his conclusions were as sharp and distinct as those achieved by men. He had a method of accepting things, without questioning the why and wherefore. In reality, this was the act of classi-

fication. He was never disturbed over *why* a thing happened. *How* it happened was sufficient for him. Thus, when he had bumped his nose on the back-wall a few times, he accepted that he would not disappear into walls. In the same way he accepted that his father could disappear into walls. But he was not in the least disturbed by desire to find out the reason for the difference between his father and himself. Logic and physics were no part of his mental make-up.

Like most creatures of the Wild, he early experienced famine. There came a time when not only did the meat-supply cease, but the milk no longer came from his mother's breast. At first, the cubs whimpered and cried, but for the most part they slept. It was not long before they were reduced to a coma of hunger. There were no more spats and squabbles, no more tiny rages nor attempts at growling; while the adventures toward the far white wall ceased altogether. The cubs slept, while the life that was in them flickered and died down.

One Eye was desperate. He ranged far and wide, and slept but little in the lair that had now become cheerless and miserable. The she-wolf, too, left her litter and went out in search of meat. In the first days after the birth of the cubs, One Eye had journeyed several times to an Indian camp and robbed the rabbit snares; but, with the melting of the snow and the opening of the streams, the Indian camp had moved away, and that source of supply was closed to him.

When the grey cub came back to life and again took interest in the far white wall, he found that the population of his world had been reduced. Only one sister remained to him. The rest were gone. As he grew stronger, he found himself compelled to play alone, for the sister no longer lifted her head nor moved about. His little body rounded out with the meat he now ate; but the food had come too late for her. She slept continuously, a tiny

skeleton flung round with skin in which the flame flickered lower and lower and at last went out.

Then there came a time when the grey cub no longer saw his father appearing and disappearing in the wall nor lying down asleep in the entrance. This had happened at the end of a second and less severe famine. The she-wolf knew why One Eye never came back, but there was no way by which she could tell what she had seen to the grey cub. Hunting herself for meat, up the left fork of the stream where lived the lynx, she had followed a day-old trail of One Eye. And she had found him, or what remained of him, at the end of the trail. There were many signs of the battle that had been fought, and of the lynx's withdrawal to her lair after having won the victory. Before she went away, the she-wolf had found this lair, but the signs told her that the lynx was inside, and she had not dared to venture in.

After that, the she-wolf in her hunting avoided the left fork. For she knew that in the lynx's lair was a litter of kittens, and she knew the lynx for a fierce, bad-tempered creature, and a terrible fighter. It was all very well for half a dozen wolves to drive a lynx, spitting and bristling up a tree; but it was quite a different matter for a lone wolf to encounter a lynx—especially when the lynx was known to have a litter of hungry kittens at her back.

But the Wild is the Wild, and motherhood is motherhood, at all times protective whether in the Wild or out of it; and the time was to come when the she-wolf, for her grey cub's sake, would venture the left fork, and the lair in the rocks, and the lynx's wrath.

CHAPTER II

THE WALL OF THE WORLD

BY the time his mother began leaving the cave on hunting expeditions, the cub had learned well the law that forbade his approaching the entrance. Not only had this law been forcibly and many times impressed upon him by his mother's nose and paw, but in him the instinct of fear was developing. Never, in his brief cave-life, had he encountered anything of which to be afraid. Yet fear was in him. It had come down to him from a remote ancestry through a thousand thousand lives. It was a heritage he had received directly from One Eye and the she-wolf; but to them, in turn, it had been passed down through all the generations of wolves that had gone before. Fear!—that legacy of the Wild which no animal may escape nor exchange for pottage.

So the grey cub knew fear, though he knew not the stuff of which fear was made. Possibly he accepted it as one of the restrictions of life. For he had already learned that there were such restrictions. Hunger he had known; and when he could not appease his hunger he had felt restriction. The hard obstruction of the cave-wall, the sharp nudge of his mother's nose, the smashing stroke of her paw, the hunger unappeased of several famines, had borne in upon him that all was not freedom in the world, that to life there were limitations and restraints. These limitations and restraints were laws. To be obedient to them was to escape hurt and make for happiness.

He did not reason the question out in this man fashion. He merely classified the things that hurt and the things

that did not hurt. And after such classification he avoided the things that hurt, the restrictions and restraints, in order to enjoy the satisfactions and the remunerations of life.

Thus it was that in obedience to the law laid down by his mother, and in obedience to the law of that unknown and nameless thing, fear, he kept away from the mouth of the cave. It remained to him a white wall of light. When his mother was absent, he slept most of the time; while during the intervals that he was awake he kept very quiet, suppressing the whimpering cries that tickled in his throat and strove for noise.

Once, lying awake, he heard a strange sound in the white wall. He did not know that it was a wolverine, standing outside, all a-trembling with its own daring, and cautiously scenting out the contents of the cave. The cub knew only that the sniff was strange, a something unclassified, therefore unknown and terrible—for the unknown was one of the chief elements that went into the making of fear.

The hair bristled up on the grey cub's back, but it bristled silently. How was he to know that this thing that sniffed was a thing at which to bristle? It was not born of any knowledge of his, yet it was the visible expression of the fear that was in him, and for which, in his own life, there was no accounting. But fear was accompanied by another instinct—that of concealment. The cub was in a frenzy of terror, yet he lay without movement or sound, frozen petrified into immobility, to all appearances dead. His mother, coming home, growled as she smelt the wolverine's track, and bounded into the cave and licked and nozzled him with undue vehemence of affection. And the cub felt that somehow he had escaped a great hurt.

But there were other forces at work in the cub, the greatest of which was growth. Instinct and law demanded of him obedience. But growth demanded disobedience. His mother and fear impelled him to keep away from the

white wall. Growth is life, and life is for ever destined to make for light. So there was no damming up the tide of life that was rising within him—rising with every mouthful of meat he swallowed, with every breath he drew. In the end, one day, fear and obedience were swept away by the rush of life, and the cub straddled and sprawled toward the entrance.

Unlike any other wall with which he had had experience, this wall seemed to recede from him as he approached. No hard surface collided with the tender little nose he thrust out tentatively before him. The substance of the wall seemed as permeable and yielding as light. And as condition, in his eyes, had the seeming of form, so he entered into what had been wall to him and bathed in the substance that composed it.

It was bewildering. He was sprawling through solidity. And ever the light grew brighter. Fear urged him to go back, but growth drove him on. Suddenly he found himself at the mouth of the cave. The wall, inside which he had thought himself, as suddenly leaped back before him to an immeasurable distance. The light had become painfully bright. He was dazzled by it. Likewise he was made dizzy by this abrupt and tremendous extension of space. Automatically, his eyes were adjusting themselves to the brightness, focusing themselves to meet the increased distance of objects. At first, the wall had leaped beyond his vision. He now saw it again; but it had taken upon itself a remarkable remoteness. Also, its appearance had changed. It was now a variegated wall, composed of the trees that fringed the stream, the opposing mountain that towered above the trees, and the sky that out-towered the mountain.

A great fear came upon him. This was more of the terrible unknown. He crouched down on the lip of the cave and gazed out on the world. He was very much afraid. Because it was unknown, it was hostile to him.

Therefore the hair stood up on end along his back and his lips wrinkled weakly in an attempt at a ferocious and intimidating snarl. Out of his puniness and fright he challenged and menaced the whole wide world.

Nothing happened. He continued to gaze, and in his interest he forgot to snarl. Also, he forgot to be afraid. For the time, fear had been routed by growth, while growth had assumed the guise of curiosity. He began to notice near objects—an open portion of the stream that flashed in the sun, the blasted pine-tree that stood at the base of the slope, and the slope itself, that ran right up to him and ceased two feet beneath the lip of the cave on which he crouched.

Now the grey cub had lived all his days on a level floor. He had never experienced the hurt of a fall. He did not know what a fall was. So he stepped boldly out upon the air. His hind-legs still rested on the cave-lip, so he fell forward head downward. The earth struck him a harsh blow on the nose that made him yelp. Then he began rolling down the slope, over and over. He was in a panic of terror. The unknown had caught him at last. It had gripped savagely hold of him and was about to wreak upon him some terrific hurt. Growth was now routed by fear, and he ki-yi'd like any frightened puppy.

The unknown bore him on, he knew not to what frightful hurt, and he yelped and ki-yi'd unceasingly. This was a different proposition from crouching in frozen fear while the unknown lurked just alongside. Now the unknown had caught tight hold of him. Silence would do no good. Besides, it was not fear, but terror, that convulsed him.

But the slope grew more gradual, and its base was grass-covered. Here the cub lost momentum. When at last he came to a stop, he gave one last agonized yelp and then a long, whimpering wail. Also, and quite as a matter of course, as though in his life he had already made a thousand

toilets, he proceeded to lick away the dry clay that soiled him.

After that he sat up and gazed about him, as might the first man of the earth who landed upon Mars. The cub had broken through the wall of the world, the unknown had let go its hold of him, and here he was without hurt. But the first man on Mars would have experienced less unfamiliarity than did he. Without any antecedent knowledge, without any warning whatever that such existed, he found himself an explorer in a totally new world.

Now that the terrible unknown had let go of him, he forgot that the unknown had any terrors. He was aware only of curiosity in all the things about him. He inspected the grass beneath him, the moss-berry plant just beyond, and the dead trunk of the blasted pine that stood on the edge of an open space among the trees. A squirrel, running around the base of the trunk, came full upon him, and gave him a great fright. He cowered down and snarled. But the squirrel was as badly scared. It ran up the tree, and from a point of safety chattered back savagely.

This helped the cub's courage, and though the woodpecker he next encountered gave him a start, he proceeded confidently on his way. Such was his confidence, that when a moose-bird impudently hopped up to him, he reached out at it with a playful paw. The result was a sharp peck on the end of his nose that made him cower down and ki-yi. The noise he made was too much for the moose-bird, who sought safety in flight.

But the cub was learning. His misty little mind had already made an unconscious classification. There were live things and things not alive. Also, he must watch out for the live things. The things not alive remained always in one place; but the live things moved about, and there was no telling what they might do. The thing to expect of them was the unexpected, and for this he must be prepared.

He travelled very clumsily. He ran into sticks and things. A twig that he thought a long way off would the next instant hit him on the nose or rake along his ribs. There were inequalities of surface. Sometimes he overstepped and stubbed his nose. Quite as often he understepped and stubbed his feet. Then there were the pebbles and stones that turned under him when he trod upon them ; and from them he came to know that the things not alive were not all in the same state of stable equilibrium as was his cave ; also, that small things not alive were more liable than large things to fall down or turn over. But with every mishap he was learning. The longer he walked, the better he walked. He was adjusting himself. He was learning to calculate his own muscular movements, to know his physical limitations, to measure distances between objects, and between objects and himself.

His was the luck of the beginner. Born to be a hunter of meat (though he did not know it), he blundered upon meat just outside his own cave-door on his first foray into the world. It was by sheer blundering that he chanced upon the shrewdly hidden ptarmigan nest. He fell into it. He had essayed to walk along the trunk of a fallen pine. The rotten bark gave way under his feet, and with a despairing yelp he pitched down the rounded descent, smashed through the leafage and stalks of a small bush, and in the heart of the bush, on the ground, fetched up in the midst of seven ptarmigan chicks.

They made noises, and at first he was frightened at them. Then he perceived that they were very little, and he became bolder. They moved. He placed his paw on one, and its movements were accelerated. This was a source of enjoyment to him. He smelled it. He picked it up in his mouth. It struggled and tickled his tongue. At the same time he was made aware of a sensation of hunger. His jaws closed together. There was a crunching of fragile bones, and warm blood ran in his mouth. The