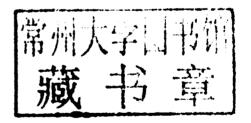


Judicial Accountabilities in New Europe

From Rule of Law to Quality of Justice

Judicial Accountabilities in New Europe From Rule of Law to Quality of Justice

DANIELA PIANA University of Bologna, Italy



ASHGATE

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vuelvo con los ojos cansados a veces, de haber visto la tierra que no cambia, pero al entrar tu risa sube al cielo buscàndome y abre para mi todas las puertas de la vida

To Jannis

List of Abbreviations

ABA American Bar Association

ABA CEELI American Bar Association's Central Europe and Eurasia Law

Initiative

BEI Banque Européenne pour l'Investissement

CBOS Centrum Badania Opinii Spoleczney (Centre for Public Opinion

Research, Poland)

CCJE Consultative Council of European Judges
CCPE Consultative Council of European Prosecutors
CEPEJ European Commission for the Efficiency of Justice

CLS Centre for Liberal Strategies

CSD Centre for the Study of Democracy

EAW European Arrest Warrant

EBRD European Bank for Reconstruction and Development ENCJ European Network of Councils for the Judiciary

ENM Ecole Nationale de la Magistrature
ENJT European Network for Judicial Training
ERA Academy of European Law (Trier, Germany)

EUI European University Institute

EUMap EU Monitoring and Advocacy Programme
EUSA European Union Studies Association
GRECO Group of States against Corruption

JRI Judicial Reform Initiative

ICER International Centre for Economic Research (Turin, Italy)

IDLO International Development Law Organization

IO international organization

IRZ German Foundation for International Legal Cooperation

NGO non-governmental organization NHC Netherlands Helsinki Committee

OCSE Organization for Security and Cooperation in Europe
OECD Organization for Economic Cooperation and Development
PHARE Poland and Hungary: Assistance for Restructuring their

Economies [as at foundation in 1989; now covering 10

countries]

SCM Superior Council of Magistracy

UACES University Association for Contemporary European Studies

UNDP United Nations Development Programme

USAID United States Agency for International Development

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Introduction

Each juryman must reflect that he is being watched by hallowed and inexorable Dike ... because he has received a sacred trust from the laws, from the constitution, from the fatherland, the duty of guarding all that is fair and right and beneficial in our city.

Demosthenes

The quest of a 'fair justice' belongs to the core of Western culture (Ost, 2004). Ancient Greek philosophy, witnessed by countless authors and seminal works in theatre, literature and poetry, reminded citizens and politicians who lived in the *polis* how both difficult and important was the daily instantiation of an ideal of 'fair justice' to make a political order legitimate (*nomos*, Vernant, 1965).¹

Yet the germinal traces of the prototype of a 'fair justice' have been deeply transformed by the waves of history (Caenagem, 1991), especially during the Medieval and Modern ages. Those traces have been remade and implemented in innumerable different institutional settings, where the archetype of a justice 'made by laws rather than by men' incrementally revealed its innermost meaning.

Therefore, in a way, it would be myopic to appraise the quest of quality in the realm of justice only by looking at the more recent developments undergone by contemporary democracies. The search for an impartial, transparent, stable and predictable *nomos* not made by men, but made by laws, was already the pillar of ancient Greek and then Roman moral and political traditions (Ost, 2004). In this respect it may seem difficult to glimpse something new 'under the sun of the contemporary age' as far as the quest for a fair justice is concerned.

However, on closer inspection, something new in the realm of justice administration seems to have forth over recent decades. An unquestionably intriguing novelty is represented by the massive *intervention of international and supranational actors*, both governmental and non-governmental, within national judicial systems. These actors have mainly acted in the name of the principle of the rule of law (Carothers, 2006; Börzel and Risse, 2004).

The belief in the power of law to medicate human poverty, economic underdevelopment and political instability has gained, over the last three decades, a spectacular glamour in the international political discourse (Piana, 2007a: 99–

¹ The volume does not deal with due process of law, because (as correctly mentioned by Zannotti, 2006: 31) this concept is substantially related to the experience of common law. Only lately in Europe has the concept of fair trial incorporated some of the dimensions of the concept of due process of law (as for instance the dimensions referring to the guarantees of habeas corpus). On this last point, see Shapiro, 2006.

100).² By promoting the rule of law, international organizations have endorsed the view that a legally ordered society would give citizens the chance of living in a better world.

Among many others, the Rule of Law Initiative of the American Bar Association stated that 'rule of law promotion is the most effective long-term antidote to the pressing problems facing the world community today, including poverty, economic stagnation, and conflict'.³ However, it is not necessary to cross the Atlantic to encounter a strong and vivid belief in the power of the rule of law. The largest part of the mainstream conceived by the Council of Europe stands on the basis of the uncontested belief that democracy can originate from rule of law (Council of Europe, 2005).

Thus, whereas traditionally the search for a fair justice stood at the core of the agenda of national political communities, nowadays things have considerably changed. The creation of guarantees of fair trials has become also (or above all?) a matter for international or supranational actors, whose legitimacy originates almost entirely from the distinctive endowment of know-how and expertise they have or they are able to mobilize by the involvement of legal professionals and policy-makers. Unquestionably, once working in the recipient country (the country toward which the international organizations address their suggestions, recommendations, templates, standards), the belief that the rule of law may boost economic and political development took the promoters of the rule of law directly to the establishment of an impartial judiciary in the countries; that is, a formal, stable and permanent guarantee of the impartiality and reliability of the rules of the economic (market) and political (democracy) games. Indeed, once developing countries are provided with a government limited by laws the international discourse predicts that people living in such countries are enabled to reach higher living standards.

Impartiality is the essential basis for achieving a more comprehensive and forward-looking goal, that of the establishment of a market-based economy and a democratically oriented political system. From this premise originates the endless search for *guarantees* of *judicial impartiality*. These guarantees are therefore an intermediate step in the long causal chain that is deemed to take any country from under-development to developed status.

In order to justify the authoritative allocation of value (Easton, 1953) of a non-elective institutional actor (such as a judge), his/her impartiality must be ensured in order to make his/her decisions legitimate (Shapiro, 1981). In the greater part of the Western culture this impartiality has been ensured through the establishment of formal guarantees of *judicial independence* (Russell and O'Brian, 2001). The isolation from undue influences is formally guaranteed by a set of institutional mechanisms, which ensure that the judge's behaviour does not follow 'improper motives' (Cappelletti, 1989).

² On the 'instrumental view' of law, see Tamanaha, 2006.

³ See http://www.abanet.org/rol>.

Notwithstanding the universal value of the above-mentioned, the institutional means adopted by each political system to implement the constitutional principle vary according to many different factors (Burbank, 2003), both historical and cultural.4 Nonetheless, countries that benefit from the programmes of rule of law promotion have been assessed on the basis of a general standard, which focuses on the degree of judicial independence deployed by their judicial system.⁵ Thus, the concept of 'judicial independence' has been included among the basic principles of any policy of rule of law promotion to describe the conditions that should be put in place to legitimate adjudication and also to assess the legitimacy of a new democracy or of a democratizing country (Dakolias, 1999). In this, by fostering judicial independence, experts and policy-makers aim at creating favourable conditions for the establishment of democratic institutions (Carothers, 2006; Dietrich, 2000; Hammergren, 1998). As a matter of fact, many empirical reasons support the belief that between the implementation of the constitutional principle (that is, the principle that states the supremacy of the law to be the basis of government) and the creation of a democratic system there is a strong - but definitely not linear - relationship.6

In democratizing countries, judicial reforms contribute to change the legal and political legacies imbued in non-democratic institutions and thus contribute to legitimate the new regime, institutionalizing a mechanism of self-restraint in the State: 'this raises the immediate question of the extent to which judges who served

⁴ This applies to any political system; that is, any system in which social processes are ruled through the authoritative allocation of value. The democratic organization of this type of rule is one of the several forms that the governance of the political systems may take.

⁵ Even in case of policies addressed toward hybrid regimes or quasi-authoritarian regimes, the first step accomplished by democracy promoters consists of the bringing about of domestic reforms based on the constitutional principle, which in the field of judicial reforms is phrased in terms of guarantees of 'judicial independence'. In so doing, these policies seem to accept that the implementation of the constitutional principle creates favourable conditions for the emergence of a democratic political system. In some cases, the pressure exercised by external actors on democratizing countries drives mainly toward the establishment of a constitutional setting, even if in several cases this does not entail, at least in the immediate future, the establishment of a democracy. See Blackburn, 2000, on lessons drawn from the rule of law promotion in CEECs, the Middle East and the Balkans.

⁶ The relationship that exists between constitutionalism and democratic rules is a complex issue for social and political scholars. See Elster and Slagstad, 1996, for a general view of the theoretical aspects of this relationship; see also the seminal work of Linz and Stepan, 1996, which recognizes a strong relationship between the democratization of the arena of 'rule of law' and the democratization of the other arenas. Also, for consolidated democracies, liberal theorists have contested that the establishment of constitutional rules might directly benefit the balanced and sustainable development of a democratic system of governance. See for instance, on that point, Bellamy and Castiglione, 1996 (and then particularly Bellamy, 2006, who addresses in detail the controversial issue of constitutional democratic governance in Europe).