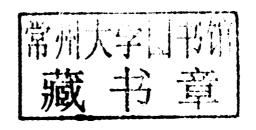


# THE ANATOMY OF A SOUTH AFRICAN GENOCIDE

The Extermination of the Cape San Peoples



## MOHAMED ADHIKARI

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Front cover illustration: A tracing of a rock painting in the Drakensberg depicting a Boer commando attacking a group of San stock raiders. Credit: From People of the Eland: Rock Paintings of the Drakensberg Bushmen as a Reflection of Their Life and Thought, by Patricia Vinnicombe (Pietermaritzburg: University of Natal Press, 1976), p. 25.

Back cover illustration: A detail from a tracing of a rock painting in the Wittebergen in the Eastern Cape. Credit: Iziko South African Museum and Pippa Skotnes

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## For Rafiq and Zaheer

And in memory of the anonymous San woman whose preserved skin formed the centrepiece of a private zoological collection and was put on auction along with animal pelts in Hamburg in July 1840; Koerikei, the San leader, who shouted at trekboers from a clifftop, while out of range of their guns, to leave the land or face the wrath of his people; and the elderly San shaman, !Huin T Kuiten, who passed on the protocols of rain-making to a younger man despite being mortally wounded by a Boer commando.

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Junior faithfully stood by me throughout the time this book was written. At one point he got a little hot under the collar, at another he was running cold, but depend on him I could! As always, this book is dedicated to my sons Rafiq and Zaheer, whose love and warmth make my life a joy. In their inimitable ways, they have constantly managed to remind me of what really matters.

# CHRONOLOGY

1652	DEIC established a refreshment station at Table Bay
1676	First official commando formed; against the Cochoqua
	Khoikhoi of the western Cape
1699	Ban on livestock trade lifted; many Khoikhoi
	dispossessed; ban reimposed in 1725
1700	Occupation of Tulbagh basin; opening of the pastoral
	frontier
1710s	Trekboers entered the Cederberg and Olifants River
	valley regions
1714	Loan farm system introduced; dispersed population
	into isolated groups across the landscape
1715	First official all-burgher commando
1720s	Farmers started moving into the Bokkeveld region
1739	Subjugation of Bokkeveld Khoisan; commando duty
	made compulsory
1740s	Trekboers reach escarpment of Roggeveld and
	Nieuweveld mountains
1770s	Sneeuberg and Camdeboo districts settled
1770s	Great increase in San resistance; halting of frontier
	advance; crisis for trekboer society
1770s-1798	Open warfare against San on the northern and
	northeastern frontiers
1772	Roggeveld rebellion stoked both Khoisan and trekboer
	anxiety
1774	General commando of 250 militiamen; 503 San killed
	and 239 taken captive
1775	Inboekseling system legalised; had existed informally
	before this
1777	DEIC sanctioned indiscriminate killing of San;
	a 'genocidal moment'
1792	Bounty placed on San captured by official commandos
1795–1803	First British occupation of the Cape to pre-empt French
	control

1798	Governor Macartney's reforms; livestock gifts, chiefs,
	missions, Bushmanland reserve
1799	Arrival of missionaries from the London Missionary Society; missions to San at Blydevooruitzicht Fontein (1799–1800); moved to Sak River (1800–06); Toornberg (1814–17); Hephzibah (1816–17); Ramah (1816–18); Konah (1816–18); Philippolis (1823–26); Caledon River (1828–33); Bushman Station (1839–46)
1803-06	Batavian rule; Macartney's reforms compromised
1806	Start of Second British occupation of the Cape;
	Macartney's reforms largely ignored
1809	Caledon Code tied Khoikhoi workers to employers
	through labour contracts
1824	Border of Cape Colony extended to the Orange River in
	the northeast
1828	Publication of John Philip's Researches in South Africa;
	Ordinance 50 passed
late 1820s-	Intensified Griqua attacks on San in Griqualand West
1830s	region
1847	Colonial border pushed to the Orange River in the
	north
1850s	Sheep farming and copper mining put pressure on
	Bushmanland San
1861	Anthing heard of San massacres; moved to Kenhardt to
	investigate
1863	Anthing report tabled in parliament; disregarded by
	Cape government
1868-69	First Korana war along the Orange River;
	San participation
1870s	Bleek and Lloyd started compiling linguistic and
	ethnographic record on /Xam
1878-79	Second Korana war along the Orange River;
	San participation

## DEFINITIONS OF GENOCIDE

#### Definition of Genocide Used in this Book

Genocide is the intentional<sup>a</sup> physical destruction<sup>b</sup> of a social group<sup>c</sup> in its entirety, or the intentional annihilation of such a significant part<sup>d</sup> of the group that it is no longer able to reproduce itself biologically or culturally, nor sustain an independent economic existence.<sup>c</sup>

- a. Genocide cannot happen accidentally. Its execution is deliberate to the extent that there needs to be intent either to eradicate the social group in question or to cripple its social life permanently. The intent need not be explicitly declared and can take the form of an exterminatory attitude, as, for example, within a settler community towards indigenes, or may be inferred from the actions of perpetrators. Opposition to the killing from within the perpetrators' society, such as the church or even the government, does not invalidate such intent. It is sufficient only that the perpetrators exhibit genocidal intent. Genocidal intent does not have to be present at the start of the violence as objectives can change during the course of an atrocity. Once the consequences of socially destructive actions—which can include conquest, land expropriation, massacre, forced labour, forced migration, the destruction of environmental resources, confiscation of food, the spread of disease and child removal - are recognised as possibly leading to extinction, to persist in these actions is to display genocidal intent. It does not matter whether these acts are perpetrated in an unplanned, incremental fashion or as part of a concerted campaign. If perpetrators could reasonably be expected to foresee the genocidal consequences of their actions, the criterion of intent is fulfilled. Intent is therefore not equivalent to motive and does not require premeditation. The perpetrator does not have to be a state, a representative, or part, of a state.
- b. For an atrocity to count as genocide there needs to be mass violence or actions that will lead, in the foreseeable future, to death on a scale large enough to debilitate the social life of the group in question.