



ADVANCES  
IN  
PSYCHOLOGY

6

from  
Associations  
to  
Structure

Kellogg V. Wilson

NORTH-HOLLAND

# FROM ASSOCIATIONS TO STRUCTURE

## The Course of Cognition

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# FROM ASSOCIATIONS TO STRUCTURE

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*Editors*

G. E. STELMACH

P. A. VROON



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## PREFACE

This book is the product of a series of shifts in my theoretical orientation which have gone back over a period of years. I was well acquainted with Hullian learning theory and with D.O. Hebb's *The Organization of Behavior*. (Hebb, 1949) from my undergraduate and Masters work at the University of Nebraska with W.J. Arnold. I also acquired an interest in language while there. All of these interests were continued during my Ph.D. work at the University of Illinois with C.E. Osgood. After receiving my Ph.D., I was convinced that my views on language and cognition were as advanced and sophisticated as possible, but that opinion was shattered by my experiences with George A. Miller and, particularly, Noam Chomsky at a summer seminar held at Stanford University under the sponsorship of the Social Science Research Council. After that, I held a confused mixture of behavioristic and structuralist views which I appreciated were contradictory, despite the efforts of Dan Berlyne (1965) to reconcile the two positions. I appreciated the brilliance of Chomsky to the point of a near-blind faith and still regard his work on the relations of classes of formal grammars to automata (Chomsky, 1963) to be of considerable importance. However, I began to doubt his infallibility as a "philosopher of mind" with the publication of *Cartesian Linguistics* (Chomsky, 1966) and *Language and Mind* (Chomsky, 1968). I began to seriously question the adequacy of the Chomskian rejection of associationistic models after noticing the apparently associationistic character of the early proposals for semantic networks in computational linguistics (Wilson, 1972). As a result of that, about ten years ago I began a paper, which is now Chapter V of this book, and also began writing a series of additional papers which eventually became the core of this book. The net result of all this inquiry was to return me to a position not vastly different from the views I held at the time I received my Ph.D., although I now think they have been developed in a considerably more sophisticated form.

The title of this book very probably originated in an unconscious plagiarism of the title of a paper by Mandler (1962). It is such an appropriate title that I hated to give it up and I am grateful to Dr. Mandler for his permission to use it. This book is intended primarily as a statement of a theoretical position. However, it could be used as a text in a course on cognition provided that the instructor was willing to accept, or at least tolerate, the rather obvious theoretical "bias". The subtitle has a quite intentional double meaning.

I would like to thank the following for their helpful correspondence regarding drafts of earlier portions of this book.

Robert Abelson, the late Daniel Berlyne, Charles Brainerd, John Holland, Charles Osgood, Allan Paivio, Zenon Pylyshyn, Roger Schank

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This book was almost entirely composed at computer terminals which induces a rather different approach to writing. Rather than finishing a section before proceeding, it is tempting to write some sections in incomplete form and insert new material later. For this reason, Chapters IX and XI (among others) expanded considerably beyond their original lengths. The advantages of ease of revision and addition are somewhat counterbalanced by some difficulties in integrating new material with material which had been written previously. I hope that I have been careful enough in reviewing the manuscript to have created the illusion of continuity of production.

This book was produced by an APS-5 photo typesetter which was controlled by a magnetic tape produced by the Textform program run by the University of Alberta Computing Center. Since this is a relatively novel way of producing a book, there have been a large number of minor technical difficulties encountered along the way. I particularly want to thank Dave Holberton and Debbie Reinhart for their assistance in doing what I was not competent to do.

I also want to thank Sandra Wilkins and, especially, my wife, Katherine Wilson, for their many hours of proof reading the earlier drafts.

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# Table of Contents

Preface .....	v
Acknowledgements.....	xiii
Introduction .....	1
Chapter I	
THE VARIETIES OF ASSOCIATIONISTIC THINKING .....	9
A. The Early Division of Behaviorism .....	10
B. The Common Core of Structural Theories .....	11
C. The Range of Associationistic Theories .....	13
D. The Loose Distinction Between Associationists and Neo-Asociationists .....	19
E. Holist Structuralists .....	20
F. Rational Structuralists .....	21
Chapter II	
RULES AND STRUCTURE IN PSYCHOLOGY .....	25
A. The Concept of the Rule .....	25
B. The Concept of Structure .....	26
C. The Reality of Rules .....	27
D. The Structure-Function Distribution .....	29
E. The Value of Rules and Structures as Psychological Concepts .....	31
Chapter III	
FROM BOTTOM TO UP(?) TO TOP TO DOWN .....	33
A. The Bottom to the Empiricists .....	34
B. The Top to Down Rationalists.....	35
C. Anti-Reductionism and Vitalism .....	38
D. A Side Order of Ideology .....	39
E. A Somewhat Positive Conclusion .....	40
Chapter IV	
SOME EVIDENCE FOR THE BEHAVIORAL RELEVANCE OF RULES .....	41
A. Equivalence Classes and Event Structures .....	42
B. Equivalence Classes of Speech Sounds .....	43
C. The Organization of Responses .....	45
D. The Role of Hypotheses in Learning .....	47
E. Some Evidence on the Learning of Rules .....	48
F. The Relevance of Rules in Language Production .....	50
G. Jazz Improvisation as Rule-Governed Behavior .....	52

## Chapter V

FORMAL GRAMMARS AND GENERATIVE BEHAVIOR MODELS ..	57
A. Grammars as Recoding Operations .....	58
B. Examples of Grammars .....	58
C. The Formal Symbolism of Grammars .....	60
D. Relations of Classes of Grammars to Behavior Models .....	65
1. S-R Models as Linear Generators .....	65
2. Context Free Grammars and Hierarchies .....	69
3. Models of Context Dependent Behavior .....	71
E. Grammatical Generation and Determinism .....	76
F. The Inference of Grammars from Overt Behavior .....	77
G. The Limitations of Grammatical Inference Algorithms .....	80
H. From Idealization to the Clouds .....	82

## Chapter VI

THE COMPUTING PROPERTIES OF NETWORKS .....	85
A. The Basic Network Component .....	85
B. Linear Arrays of Recoding Unit .....	87
C. Strict Hierarchies of Recoding Units .....	88
D. Controlling Performance of Hierarchies .....	90
E. Non-Recursive Hierarchies .....	91
F. Unrestricted Networks .....	92
G. Conceptualization of Complex Networks.....	94
H. The Dangers of Conceptualization .....	96
I. Management of Complex Networks .....	98
J. Network Properties and Reduction .....	99

## Chapter VII

FORMAL REPRESENTATION OF COGNITIVE STRUCTURE .....	101
A. The Use of Numerical Representations for Cognitive Phenomena .....	101
B. Associations and Digraphs .....	105
C. Digraph Representations of Propositional Structures .....	107
D. Propositions vs. Images .....	108
E. Propositions vs. Procedures .....	109
F. Generative Knowledge .....	112
G. Some Qualifications .....	113

## Chapter VIII

PROPOSITIONAL STRUCTURE IN THE COMPUTER .....	115
A. The Concept as Node .....	116
B. Modifiers and their Semantic Arguments .....	117
C. Propositions Containing Modifiers .....	107
D. The Structure of Acts .....	120
E. State Based Conceptual Representation of Concepts and Acts ..	122
F. Definitional and Knowledge Based Inference .....	123

G. Kernel Propositions and Sentence Structure .....	124
H. What about the Other Parts of Speech? .....	127
I. How are the Semantic Structures Generated from Language Inputs .....	129
J. Where are the Figures which Show the Semantic Structures? ....	130
K. What are the "Real" Structures? .....	134

## Chapter IX

SEMANTIC STRUCTURES AS PSYCHOLOGICAL MODELS .....	135
A. Semantic vs. Syntactic Models .....	135
B. Independent vs. Higher-Order Associations .....	137
C. Other Probed Recall Results .....	142
D. Semantic Features vs. Networks .....	145
1. The Formal Aspects of Semantic Features and Networks .....	145
2. The Empirical Evidence for Feature and Network Models .....	148
E. More Evidence Regarding Inferencing .....	153
F. The Status of Semantic Primitives .....	155
G. State Based vs. Act Based Representations .....	156
H. The Question of Imagery .....	157
1. The Position of Paivio .....	159
2. The Positions of Kosslyn and Shepard .....	162
3. The Critique of Anderson .....	167
4. The Alternative of Baddeley .....	169
I. Relations and Invariances .....	170

## Chapter X

CONCEPTUAL STRUCTURE BEYOND THE SENTENCE .....	175
A. Some Demonstrations of Structure Beyond the Sentence ..	175
B. Phrase Structure Generation of Story Formats .....	178
C. Propositional Structure of Connected Discourse .....	180
D. Episodic and Semantic Memory .....	183
E. Scripts and the Structure of Episodes .....	184
1. Themes .....	185
2. Goals .....	185
3. Plans .....	186
4. Named Plans .....	186
5. Interpersonal Scripts .....	186
6. Instrumental Scripts .....	188
F. The Structure of Interpersonal Scripts .....	188
1. From Atoms to Molecules .....	188
2. From Molecules to Scripts .....	189
G. The Structure of Instrumental Scripts .....	191
H. Question Answering and Asking .....	194
I. The Solution of Problems .....	195

1. Case I: Problem Solving Involving Generation of Solution from Present Knowledge .....	196
2. Case II: Problem Solving which Requires Additional Knowledge .....	200
3. Case III: Problem Solving which Requires Revision of Inaccurate Knowledge .....	203
J. Development of Conceptual Systems Through Education ...	204
Chapter XI	
AN ASSOCIATIONISTIC ACCOUNT OF DEVELOPMENTAL PHASES AND INDUCTION .....	207
A. Phase I: Formation of Basic Perceptual-Motor Skills .....	209
1. Cunningham's Account of Infant Development ...	210
2. Bindra's and E. Gibson's Accounts of Infant Development .....	214
3. Bower's Account of Infant Development .....	217
4. The Gradual Beginnings of Language Use .....	218
B. Phase II: Acquisition of Concepts in Propositional Form .....	220
1. Evidence Regarding the Chomskian Theory of Language Acquisition .....	221
2. Conceptual Development as a Condition for Language Development .....	224
3. Early Acquisition of Language .....	225
4. Some Speculations on the Learning of Case Roles .....	233
5. Development of the Passive .....	233
C. Phase III: Systematic Cognitive Control .....	235
1. Metacognition .....	236
2. Rule Induction .....	237
D. Phase IV: Ability Loss in Aging .....	240
E. An Associational "Loose End" .....	241
F. Stages vs. Phases: A Recapitulation .....	243
Chapter XII	
THE BRAINS WE SHOULD HAVE .....	245
A. An Overview of the Memory System .....	245
B. Conceptual Structures as Condensed Graphs of Fuzzy Sets .....	248
C. The Process of Consolidation .....	250
D. Retrieval from Long Term Memory .....	254
E. Induction as a Product of Storage and Retrieval .....	259
F. Some Evidence for Inductive Learning .....	260
1. Research on Visual Feature Detectors .....	261
2. Research on the Effects of Overlearning .....	262
3. Research on Inductive Learning .....	263
4. Research on the "Depth of Processing" Hypothesis .....	264
G. Are There One or Two Memory Systems? .....	265

## Chapter XIII

VALUES, PERFORMANCE AND COGNITION .....	267
A. Goals and their Selection .....	267
B. How Means Can Become Ends .....	268
1. Bindra' Theory of Motivation, Learning and Performance .....	268
2. The Concept of Induced Utility .....	275
C. Drives, Emotions and Values .....	276
D. A Cognitive Theory of Emotion .....	278
E. Orientation and Habituation .....	279
F. How People Make Choices .....	280
G. Some Concluding Remarks on Motivation and Emotion .....	281

## Chapter XIV

ADAPTATION AND COGNITION .....	283
A. The Temptations of Non-Adaptive Explanations .....	283
B. Some Basic Concepts of Adaptation .....	285
C. Adaptive Development of Competence .....	286
D. Adaptation in Learning .....	287
E. Adaptation in Performance .....	290
F. Some Concluding Remarks .....	290

## Chapter XV

THE VIABLE MIDDLE GROUND RESTATED .....	293
A. What Associationism Means .....	295
B. The Contribution of Artificial Intelligence .....	297
C. The Difficulties of Structural Theorizing .....	298
D. Are Paradigm Shifts Really Necessary? .....	299
E. Who is Living Next Door? .....	300
F. The Character of the Middle Ground .....	303
REFERENCES AND CITATION INDEX .....	305
TOPIC INDEX .....	335



## Introduction

Over the past two decades, the behavioristic and stimulus-response forms of theorizing have largely lost the dominant position they once had among experimental psychologists. There has been a good deal of concern with various cognitive phenomena, such as language, but there is no general theory of cognition. Insofar as there is a theoretical orientation, it is more or less structural and it is concerned with the kinds of internal processes which behaviorists neglected as a matter of policy. The more extreme forms of behaviorism, such as that of Skinner, deserve much of the criticism which they have received, but the more extreme forms of structural theories have their own severe limitations. The positive thesis of this book is that a form of associationism, less extreme than behaviorism, is in agreement with the available empirical evidence and can be supported as adequate in principle by theoretical arguments. The negative thesis is that the more extreme structural theories have virtually no empirical support and have severe theoretical problems in accounting for how the very abstract "structures" (which are thought to control mental processes) are created. The title summarizes that central thesis - namely, that the structure of human cognition is developed from associations. This book is a general treatment of cognitive phenomena from an associationistic perspective and attempts to integrate cognition into broader psychological theory.

In the zeal accompanying the new cognitive paradigm, behaviorism and associationism have come to be equated by their mutual critics. Initially, Chomsky (1959) claimed that the principles of Skinner and other behaviorists were, in principle, inadequate to account for the structure of language. Later, Bever, Fodor and Garrett (1968) extended this critique to all forms of associationism. These critiques were highly oversimplified and neglected that there are varieties of associationistic thinking which do not suffer from the severe limitations of extreme behaviorism. Chapter I reviews a variety of associationistic and behavioristic positions held by past theorists and shows that only a small minority of associationistic positions are as limited as extreme behaviorism. Much of the rest of the book is devoted to updating the associationistic position, particularly in regard to the central role played by rules and propositions in cognition.

The concept of association used in this book is essentially that of Hebb (1949). The approach of this book is not behavioristic, in any strict sense, and, in particular, is quite distinct from the Skinnerian form of behaviorism. In addition to being based on Hebb, this book is, in a sense, a continuation of the cognitive learning theory of Tolman. Thus, rather than proposing yet another paradigm shift, an attempt is made to extend to current cognitive topics the somewhat neglected and unfairly discredited paradigm