NATION OF NATIONS

A NARRATIVE HISTORY OF THE AMERICAN REPUBLIC



DAVIDSON GIENAPP HEYRMAN LYTLE STOFF



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VOLUME I: TO 1877

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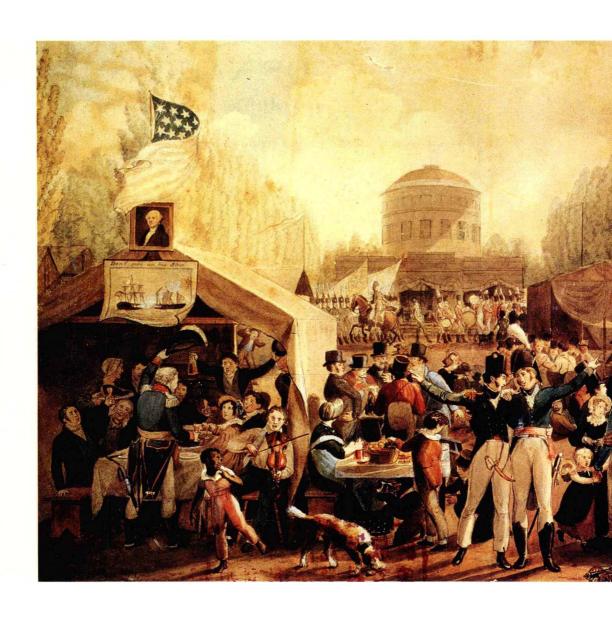
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NATION OF NATIONS

Volume I: To 1877

Here is not merely a nation but a teeming nation of nations.

—WALT WHITMAN



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PREFACE

History is both a discipline of rigor, bound by rules and scholarly methods, and something more: the unique, compelling, even strange way in which we humans define ourselves. We are all the sum of the tales of thousands of people, great and small, whose actions have etched their lines upon us. History supplies our very identity—a sense of the social groups to which we belong, whether family, ethnic group, race, class, or gender. It reveals to us the foundations of our deepest religious beliefs and traces the roots of our economic and political systems. It explores how we celebrate and grieve, sing the songs we sing, weather the illnesses to which time and chance subject us. It commands our attention for all these good reasons and for no good reason at all, other than a fascination with the way the myriad tales play out. Strange that we should come to care about a host of men and women so many centuries gone, some with names eminent and familiar, others unknown but for a chance scrap of information left behind in an obscure letter.

Yet we do care. We care about Sir Humphrey Gilbert, "devoured and swallowed up of the Sea" one black Atlantic night in 1583, about George Washington at Kips Bay, red with fury as he takes a riding crop to his retreating soldiers. We care about Octave Johnson, a slave fleeing through Louisiana swamps trying to decide whether to stand and fight the approaching hounds or take his chances with the bayou alligators, about Clara Barton, her nurse's skirts so heavy with blood from the wounded, she must wring them out before tending to the next soldier. We are drawn to the fate of Chinese laborers, chipping away at the Sierras' looming granite; a Georgian named Tom Watson seeking to forge a colorblind political alliance; and desperate immigrant mothers, kerosene in hand, storming Brooklyn butcher shops that had again raised prices. We follow, with a mix of awe and amusement, the fortunes of the quirky Henry Ford ("Everybody wants to be somewhere he ain't"), turning out identical automobiles, insisting his factory workers wear identical expressions ("Fordization of the Face"). We trace the career of young Thurgood Marshall, crisscrossing the South in his own "little old beat-up '29 Ford," typing legal briefs in the back seat, trying to get black teachers to sue for equal pay, hoping to get his people somewhere they weren't. The list could go on and on, spilling out as it did in Walt Whitman's Leaves of Grass: "A southerner soon as a northerner, a planter nonchalant and hospitable, / A Yankee bound my own way. . . . a Hoosier, a Badger, a Buckeye, a Louisianian or Georgian. . . . "Whitman embraced and celebrated them all, inseparable strands of what made him an American and what made him human:

In all people I see myself, none more and not one a barleycorn less, And the good or bad I say of myself I say of them.

To encompass so expansive an America Whitman turned to poetry; historians have traditionally chosen *narrative* as their means of giving life to the past. That mode of explanation permits them to interweave the strands of economic, political, and social history in a coherent chronological framework. By choosing narrative, they affirm the multicausal nature of historical explanation—the insistence that events be portrayed in context. By choosing narrative, they are also acknowledging that, while long-term economic and social trends shape societies in deep and significant ways, events often take on a logic (or illogic) of their own, jostling one another, being deflected and redirected by unpredictable successions of personal decisions, sudden deaths, natural catastrophes, and chance. There are literary reasons, too, for preferring a narrative approach, since it supplies a dramatic force usually missing from more structural analyses of the past.

In some ways, surveys like this one are the natural antithesis of narrative history. They strive, by definition, to be comprehensive: to furnish a broad, orderly exposition of their chosen field. Yet to cover so much ground in so limited a space necessarily deprives readers of the pacing and context of more detailed accounts. Then, too, the resurgence of social history—with its concern for class and race, patterns of rural and urban life, the spread of market and industrial economies—lends itself to more analytic, less chronological treatments. The challenge facing historians is to incorporate these areas of research without losing the narrative drive that propels the story or sacrificing the chronological flow that orients readers to the more familiar events of our past.

Lately there has been increased attention to the worldwide breakdown of so many nonmarket economies, and by inference, to the greater success of the market societies of the United States and other capitalist nations. As our own narrative makes clear, American society and politics have indeed come together centrally in the marketplace. What Americans produce, how and where they produce it, and the desire to buy cheap and sell dear have been defining elements in every era. That market orientation has created unparalleled abundance and reinforced striking inequalities, not the least a society in which, for two centuries, human beings themselves were bought and sold. It has made Americans powerfully provincial in protecting local interests and internationally adventurous in seeking to expand wealth and opportunity.

It goes without saying that Americans have not always produced wisely or well. The insistent drive toward material plenty has levied a heavy tax on the global environment. Too often quantity has substituted for quality, whether we talk of cars, education, or culture. When markets flourish, the nation abounds with confidence that any problem, no matter how intractable, can be solved. When markets fail, however, the fault lines of our political and social systems become all too evident.

In the end, then, it is impossible to separate the marketplace of boom and bust and the world of ordinary Americans from the corridors of political maneuvering or the ceremonial pomp of an inauguration. To treat political and social history as distinct spheres or hostile camps is counterproductive. The primary question of this narrative—how the fledgling, often tumultuous confederation of "these United States" managed to transform itself into an enduring republic—is not only political, but necessarily social. In order to survive, a republic must resolve conflicts between citizens of different geographic regions and economic classes, of diverse racial and ethnic origins, of competing religions and ideologies. The resolution of these conflicts has produced tragic consequences, perhaps, as often as noble ones. But tragic or noble, the destiny of these states cannot be understood without comprehending the social dimension of the story.

A word about organization and strategies. The narrative is divided into six parts, each beginning with a brief essay setting American events of the period in a global context. We believe it important to make clear that the United States did not develop in a geographic or cultural vacuum and that the broad forces shaping it also influenced other nations. Thus we compare the extraordinary demographic growth of colonial America with the worldwide eighteenth-century rise in population; the effects of democratic and industrial revolutions here with those abroad; the massive voluntary migrations of the nineteenth century to many parts of the globe. We examine the rise of industrial societies of the twentieth century and the environmental constraints to growth as we approach the twenty-first. Each essay ends with a time line comparing political and social events in the United States with developments elsewhere.

Throughout the book we have sought to sustain a narrative approach, starting with introductory episodes for each chapter. Complementing the narrative for each chapter is a two-page essay, "Daily Lives," focusing on one of five topics that give insight into the lives of ordinary Americans: clothing and fashion; time and travel; food, drink, and drugs; political culture; public and private spaces. These topics recur regularly throughout the book, providing additional thematic continuity. Each chapter concludes with a summary of significant events; full and up-to-date bibliographies can be found at the back of the book.

For each of the book's six parts, we have included an essay, "Generations of the Republic," which takes one generation of Americans and charts its progress from birth, childhood, and adolescence through courtship, marriage, adulthood, and old age. In moving from the first Anglo-Americans (Part 1) to the baby-boomers born in the 1940s and 50s (Part 6), we have sought to integrate recent research on family structure and demographics with a sense of how national events affected the lives of ordinary citizens. In effect, we are applying a narrative approach to illuminating the intersection of biography and history.

Any account of a republic with a global reach must be geographically grounded. We have taken particular care in developing the maps for this book, working closely with the cartographers to create geographically detailed yet clear renderings. Full captions are provided whenever necessary; a number of maps are unique to this book, while many others include unusual information. In addition, six geographic essays explore such topics as the commercial and subsistence regions of the young republic, the economics of cotton in the post–Civil War South, and the geographic aspects of the war in Vietnam.

In addition to characterizing the American experience through a complement of paintings, photographs and drawings, we have tried to convey a sense of change over time by incorporating into the book's design contemporary printers' ornaments. The initial blocks opening each chapter have been taken from type specimen books of different eras; similarly, the decorative drawings have come from contemporary engravings.

Many people proved indispensable to the completion of this effort. In the editorial department, first at Alfred A. Knopf and then McGraw-Hill, Edna Shalev and Niels Aaboe somehow managed to keep control of the project's many facets, as did Project Manager Judith Kromm, Production Manager Laura Lamorte, and Photo Manager Safra Nimrod during production. John Lennard took our often inchoate suggestions of how this book might look and transformed them into a clean, elegant design. We are grateful, as well, to a host of readers whose comments and suggestions helped improve an earlier draft of this manuscript. They include Carol Berkin, Baruch College and the Graduate Center of the City University of New York; Roger W. Biles, Oklahoma State University; Carol Brown, Houston Community College; Victor Chen, Chabot College; Mario S. DePillis, University of Massachusetts, Amherst; Lynn Dumenil, Claremont McKenna College; Robert Elam, Modesto Junior College; Robert G. Fricke, West Valley College; James L. Gormly, Washington and Jefferson College; Peter Iverson, Arizona State University; George Juergens, Indiana University; Mark H. Leff, University of Illinois at Urbana-Champaign; John McCardell, Middlebury College; Gerald W. McFarland, University of Massachusetts, Amherst; Dennis C. Rousey, Arkansas State University; James C. Schneider, University of Texas, San Antonio; Lewright B. Sikes, Middle Tennessee State University; Gregory Holmes Singleton, Northeastern Illinois University; David Sloan, University of Arkansas, Fayetteville; Donna J. Spindel, Marshall University; Thomas E. Terrill, University of South Carolina; Stephen G. Weisner, Springfield Technical Community College; Frank J. Wetta, Galveston College; and William Bruce Wheeler, University of Tennessee, Knoxville. In addition, many friends and colleagues contributed their advice and constructive criticism in ways both small and large. These included Michael Bellesiles, Lawrence A. Cardoso, Dinah Chenven, James E. Crisp, R. David Edmunds, Drew McCoy, James McPherson, Stephen E. Maizlish, Harold Silesky, David J. Weber, and Virginia Joyner.

For a book to be successful, of course, the dialogue between readers and authors should continue. We welcome comments, criticisms, or suggestions, any of which will reach us addressed care of McGraw-Hill, College Department (History), 1221 Avenue of the Americas, New York, N.Y. 10020.

The division of labor for this book was determined by our respective fields of scholarship: Christine Heyrman, the colonial era, in which Europeans, Africans, and Indians participated in the making of both a new America and a new republic; William Gienapp, the ninety years in which the young nation first flourished, then foundered on the issues of section and slavery; Michael Stoff, the post—Civil War era, in which industrialization and urbanization brought the nation more centrally into an international system constantly disrupted by depression and war; and Mark Lytle, the modern era, in which Americans finally faced the reality that even the boldest dreams of national greatness are bounded by the finite nature of power and resources both natural and human. Finally, because the need to specialize inevitably imposes limits on any project as broad as this one, our fifth author, James Davidson, served as a general editor and writer, with the intent of fitting individual parts to the whole, as well as providing a measure of continuity, style, and overarching purpose. In producing this collaborative effort, all of us have shared the conviction that the best history speaks to a larger audience.

We began the writing of this book as friends; what is perhaps more unusual, given the strains of such undertakings, is that over the years our friendship deepened. The responsibility for such a happy outcome no doubt rests squarely on the shoulders of our editor, Christopher Rogers. He conceived the project, brought the authors together, consistently pushed us to make this the best book it could be, and marshalled the unstinting support of our publisher for its completion and production. Authors could ask for no more from an editor.

James west davidson William e. gienapp Christine leigh heyrman Mark h. lytle Michael b. stoff

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