ROBERT A. MECHIKOFF STEVEN G. ESTES

A History and Philosophy of

PHYSICAL EDUCATION 1924



FROM ANCIENT CIVILIZATION

TO THE MODERN WORLD

THIRD EDITION

Third Edition

A HISTORY AND PHILOSOPHY OF SPORT AND PHYSICAL EDUCATION

From Ancient Civilizations to the Modern World

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PREFACE

The third edition builds upon the work contained in the two previous editions of this book. The material reflects my journey to improve as a scholar and teacher. This is a never-ending quest and my journey has no end in sight.

There is no question that, historically, sport and physical education enjoyed enormous popularity in the ancient world. Not much has changed. The degree of interest and popularity enjoyed by sport and physical education in the twenty-first century has few, if any, rivals. The historical significance and cultural practices associated with sport and physical education is nothing less than monumental!

INTRODUCTION

For thousands of years people have built huge monuments to sport and established timeless traditions and rituals that are essential to participating in, and understanding sport and physical education. Stories about legendary athletes and coaches have captivated our attention for millenniums. The great athletic contests—the rivalries of antiquity and those that exist today—provide the catalyst for excitement and interest that enthralls and mesmerizes millions of people each day. Apart from the actual competitions and individual participation, modern day sports aficionados can maintain their link to sport and exercise 24 hours a day, seven days a week via visits to the gym, books, films, radio shows, and cable television. In the ancient world, these same people would have probably gathered at the gymnasium, palestra, baths, or related venues to engage in exercise, athletic competition and to discuss their mutual love for sport and interest in physical education. They would have had access to written records that featured results of athletic competitions. During Roman rule, they would have read graffiti-covered walls that called attention to the sporting figures of the time. Can there be no doubt that sport and physical education have been, and will continue to be, an essential fabric—a primary color—within the context of civilization?

STRATEGY

Within the broad realm of philosophical inquiry, especially as it relates to educational philosophy, the fundamental question "what's worth knowing?" demands careful consideration and a thoughtful response. In general, one of the benchmarks of an educated citizen is an understanding and appreciation of the profound contributions and mistakes that were the work of mere mortals. Music that lifts the soul, works of art that take your breath away and literature (oral and written) that leads to selfdiscovery and nourishes the intellect are critical components in the education of the individual. Art and literature enjoy a rich heritage and historical significance that are universal. These areas are certainly "worth knowing about" as is science, religion, and other significant discoveries and social institutions that have shaped the course of history, for better or worse.

Experts study and research events and practices that have a profound impact on civilization. Extraordinary activities and events that transcend civilizations and become a worldwide phenomenon are studied even more closely by a variety of interested groups and individuals.

For example, humans have always admired beauty and inspiration. These two qualities are manifested in the humanities, the arts, and in religion. However, does their exist yet another institution-another human activity that could rival, if not surpass, the arts and humanities in popularity? If we could identify an activity that not only eclipsed the arts and humanities in their ability to provide meaning, beauty, and inspiration to the human race, but also has a rich history and a devoted following that far exceeds the legions of art and music aficionados, would this area be worth knowing about? There are precious few institutions or attendant human activities that are as deeply rooted in the history of civilization as athletic competition and the interest in physical exercise.

Noted scholars in archeology, history, philosophy, classics, anthropology, sociology, art, music, and theology have devoted much of their professional activities to the study of various aspects of sport and physical education. Their research and discoveries contribute significantly to our knowledge about importance of sport and physical education. The fact that so many different academic disciplines study pertinent areas of sport and physical education speaks to its monumental interest and cultural significance. The body of knowledge about sport and physical education is vast and growing. It should come as no surprise that the study of sport, physical education, and physical activity is not the soul province of kinesiology.

The study and appreciation of history and philosophy can be revealing, thought provoking, and enlightening, which are some of the criteria for demonstrating the ability to engage in critical thought. For the student of kinesiology, exercise science, and physical education, there is another important reason to develop a fundamental understanding of our past. Students and other interested individuals will hopefully realize that the study of

history and philosophy is critical to the health and well-being of the future of sport and physical education. The institutional memory of sport and physical education is of paramount importance because when an institution or profession forgets its history and philosophical foundations, it doesn't know where it has been and will have a most difficult time determining where it should go and how to get there. A student of history, a believer in the utility of philosophy, will, in all probability, "rarely have to reinvent the wheel." Those who ignore or forget the lessons of history are bound to repeat it. For these people, progress is limited because they repeat mistakes that have been made earlier and seem to spend their time and energy "reinventing the wheel."

My strategy is to provide the reader with a broad overview—a survey of selected philosophical and historical interpretations of individuals, philosophical schools, social institutions, and groups that impacted the evolution of sport and physical education. Several themes are utilized throughout the book. There is a focus on the philosophical position of the body and the history of the body. Modernization theory, metaphysics, ontology, and epistemology are employed as interpretative devices used to explain how the position of the body and attendant interest in sport and physical education increased or decreased over time.

The impact of Socrates, Plato, and Descartes relative to their use of dualism to philosophically justify the importance of training the mind over that of training the body will serve to introduce Western ideas about the relationship between mind and body. In addition to classic Greek philosophers, distinguished theologians, philosophers, historians, educators, and scientists who discussed and debated the value of a mind and body education and the utility of sport and physical education are discussed and evaluated.

Most of the material focuses on the history and philosophy of sport in the Western World. However, it is very clear that cultures borrow ideas and practices from other cultures, especially in the area of sport and physical education. The Egyptians had a major impact upon the development of

Greek civilization and sport. In turn, the Ancient Greeks had a profound impact upon the development of sport and culture in Europe and the rest of the Western world. Perhaps it is because of their monuments to sport that are still standing and the numerous artifacts and records attesting to their sporting heritage that the athletic achievements of Ancient Greek athletes have become legendary.

The Ancient Greeks elevated the body to a degree that has yet to be replicated. The body had an important religious connection as the Greeks portrayed their major gods as magnificent physical specimens. Mere mortals believed that to develop a "god like" body would endear themselves to the gods. Beauty was a huge component of Greek culture and there was no more beautiful form then the human body. The aesthetic sense that the Greek sculptors used to produce the human form as art continues to inspire us today much as it did when it was first exhibited. The virtues of Arete and Agon demanded athletic excellence and serious physical training. However, physical perfection and athletic supremacy were only one aspect of Greek education. The need for a "mind and body" education was the hallmark of Ancient Greece in the time of Socrates, Plato, and Aristotle. The gymnasiums were not only a place to develop the body but also a place for philosophical discussion and other intellectual pursuits.

GOAL

It seems unlikely that modern civilization will ever embrace the philosophical position of the body or embrace the concept of Arete in the same manner as the Ancient Greeks did. As educators, former coaches, and athletes, the authors do believe that it is both interesting and educational to know how previous cultures felt about the development of the mind and body and how these beliefs shaped the development of sport and physical education. Our hope is that the third edition of *A History and Philosophy of Sport and Physical Education* will enable the reader to understand and appreciate the fact that competitive sport and the practice of physical education has achieved a prominent place

in the history of Western civilization. The joy, personal meaning and community bonding that sport can generate is an endearing legacy that was just as evident in the ancient world as it is today. Movies about athletes and teams continue to be made because they inspire and motivate us. Hollywood has given us Hoosiers, A League of Their Own, The Natural, Field of Dreams, Driven, Knute Rockne All American, The Jim Thorpe Story, Remember the Titans, Rudy, and The Hurricane, to name but a few of the great films that focus on sport. In addition to the popular films, serious documentaries have been produced about sport. Ken Burns produced a documentary on baseball that has already achieved critical success. Athletes, coaches, physical educators and participants who have preceded us have provided us with a rich heritage that must be preserved and passed on to future generations.

Our field has a glorious past and a most promising future if approached with integrity and professionalism. If it is not, history will most likely repeat itself. Our profession could once again become replete with scandals spawned by unsavory coaches, athletes, and promoters who tarnish our image and discredit our contributions. This could lead to public and professional sentiment against the educational value of physical education in the schools and a jaded and disillusioned attitude toward athletic competition at all levels. The philosopher George Santayana expressed the value of knowing about history when he said, "Progress, far from consisting in change, depends on retentiveness. . . . Those who cannot remember the past are condemned to repeat it."

Changes to the Third Edition

The first chapter, *History and Philosophy in Sport and Physical Education*, has been expanded by merging this important introductory chapter with the former Chapter 17 titled *Back to the Future: Human Movement as Personal Experience in the Twentieth Century and Beyond.* As a result, the third edition begins with a comprehensive introductory chapter that reflects the breadth and utility

of history and philosophy as a means for discovery, enlightenment, and reflection. This chapter provides the reader with questions and epistemologies that should serve as a catalyst to stimulate critical thought. The material could challenge the reader with ideas and concepts that may call into question the validity of their current belief systems or reinforce those belief systems. The philosophical content of this chapter will provide the student with additional sources of knowledge (philosophical schools and beliefs) that does not lend itself easily to scientific explanation. After all, there are many things that science can't explain but can be discussed and understood in a philosophical sense.

As a result of the merging of Chapters 17 with Chapter 1, there are a total of 16 Chapters organized into five sections or themes. Although the interest in the history and philosophy of sport and physical education remains as strong as ever, the particular area of interest is in the history of the Olympic Games (ancient and modern) and sport and physical education as justified and practiced in the ancient world. The third edition reflects this to some degree. The material on sport and physical education relative to Egypt has been expanded (Chapter 2). Ancient Greece (Chapter 3) has been refined and considerably enhanced especially as it relates to the ancient Olympics, participation in athletics by Greek women, and the virtues of Arete and Agon. Rome (Chapter 4) has new information on Etruscan civilization and Etruscan ritualized combat sport which generally set the stage for what the Romans called Ludi or public games. Partly because of the success of the movie Gladiator (Oscar winner for Best Picture in 2001) and the fascination students have about the "conspicuous consumption" of the Romans and their perverse use of the Coliseum and related venues throughout the Roman world, this chapter has been significantly expanded.

The reader will find that there are some new timelines and maps. Additional photos have been added and a few old ones removed. The inside of the cover lists websites that reflect the content of the book and other pertinent sites. This new pedagogical aid should stimulate the interest of the

reader to continue his or her search into the vast realm of history, philosophy, sport, physical education, and other related areas.

Section 5—The Modern Olympic Games—has been refined and expanded relative to the material in Chapter 14. The origins of the Modern Olympic Games are presented in detail, as are many of the key figures. Baron Pierre de Coubertin is featured along with Dr. William Penny Brooks, Dr. William M. Sloane, the Zappas Family and other Greeks who thought of and brought forward the idea of reestablishing the Olympic Games long before Coubertin did. Chapter 16 contains new material about the 1996 Atlanta Olympic Games, the Winter Olympics in Nagano in 1998 and the Summer Olympics in Sydney in 2000. The Post Cold War Olympics have been glorious and expensive! The degree to which television viewers must endure commercial after commercial during the Olympics has become so incessant that hundreds of thousands of would-be Olympic Fans simply opted for more traditional programming, sans Olympics. The situation became intolerable during the Sydney Olympics when NBC decided to televise the "tape delayed Olympics" to the American audience. Millions of people living in California and other Western states saw Olympic events 16 hours after it had taken place; there was no live coverage. There were some sensational competitions in Sydney, however, there are some decisions that must be critically addressed. This is reflected in the section covering the 2000 Sydney Olympic Games.

The Instructors Manual has been revised to reflect the changes in the third edition. In addition, there are some new questions that have been added at the end of selected chapters to facilitate discussion and debate. Ancillary contributions include some lectures that expand on the material found in the book. This material should provide the instructor with additional information that exceeds that which is generally available.

The third edition is a work in progress. The information on the contributions of non-Western civilizations to the development of sport and physical education in Western Civilization must be acknowledged and expanded. Women and people

of color play key roles in the evolution of sport and physical education. The third edition has increased coverage in this area but much more needs to be done. If this edition provides the reader with a foundation that engenders an appreciation and understanding of the profound impact that sport and physical education have had, and will continue to have, on civilization, this book will have achieved some success. If this edition provides the reader with a sense of history and a revealing look at how past civilizations lived and what they lived to see and do, the book will achieve some of its goals. If the reader discovers that athletes in the ancient world possessed the same drive, devotion, and desire to win that athletes in the modern world do, the book will have shown that athletic competition is a universal construct that has withstood the test of time. Indeed, there are precious few activities that the human race can relate to that is as pervasive and ageless as sport and physical education. It is a subject certainly worth knowing about.

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Faculty of The International Olympic Academy, Ancient Olympia, Greece

There are very few places where scholars and students studying sport history, especially the history of the Olympic Games, can gather and participate in research, discussions, and debates with leading sports authorities from around the world. The International Olympic Academy (IOA) provides such an opportunity. As a result of my participa-

tion as a Guest and Supervising Professor, I have been fortunate to access the superb resources of the IOA. The opportunity to learn and discuss philosophical issues and historical events with gifted students and accomplished scholars at the IOA has enlightened and inspired me. The following individuals have contributed greatly to my understanding of the Olympic Movement and the rich history and philosophy of the Olympic Games. Because of their devotion to international education and the ideals of the Olympic Movement, I have grown as both an individual and as a scholar. My eternal gratitude and sincere appreciation to Mr. Nikos Filaretos, President of the International Olympic Committee, Member of the International Olympic Committee, and Member of the Hellenic Olympic Committee. His leadership of the IOA and vision for the future of Olympic Education is a gift that benefits us all. Dr. Kostas Georgiadis, Dean of the International Olympic Academy and internationally recognized authority has provided a level of scholarship to the IOA that is superb! The IOA attracts great scholars from around the world to educate and inspire students and Olympic officials. I am grateful to the following scholars for taking time after class to answer my questions and generously assist me in my own research endeavors. Dr. Stephen G. Miller of the University of California-Berkeley and world renown archeologist, expert on sport in the ancient world and Director of the Nemea Excavation site in Greece. Dr. Wolfgang Decker, internationally recognized expert of sport and physical education in Ancient Greece and Professor of the German Sports School in Cologne. Dr. Bruce Kidd, Professor and Dean of Physical Education and Athletics at the University of Toronto, internationally recognized authority in sport history. Mr. David Wallechinsky, recognized around the world as an authority on the history of the Modern Olympic Games, Olympic Commentator for NBC Sports, author of The Complete Book of the Summer Olympics. Dr. Evaggelos Albanidis, scholar and internationally recognized authority on sport and physical education in Ancient Greece.

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The Olympic Museum and Studies Centre, Lausanne Switzerland

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The British Olympic Academy

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Robert A. Mechikoff La Jolla, California

SELECTED WEBSITES

Related to Sport & Physical Education

Amateur Athletic Foundation of L.A.

www.aafla.com

St. Thomas Aquinas

www.catholic-forum.com/saints/saintto3.htm

International Olympic Committee (IOC)

www.olympic.org

National Association for Physical Education in Higher

Education

www.napehe.org

Ancient Greek (Hellenic) Sites on the web

www.webcom.com/shownet/medea/grklink.html

Ed Jaggard's Ancient Greek Links

http://members.tripod.com/ejaggard/greek.html

The Corinth Computer Project

http://corinth.sas.upenn.edu/corinth.html

1936 Berlin Olympics

www.ushmm.org/olympics/fset1.html

The American School of Classical Studies at Athens

www.ascsa.edu.gr/asca info.html

Archaeological Museum of Ancient Corinth

www.culture.gr/z/21/211/21104m/e211dm02.html

Ancient Olympia

www.dilos.com/region/pelopon/olympia.html

The Ancient Greeks

www.pbs.org/empires/thegreeks/index.html

National Center for History in the Schools

www.sscnet.ucla.edu/nchs

Yahoo Arts and Humanities

http://dir.yahoo.com/Arts/Humanities/Philosophy/

History of Philosophy

Significant Historians and Philosophers www.scholiast.org/history/histphil.html

Perseus

www.perseus.tufts.edu

British Society of Sports History

www.umist.ac.uk/UMIST Sport/index2.html

Center for Olympic Studies—University of New South

Wales

www.arts.unsw.edu.au/olympic

Center for the Study of Olympics and Sport in

Barcelona, Spain

http://blues.uab.es/olympic.studies

Ancient Olympic Games Virtual Museum-Dartmouth

http://devlab.dartmouth.edu/olympic

Athens Olympic Organizing Committee for 2004

Olympic Games

www.athens.olympic.org/en

SIRC—bibliographic data base for Sports Information

www.sportquest.com

ESPN Sports Century

http://espn.go.com/sportscenter/index.html

North American Society for Sport History (NASSH)

http://nassh.uwo.ca

Archeology-Arch Net

www.archnet.asu.edu

Women in the Olympics

www.feminist.org/archive/olympics/intro.html

Argos-Internet Links for Ancient and Medieval His-

tory & Philosophy

http://argos.evansville.edu

The American Philosophical Association

www.udel.edu/apa

Archaeological Institute of America

www.archaeological.org

American Philological Association

www.apaclassics.org/APA-MENU.html

Plato and his Dialogues by Bernard Suzanne

http://phd.evansville.edu/plato.html

Contents

Preface xiii



Definitions 3

Ancient Civilizations

1 History and Philosophy in Sport and Physical Education 2

"Doing" History 4

Modernization 6

Urbanization and Industrialization 7

Metaphysics 8

Philosophical Processes 9

Basic Philosophical Terms 10

Metaphysics and Ontology 11

Metaphysical Dualism 11

Epistemology 12

From Dualism to Monism in the Western

World 12

From Dualism to Monism
World 12
Philosophies of the
Modern World 13
Pragmatism 14
Existentialism 14
Phenomenology 17
Summary 18

Discussion Questions 19 Suggestions for Further Reading 19

Notes 19

2 Sumer, Egypt, and China 22

General Events 22
Introduction 23
Sumer 25
Egypt 28
China 31
Summary 33
Discussion Questions 34
Suggestions for Further Reading 34
Notes 34

3 Greece 36

General Events 36 Introduction 37 The Influence of the Jews and the Phoenicians upon Greek Culture 37 Philosophical Positions of the Body 39 Dualism 39 Classical Humanism 40 Socrates' and Plato's View of the Body 41 Socrates' and Plato's View of Physical Education 42 Education Through the Physical versus Education of the Physical 45 Aristotle 46 Historical Foundations of Sport and Physical Education 47 Arete and Agon 47 Funeral Games 48 Influence of Crete 48

Some Historical Perspectives on
the Development of Greek Sport 49
Athens and Sparta: A Tale of
Two Cities 50
Fitness Assessment in Sparta 52
Athenian Education 52
Athenian Physical Education 52
Athletic Participation of
Greek Women 53
The Ancient Olympic Games 55
Summary 60
Discussion Questions 61
Suggestions for Further
Reading 61
Notes 62

4 Rome 64

General Events 64 Introduction 65 The Etruscans 65 Nero 68 Cross-Cultural Analysis of the Greeks and Romans 69 Philosophical Orientation 69 The Cynics 70 The Stoics 71 The Epicureans 71 Marcus Tullius Cicero 71 Antiochus 72 Sport and Physical Education 72 Military Training 73 Claudius Galen 73 Greek Athletics 74 Women and Sport 75 Games and Spectacles 75 Sport and Christianity 81 Greek Reaction to the Introduction of Roman Sport 82 Summary 82 Discussion Questions 82 Suggestions for Further Reading 83 Notes 83

SECTION



From the Spiritual World to the Secular World: Changing Concepts of the Body

5 Philosophy, Sport, and Physical Education During the Middle Ages: 900–1400 86

General Events 86 Introduction 87 The Impact of Christianity 87 Christianity and Greek Philosophy 89 Philosophical Position of the Body in the Middle Ages 89 The Body and Physical Fitness According to St. Thomas Aguinas 91 Moses Maimonides and St. Bonaventure 92 Linking the Spiritual with Secular Sport 93 Holidays and Ball Games 94 Rugged Ball Games, Equestrian Events, and English Football 94 Medieval Social Structure: Knights, Nobles, and Worthy Pursuits 95 Sport of the Aristocracy 96 Medieval Tournaments 97 Hawking, Hunting, and Other Pastimes 97 Medieval Concepts of Health and Hygiene: Galen Revisited 98 Summary 99 Discussion Questions 100 Suggestions for Further Reading 100 Notes 101

6 The Renaissance and the Reformation 103

General Events 103 Introduction 104 Cultural Changes of the Renaissance 104 The Reformation 106 7

The Philosophers and Educators of the Renaissance 107 Petrus Paulus Vergerius 109 Vittorino da Feltre 109 Aeneas Silvio Piccolomini 110 Baldassare Castiglione 111 The Philosophers and Educators of the Reformation 111		Johann Bernhard Basedow 139 Johann Friedrich GutsMuths 140 Summary 141 Discussion Questions 141 Suggestions for Further Reading 142 Notes 142
William of Ockham 113 Desiderius Erasmus 114 Martin Luther 114 John Calvin 116 Thomas Elyot 117		Philosophical Positions of the Body and the Development of Physical Education: Contributions of the Germans, Swedes, and Danes in Nineteenth-Century Europe 144
Roger Ascham 118 Summary 119		General Events 144
Discussion Questions 120		Introduction 145
Suggestions for Further		Idealism 145
Reading 120		The Self 146
Notes 120		On Knowledge 146
		The German Idealists: Kant, Fichte,
The Age of Science and the		and Hegel 147
Enlightenment 122		Immanuel Kant 148
General Events 122		Johann Fichte 150
Introduction: From Heaven to		Georg Hegel 150
		The Application of Idealism to Physical
Humanity—The Age of Science		Education 151
and the Enlightenment 123		Student 152
The Age of Science: 1560–1688 123		Values 152
The Enlightenment: 1688–1789 125 Philosophers of Science 126		Objectives 152
Galileo Galilei 126		Curriculum 152
Francis Bacon 127	,	Evaluation 153
Isaac Newton 128		The Educators 153
		Johann Heinrich Pestalozzi 153
The Philosophers 128 Thomas Hobbes 129		Friedrich Wilhelm August
Rene Descartes 130		Froebel 155
		Friedrich Ludwig Jahn 156
George Berkeley 131 The Educators 132		Charles Follen 160
François Rabelais 132		Charles Beck 161
Richard Mulcaster 132		Francis Lieber 161
		Franz Nachtegall 162
Michel de Montaigne 133 John Comenius 134		Per Henrik Ling 164
John Milton 134		Summary 166
John Locke 134		Discussion Questions 166
Philosophes and Physical Educators 135	1	Suggestions for Further
Jean Jacques Rousseau 136		Reading 167 Notes 167
oucques nousseau 150		1000 107



The Theoretical and Professional Development of American Physical Education

9 Science, Medicine, and the Concept of Health: The Theoretical and Professional Development of Physical Education, 1885–1930 170

General Events 170
Introduction to the Nineteenth-Century
Concept of Health 171
Orthodox Medicine 172
The Preeminence of Biological
Science 173
Social and Institutional Change in

Nineteenth-Century America 174 The Theoretical Basis of American Physical

The Theoretical Basis of American Physical Education 175

Three Distinct Periods 177
Biological and Philosophical
Issues 178
Evolution 179

The Disease—Neurasthenia:

The Cure—Exercise! 180

Exercise Builds Brain Power 180

Women: Mothers of the Race 181

Women, Higher Education, and Physical Education 182

The Golden Age of Anthropometric Measurement: 1885–1900 182

Defining the Scope of the Discipline 184

The Contributions of German Gymnastics, Dio Lewis, and the Swedish System to Teacher

Training 185

Physical Education the American Way 187

Changing Concepts of Health 187

A Changing Profession 187

The Professional Preparation of

Teachers 188 Summary 192 Discussion Questions 193 Suggestions for Further Reading 193 Notes 194

10 Toward the Reform of Physical Education: 1900–1939 197

General Events 197
The Transformation of Physical
Education and the Adoption of Sports
Programs 198

The Development of Play Theory:

1900–1915 201 Herbert Spencer 201 Karl Groos 202 G. Stanley Hall 202 Luther Halsey Gulick 202 John Dewey 203

Advocates and Adversaries: The Promotion of Play 203

Play and Popular Culture 204 Play versus Gymnastics 204

Play in Physical Education: 1900–1915 205 The Paradigmatic Basis of the New Physical

Education: 1916–1930 206

The Architects of the New Physical Education: Clark Hetherington, Thomas D. Wood, and Rosalind

Cassidy 206

Components and Goals of Physical Education 206

Promotion of Physical Education 207
Physical Education Literature in the Early
Twentieth Century 207

Science and the Quantification of Physical Education 208

Tests and Measurements 208
The Relationship Between Physical
Ability and Mental Ability 208

Physical Fitness Assessment 209

Summary 210
Discussion Questions 211
Suggestions for Further
Reading 211

Notes 212



Historical and Philosophical Development of Sport in America

11 Sport in the Colonial Period 216

General Events 216
Sport in the Colonial Period 217
Sport in England: A Tale of
Two Cultures 217
Sport in New England: The Puritans 219
Amusements in New England 221
Sport in the Mid-Atlantic Region 221
Sport in the South 221
Summary 224
Discussion Questions 225
Suggestions for Further
Reading 225
Notes 225

12 Changing Concepts of the Body: Sport and Play in Nineteenth-Century America 227

General Events 227 A Changing America 228 Early Technological Innovations and Their Impact on Sport 228 Nineteenth-Century American Philosophy: Transcendentalism and Pragmatism 229 Ralph Waldo Emerson 230 Henry David Thoreau 230 Pragmatism 231 The Influence of Charles Darwin 231 The Pragmatists 232 Charles Sanders Peirce 232 William James 233 Sport in the Nineteenth Century 233 Justifying Sport in the Nineteenth Century 234 Religion as an Argument for Sport 234 Other Arguments That Justified Sport Participation 235

Sport Develops in the Nineteenth
Century 235
Sport and Play in Nineteenth-Century
America 237
Horse and Harness Racing 237
Ball Games: Cricket, Baseball, and
Football 240
"Amateur" Sports 245
Summary 248
Discussion Questions 248
Suggestions for Further
Reading 248
Notes 249

13 Sport in the Twentieth Century 251

General Events 251
Introduction 252
College Football 252
Professional Football 256
Basketball 258
Volleyball 260
Women and Sport 260
Summary 265
Discussion Questions 265
Suggestions for Further
Reading 266
Notes 266



Modern Olympic Games

14 A Selected Political and Social History of the Modern Olympic Games, 1896–1936 268

Introduction 269
The Architects of the modern Olympic
Games: Dr. William Penny Brooks and
Baron Pierre de Fredy de Coubertin 270
The Ist Olympiad: Athens, 1896 273
The IInd Olympiad: Paris, 1900 274
The IIIrd Olympiad: St. Louis, 1904 275
The IVth Olympiad: London, 1908 276

The Vth Olympiad: Stockholm, 1912 278 The XVIIIth Olympiad: Tokyo, 1964 310 The VIIth Olympiad: Antwerp, 1920 280 The Perfect Olympiad 310 The VIIIth Olympiad: Paris, 1924 281 Olympic Politics 310 The Ist Winter Olympics: Chamonix, Defections 312 1924 282 Notables 312 The IXth Olympiad: Amsterdam, 1928 283 The IXth Winter Olympics: Innsbruck, The IInd Winter Olympics: St. Moritz, 1964 313 1928 283 The XIXth Olympiad: Mexico City, The Issue of Amateurism 284 1968 313 The Xth Olympiad: Los Angeles, 1932 284 Student Demonstrations 314 The IIIrd Winter Olympics: Lake Placid, Olympic Politics 314 1932 285 The Xth Winter Olympics: Grenoble, The Political Nature of the Olympic 1968 316 Games 285 Summary 317 The XIth Olympiad: Berlin, 1936 286 Discussion Questions 317 Sport and Physical Education in Nazi Notes 318 Germany 286 The IVth Winter Olympics: 16 A Selected Political and Social History Garmisch-Partenkirchen, 1936 290 of the Modern Olympic Games, Discussion Questions 291 1972-2000 Notes 291 The XXth Olympiad: Munich, 1972 321 World View 321 15 A Selected Political and Social Olympic Politics 321 History of the Modern Olympic The Munich Massacre 323 Games, 1948-1968 293 Notables 324 Introduction 294 The XIth Winter Olympics: Sapporo, The XIVth Olympiad: London, 1948 294 1972 325 Political Atmosphere 295 The XXIst Olympiad: Montreal, 1976 326 The Vth Winter Olympics: The Taiwan Issue 326 St. Moritz, 1948 297 The Boycott 328 The XVth Olympiad: Helsinki, 1952 298 Security Concerns 329 Cold War of Sports 299 Political Defections and Propaganda War 300 Propaganda 329 The VIth Winter Olympics: Oslo, Notables 330 1952 302 The XIIth Winter Olympics: Innsbruck,

The XVIth Olympiad: Melbourne, 1956 302 1976 330 The Aussie Olympics 303 The XXIInd Olympiad: Moscow, 1980 331 Olympic Boycott 304 What Led to the U.S. Boycott?: The Soviet The VIIth Winter Olympics: Invasion of Afghanistan 331 Cortina, 1956 306 Athletes as Political Pawns 333 The XVIIth Olympiad: Rome, 1960 306 Presidential Pressure and Promises 334 Roman Holiday 307 Epilogue 335 East versus West 307 Notables 336 The VIIIth Winter Olympics: Squaw Valley, The XIIIth Winter Olympics: Lake Placid, 1960 309 1980 336

The XXIIIrd Olympiad: Los Angeles,	Notables 347
1984 337	The XVIIth Winter Olympics:
Political Atmosphere 337	Lillehammer, 1994 348
What Goes Around, Comes Around:	Atmosphere 348
The Soviet Boycott of the XXIIIrd	Notables 348
Olympiad 338	The Centennial Olympiad: Atlanta,
Security Concerns 339	1996 349
Notables 339	Notables 352
The XIVth Winter Olympics: Sarajevo,	The XVIIIth Winter Olympics: Nagano,
1984 340	1998 355
The XXIVth Olympiad: Seoul, 1988 340	Milestones 355
Security Concerns and Olympic	Goals and Outcomes 355
Politics 341	Notables 356
Nationalism 341	Scandals and Ill-Gotten Gains 356
NBC versus South Korea 341	The XXVIIth Olympiad: Sydney,
Banning Performance Enhancing	2000 358
Drugs and Other Illicit Drugs at the	Social Protests 358
Olympics 341	Terrorist Threats 359
The Ultimate Incentive 342	Politics 360
Notables 342	The Tape-Delayed Olympics—Thank you,
Prologue 343	NBC! 360
The XVth Winter Olympics:	Economics and Attendant Social
Calgary, 1988 343	Issues 361
Economics 343	Technology 364
Atmosphere 344	Doping 364
Notables 344	Notables 365
The XXVth Olympiad: Barcelona,	Summary 367
1992 345	Discussion Questions 369
The XVIth Winter Olympics:	Suggestions for Further Reading 369
Albertville/Savoie, 1992 346	Notes 369
Economics 347	Index 372
Atmosphere 347	Index 372