

# Jump into Jazz

SECOND EDITION

Minda Goodman Kraines Esther Kan



# A PRIMER FOR THE BEGINNING JAZZ DANCE STUDENT

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# JUMP INTO JAZZ

GROSSMONT COLLEGE USED BOOK

#### **PREFACE**

Since the publication of the first edition of this book in 1983, jazz dance has undergone many changes and grown in popularity. It has infiltrated the American entertainment scene. You can see jazz dance on television via music videos, weekly syndicated programs, specials, and commercials. Jazz dance enriches live performances on the Broadway stage as well as in presentations by regional and local theater groups. Elaborate jazz dance productions enliven rock concerts, and, at the cinema, the jazz dance film has emerged as a specific genre.

In addition to constituting an enthusiastic jazz dance audience, many adults and teenagers are participating in jazz dance. For some, participation stems from love of social dance; for others, participation is an outgrowth of concern for personal fitness.

Whatever the dancer's motive, jazz dance is appealing because of its energy and variety. Jazz dance movements can be sharp or smooth, quick or slow, exaggerated or subtle. Jazz dance can be expansive leaps or contained turns. Its movements can reflect and inspire a diversity of moods. Jazz dance is energy in motion, vital and vibrant.

Although interest and participation in jazz dance have rapidly increased, information regarding the specifics of jazz dance has not been readily available to the novice dancer. *Jump into Jazz* attempts to meet this need by summarizing a substantial body of basic dance techniques and principles, with easy-to-follow examples and illustrations. We hope it will serve as a guide for the beginning student as well as a reference for all those interested in jazz dance.

We begin with a narration of jazz dance's lively history. Chapter 2, "Getting Started," then describes appropriate dance attire, class etiquette, and the structure of a typical class. Our introduction to jazz dance continues with a discussion of the dancer's alignment. This discussion defines correct alignment and presents a series of easy alignment exercises. Because dance is as much a demanding physical activity as it is an art form,

this new edition contains a chapter about fitness as it applies to the jazz dancer. Chapter 5 presents the basic ballet movements used in the jazz dance class. Chapter 6 outlines a typical jazz dance warm-up and summarizes jazz dance positions and exercises, including stretches and isolations.

To help the student put these basics together and dance, Chapter 7 discusses steps, turns, and jumps. Chapter 8 presents basic music theory as it applies to dance and focuses on the importance of space, dynamics, and projection in dance performance.

Chapter 9 returns to the topic of fitness by discussing body composition, nutrition, injury prevention, and first aid for dance injuries. Chapter 10, "The Dancer's Next Step," provides information about jazz dance styles, choreography, and the business and backstage elements of a dance performance. The appendixes, as important as the other chapters, supply a checklist to help students evaluate a dance class, and they provide an overview of careers available to the jazz dancer. Lists of jazz dance music, videos, and films are included to enrich the student's experience and to provide teaching materials.

For their helpful suggestions and advice we wish to thank Roberta Verley, Northern Michigan University; Dawn Sare, Monterey Peninsula College; and Barbara Auer Hammons, Palomar Community College.

Our hope is that, after reading this book, you will surely want to jump into jazz.

M.G.K. E. K.

# JUMP INTO JAZZ

A pose from the 80s musical *Cats*, music by Andrew Lloyd Webber and choreography by Gillian Lynn



New York Library at Lincoln Center

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#### **CHAPTER ONE**

# Jazz Dance: A History

American choreographer Agnes de Mille described the vital spirit of jazz dance as "the true American pep, creativity, and fun." The bond between jazz dance and the United States is more than spiritual, however: Jazz dance mirrors the social history of the American people, reflecting ethnic influences, historical events, and cultural changes. Jazz dance has been greatly influenced by social dance and popular music—especially jazz music. The two jazz forms evolved together, each echoing and affecting developments in the other.

The varieties of jazz dance reflect the diversity of American culture. But, like so much that is "from America," the history of jazz dance begins somewhere else.

#### THE BEGINNING

The origins of jazz music and jazz dance are found in the rhythms and movements brought to America by African slaves. In Africa, every event of any consequence was celebrated and expressed in music and dance. As arriving slaves, Africans from many cultures were cut off from more than their artistic conventions; they were isolated from their families, their languages, and their tribal traditions. The result was an intermingling of African cultures that created a new culture with both African and American elements.

Laws supported by southern slave owners prohibited slaves from playing African drums or performing African dances. However, the prohibition of their native music and dance did not suppress the slaves' desire to cling to those parts of their cultural identity. The rhythms and movements of African dance endured in foot stamping and tapping, hand clapping, and rhythmic voice sounds.

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#### MINSTREL SHOWS

In the nineteenth century American whites discovered that they enjoyed the music and dance that the slaves had created. In minstrel shows, white entertainers parodied their conception of slaves' lives and popularized the African style of dance and music, which depended greatly on solo performance and improvisation.

After the enactment of the Fugitive Slave Act of 1859, many blacks migrated north, where they replaced black-faced white minstrel performers. For the most part, though, the minstrel show was a southern entertainment—until it incorporated the cakewalk. Originally, the cakewalk was a social dance invented by blacks. Couples paraded in a circle, creating intricate steps in competition for the prize of a cake—hence the name *cakewalk*. Minstrel shows began to incorporate a theatrical form of the cakewalk as the grand finale, and many of the shows were a success nationwide. The sense of competition was retained by couples marching ele-



The Joffrey Ballet's interpretation of the cakewalk. Photo by Martha Swope.

gantly around in a circle, showing off with high kicks and fancy, inventive struts.

With the popularity of minstrel shows and the development of vaude-ville, white performers, still in imitation of black dancers, introduced the buck-and-wing. This dance was strongly influenced by the Irish jig and the English clog, with their fast legwork and footwork and minimal body and arm movement. The buck-and-wing was unusual: The dancer's movements stressed the musical offbeat, or upbeat. This metrical pattern was typical of African music, which is often counted one-**two** rather than the traditional European way, **one**-two. The popularity of the buck-and-wing encouraged musicians to create new accompaniments that employed the unusual rhythm, which is known as syncopation. The syncopated music that resulted came to be known as jazz, and syncopation was—and still is—its hallmark. As the music evolved, so did the dance. Dancers adapted the movements of the buck-and-wing and incorporated them to create the elegant and graceful soft-shoe.

With white dancers as the star performers of the minstrel and vaudeville shows, it was difficult for a black dancer to gain stature as part of a troupe. Embittered, many black performers migrated to Europe, where they introduced the newly evolving forms of jazz music and jazz dance. In Europe, these talented and innovative performers were received more readily than in their American homeland. The minstrel show eventually evolved and was absorbed into the twentieth-century musical comedy.

At the close of the minstrel period, the syncopated rhythms of American ragtime bands accompanied the introduction of early forms of jazz dances. In the brief period from 1910 through 1915, over a hundred new dances emerged and disappeared from American ballrooms. The most significant of these dances were the fast-paced, hectic, one-step dances. The public outrage caused by these wild dances paved the way for the famous dance team of Vernon and Irene Castle. The Castles brought an elegance to the dances of the period with the refined Castle walk and made dancing a fad in high-society circles. They also popularized a new dance step, the foxtrot. Inspired by the rhythmic style of the blues, the fox-trot outlasted all the other dances of the period. When World War I started, the public was engaged in the novelty of dancing in restaurants and cabarets, which gave a great impetus to the musical craze called jazz.

#### THE 1920s

The 1920s marked the end of World War I, and Americans looked forward to a period of prosperity. The dances that emerged during this period reflected the public's need for gaiety and freedom, which were lacking during



The wild Charleston set the world dancing in the 1920s. Photo from New York Public Library at Lincoln Center.



Bill "Bojangles" Robinson, light on his feet and full of charisma. Photo from New York Public Library at Lincoln Center.

the war era. Through the end of the 1920s, Dixieland jazz music, with its fast ragtime beat, spread from New Orleans to Chicago and New York. The growth of jazz dance was directly influenced by this musical genre.

For a brief time, exclusively black casts danced to jazz music on the Broadway stage in such musicals as *Shuffle Along* (1921) and *Runnin' Wild* (1923). *Shuffle Along* introduced the dynamic dancer and performer Josephine Baker. Baker was in the chorus line but immediately called attention to herself with mugging and out-of-step movements that were done with such finesse that they became a featured part of the act. She continued to dance on Broadway until she went to Paris, where she became a huge success. Many other black performers also found success in Paris at this time.