

CRITICAL LEGAL THEORY

Edited by
Costas Douzinas and Colin Perrin

CRITICAL CONCEPTS IN
LAW



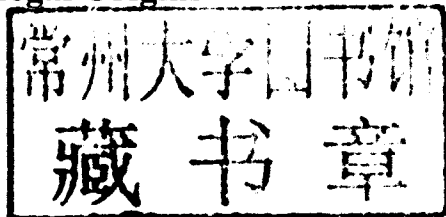
CRITICAL LEGAL THEORY

Critical Concepts in Law

*Edited by Costas Douzinas and
Colin Perrin*

Volume I

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1925	Franz Kafka	Before the law	<i>The Trial</i> (extract), Berlin: Die Schmiede	I	1
1927	Walter Benjamin	Critique of violence	<i>Selected Writings</i> , Vol. 1, Cambridge, MA: Harvard University Press, pp. 236–252.	I	2
1978	Michel Foucault	Lecture 4	<i>Security, Territory, Population</i> , New York: Palgrave Macmillan, pp. 87–114.	I	3
1983	Catharine A. MacKinnon	Feminism, Marxism, method, and the state: towards feminist jurisprudence	<i>Signs: Journal of Women in Culture and Society</i> 8: 635–658.	III	35
1984	Peter Goodrich	Rhetoric as jurisprudence: an introduction to the politics of legal language	<i>Oxford Journal of Legal Studies</i> 4:1: 88–122.	II	27
1986	Robert M. Cover	Violence and the word	<i>Yale Law Journal</i> 95: 1601–1629.	IV	61
1986	Alan Hunt	The theory of critical legal studies	<i>Oxford Journal of Legal Studies</i> 6:1: 1–45.	I	13
1987	Boaventura de Sousa Santos	Law: a map of misreading. Toward a postmodern conception of law	<i>Journal of Law and Society</i> 14:3: 279–302.	II	18
1987	Peter Fitzpatrick	Racism and the innocence of law	<i>Journal of Law and Society</i> 14:1: 119–132.	III	44
1988	Bernard S. Jackson	Legal semiotics and the philosophy of law: positivism, deconstruction and critical legal studies	<i>Law, Fact and Narrative Coherence</i> , Merseyside: Deborah Charles Publications, pp. 175–195.	II	28
1988	Niklas Luhmann	Closure and openness: on reality in the world of law	G. Teubner (ed.), <i>Autopoietic Law: A New Approach to Law and Society</i> , New York: de Gruyter, pp. 335–348.	I	4
1990	Drucilla Cornell	From the lighthouse: the promise of redemption and the possibility of legal interpretation	<i>Cardozo Law Review</i> 11: 1687–1714.	II	19
1991	Costas Douzinas and Ronnie Warrington	“A well-founded fear of justice”: law and ethics in postmodernity	<i>Law and Critique</i> 2:2: 115–147.	IV	53
1992	Peter Goodrich	Critical legal studies in England: prospective histories	<i>Oxford Journal of Legal Studies</i> 12:2: 195–236.	I	14
1993	Nicola Lacey	Theory into practice? Pornography and the public/private dichotomy	<i>Journal of Law and Society</i> 20: 93–113.	III	36
1993	Ian Ward	Law and literature	<i>Law and Critique</i> 4:1: 43–79.	II	29

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1994	Emmanuel Levinas	The rights of man and the rights of the other	<i>Outside the Subject</i> , Stanford, CA: Stanford University Press, pp. 116–125.	I	6
1994	Jean-François Lyotard	The other's rights	S. Shute and S. L. Hurley (eds), <i>On Human Rights</i> , New York: Basic Books, pp. 135–147.	I	7
1995	Sara Ahmed	Deconstruction and law's other: towards a feminist theory of embodied legal rights	<i>Social and Legal Studies</i> 4: 55–73.	III	37
1995	Ari Hirvonen	Civitas Peregrina: Augustine and the possibility of non-violent community	<i>International Journal for the Semiotics of Law</i> 8.24: 227–273.	IV	54
1995	Pierre Legendre	The other dimension of law	<i>Cardozo Law Review</i> 16: 943–961.	I	8
1995	Slavoj Žižek	Superego by default	<i>Cardozo Law Review</i> 3–4: 925–942.	I	9
1996	Anthony Anghie	Francisco de Vitoria and the colonial origins of international law	<i>Social and Legal Studies</i> 5: 321–336.	III	45
1997	Judith Butler	Burning acts, injurious speech	<i>Excitable Speech</i> , New York and London: Routledge, pp. 43–69.	I	10
1998	Giorgio Agamben	The paradox of sovereignty	<i>Homo Sacer</i> , Stanford, CA: Stanford University Press, pp. 15–29.	I	11
1998	Margaret Davies	Queer property, queer persons: self-ownership and beyond	<i>Social and Legal Studies</i> 8.3: 327–352.	III	38
1998	Ratna Kapur	'A love song to our mongrel selves': hybridity, sexuality and the law	<i>Social and Legal Studies</i> 8.3: 353–368.	III	39
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1998	Peter Rush	An altered jurisdiction: corporeal traces of law	<i>Griffith Law Review</i> 6: 144–168.	IV	63
1998	Victor Tadros	Between governance and discipline: the law and Michel Foucault	<i>Oxford Journal of Legal Studies</i> 18.1: 75–103.	II	20
1999	Nasser Hussain	Towards a jurisprudence of emergency: colonialism and the rule of law	<i>Law and Critique</i> 10: 93–115.	III	46
1999	Pierre Schlag	U.S. CLS	<i>Law and Critique</i> 10.3: 199–210.	I	15

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2000	Costas Douzinas	Human rights and postmodern utopia	<i>Law and Critique</i> 11:2: 219–240.	II	21
2000	Maria Drakopoulou	The ethic of care, female subjectivity and feminist legal scholarship	<i>Feminist Legal Studies</i> 8:2: 199–226.	III	41
2000	Jean-Luc Nancy	War, right, sovereignty: technē	<i>Being Singular Plural</i> , Stanford, CA: Stanford University Press, pp. 101–143.	I	12
2000	Alan Norrie	From critical to socio-legal studies: three dialectics in search of a subject	<i>Social and Legal Studies</i> 9:1: 85–113.	I	16
2001	Gunther Teubner	Economics of gift – positivity of justice: the mutual paranoia of Jacques Derrida and Niklas Luhmann	<i>Theory, Culture and Society</i> 18: 29–47.	II	22
2002	Adriana Cavarero	Politicizing theory	<i>Political Theory</i> 30:4: 506–532.	III	42
2002	Jacques Derrida	Force of law: the “mystical foundation of authority”	<i>Acts of Religion</i> , New York: Routledge, pp. 230–298.	I	5
2002	Valerie Kerruish	At the court of the strange God	<i>Law and Critique</i> 13:3: 271–287.	III	47
2002	Paul Raffield	Reformation, regulation and the image: sumptuary legislation and the subject of law	<i>Law and Critique</i> 13:2: 127–150.	II	30
2002	Johan van der Walt	Law as sacrifice	<i>Journal for South African Law: 710–728.</i>	III	48
2003	Louis E. Wolcher	Ethics, justice, and suffering in the thought of Levinas: the problem of the passage	<i>Law and Critique</i> 14:1: 93–116.	II	23
2004	Colin Perrin	Breath from nowhere: the silent ‘foundation’ of human rights	<i>Social and Legal Studies</i> 13: 133–151.	IV	55
2005	Costas Douzinas	Oubliez critique	<i>Law and Critique</i> 16:1: 47–69.	I	17
2005	Janice Richardson	Feminist legal theory and practice: rethinking the relationship	<i>Feminist Legal Studies</i> 13: 275–293.	III	43
2006	José Manuel Barreto	Ethics of emotions as ethics of human rights: a jurisprudence of sympathy in Adorno, Horkheimer and Rorty	<i>Law and Critique</i> 17:1: 73–106.	IV	56

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2006	B. S. Chinni	Third world approaches to international law: a manifesto	<i>International Community Law Review</i> 8: 3–27.	III	49
2006	Andreas Philippopoulos-Mihalopoulos	Dealing (with) paradoxes: on law, justice and cheating	M. King and C. Thornhill (eds), <i>Luhmann on Law and Politics: Critical Appraisals and Applications</i> , Oxford: Hart Publishing, pp. 217–233.	II	24
2006	Véronique Voruz	The logic of exception: a structural reading of the foundational texts of psychoanalysis	<i>Law, Culture and the Humanities</i> 2: 162–178.	II	31
2007	Maria Aristodemou	The trouble with the double: expressions of disquiet in and around law and literature	<i>Law Text Culture</i> 11: 183–208.	II	32
2007	Upendra Baxi	Postcolonial legality	H. Schwartz and S. Ray (eds), <i>A Companion to Postcolonial Studies</i> , Oxford: Blackwell Publishing, pp. 540–555.	III	50
2007	Scott Veitch	‘Not in our name’? On responsibility and its disavowal	<i>Social and Legal Studies</i> 16: 281–300.	IV	57
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2008	Elena Loizidou	The body figural and material in the work of Judith Butler	<i>Australian Feminist Law Journal</i> 28: 29–51.	II	25
2008	Panu Minkinen	The expressionless: law, ethics, and the imagery of suffering	<i>Law and Critique</i> 19:1: 65–85.	IV	58
2008	Antonio Negri	Philosophy of law against sovereignty: new excesses, old fragmentations	<i>Law and Critique</i> 19:3: 335–343.	IV	65
2008	Adam Thurschwell	Ethical exception: capital punishment in the figure of sovereignty	<i>South Atlantic Quarterly</i> 107:3: 571–596.	IV	66
2009	Brenna Bhandar	The ties that bind: multiculturalism and secularism reconsidered	<i>Journal of Law and Society</i> 36:3: 301–326.	III	51
2009	Emilios Christodoulidis	Strategies of rupture	<i>Law and Critique</i> 20: 3–26.	IV	67

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2009	Peter Fitzpatrick	Legal theology: law, modernity and the sacred	<i>Seattle University Law Review</i> 32: 321–341.	IV	59
2009	Tarik Kochi	Species war: law, violence and animals	<i>Law, Culture and the Humanities</i> 5:3: 353–369.	IV	60
2009	Stewart Motha	Liberal cults, suicide bombers, and other theological dilemmas	<i>Law, Culture and the Humanities</i> 5: 228–246.	IV	68
2009	Anton Schütz	Imperatives without <i>imperator</i>	<i>Law and Critique</i> 20:3: 233–243.	II	26
2009	Alison Young	The screen of the crime: judging the affect of cinematic violence	<i>Social and Legal Studies</i> 18: 5–22.	II	34
2010	James R. Martel	Can there be politics without sovereignty? Arendt, Derrida and the question of sovereign inevitability	<i>Law, Culture and the Humanities</i> 6: 153–166.	IV	69

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