

DOMINIC McGOLDRICK

# HUMAN RIGHTS AND RELIGION-THE ISLAMIC HEADSCARF DEBATE IN EUROPE

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OXFORD AND PORTLAND, OREGON

Published in North America (US and Canada) by Hart Publishing c/o International Specialized Book Services 920 NE 58th Avenue, Suite 300 Portland, OR 97213-3786 USA

Tel: +1-503-287-3093 or toll-free: (1)-800-944-6190 Fax: +1-503-280-8832 Email: orders@isbs.com Website: www.isbs.com

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First published 2006, reprinted 2006, 2007

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Telephone: +44 (0)1865 517530 Fax: +44 (0)1865 510710
Email: mail@hartpub.co.uk
Website: http://www.hartpub.co.uk

British Library Cataloguing in Publication Data
Data Available
ISBN 13: 978-1-84113-652-3 (paperback)
ISBN 10: 1-84113-652-2 (paperback)

Typeset by Hope Services (Abingdon) Ltd. Printed and bound in Great Britain by TJ International Ltd, Padstow, Cornwall

# HUMAN RIGHTS AND RELIGION-THE ISLAMIC HEADSCARE DEBATE IN EUROPE

The debate on multiculturalism and human rights in Europe was reignited in 2004 by the Islamic headscarf ban in France. The legal and political tensions thrown up by this debate are now being witnessed in many European states. The place of religion in schools in general, and wearing of religious dress in state schools in particular, has become an issue across Europe. Supporters of the right to wear the Islamic headscarf argue that the ban and similar prohibitions infringe a number of human rights. This book examines the issues by considering questions of language, meaning and symbolism. In doing so it identifies the debates behind the debates. Detailed consideration is given to the headscarf debate in France. Comparative practice in a number of European states—Germany, Switzerland, Spain, Italy, Belgium, the Netherlands, the United Kingdom and Turkey—is examined. Brief consideration is also given to a number of non-European states. The book also outlines the role and function of an international human rights law approach to the Islamic headscarf. It concludes with some wider reflections on the broader political and cultural struggles that lie behind the Islamic headscarf debate. This wider frame of analysis reveals the deeper significance of the Islamic headscarf bans.

#### This book is dedicated to Agnes, April, Jessica, Christina and Isabella

#### Acknowledgments

I would like to express my sincere thanks to a number of people who helped and supported the writing of this book. My colleagues at the Liverpool Law School, Fiona Beveridge, Michael Dougan, Camille Pommell, Helen Stalford and Gaetano Pentassuglia commented on various parts of the manuscript. I acted on many of their criticisms and suggestions and this greatly improved the final text. Stephen Cooper and Jeremy Marshall (Information Technology Unit, Liverpool Law School) provided expert technical and computing support. Wendy Spalton and her staff provided unfailing library support. Marie Ball and Michelle McGovern provided secretarial support with their usual good humour. Steven Wheatley (Leeds University), Therese O'Donnell (Strathclyde University), Kevin Boyle, Nigel Rodley and David Marrani (all at Essex University) provided helpful guidance and direction on particular issues. Catherine Le Magueresse (President of the Association Européenne contre les Violences faites aux Femmes au Travail, Paris) commented on Chapter 9 and directed me to French materials. Christina McGoldrick commented on Chapter 1. Jessica McGoldrick prepared the table of cases and the indexes. Finally, I am grateful to Richard Hart (Hart Publishing) for his positive encouragement in bringing this book to fruition.

Professor Lama Abu-Odeh (Georgetown University) kindly gave permission to reproduce a quotation from an article published in both the New England Law Review and the Feminist Review (1993).

I started writing this book because I thought that the Islamic head-scarf-hijab issue in Europe presented fascinating legal, political and intellectual challenges. Having finished it, I am even more certain of this. It is an issue of widespread interest and one which generates considerable passion.

The book generally takes account of information available to me as of I April 2006. It has occasionally been possible to take account of later developments. Responsibility for the views expressed, and any errors or omissions, is mine alone.

Dominic McGoldrick Liverpool April, 2006

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