

ONSTAGE AND OFF

SECOND EDITION

Robert Barton

Acting: Onstage and Off

SECOND EDITION

Robert Barton University of Oregon

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To my son Andrew, whose sense of wonder renews my own

PREFACE

Acting to Understand

Acting is one of the best ways to learn about being alive. Because we actors get to become other people, we have stronger opportunities than most to understand more and co-exist better. We stop making instant judgments of others, given the chance to play those others. Only the shallowest of satirists can portray fellow humans, however strange or villainous, without gaining some lasting empathy for their pain and feeling for their perspective. A worthwhile performance class does more than impart knowledge; it humanizes. An acting class can help each participant become less narrow and provincial, more a citizen of the world. Each actor can end up knowing more about herself, about others, and about how the self and others connect. Each actor can learn the arts of compromise and collaboration. Throughout these heady, high-sounding lessons, there can also be a lot of laughs.

This book is designed for the beginning acting student, for whom the life-enhancing aspects of actor training are a higher priority than technical skills. Its basic assumptions are: (1) offstage performance can be effectively adapted for the theatre; (2) onstage training can be applied toward leading a full life outside the theatre; and (3) the two can feed each other in ways that both illuminate and amuse, which is a pretty good combination. The study of acting can encourage dealing with important issues in a way that is neither smug nor pompous, but playful.

Acting: Onstage and Off is divided into eight chapters that address those areas of greatest concern to novice actors. The book begins by exploring each student's past and present offstage life, to help him find confidence, experience, and texture, all of which can be used in class. Once the actor no longer thinks of himself as inexperienced and inept, the text moves on in chapter 2 into learning to warm up (body, voice, and mind; individually and collectively), then to understanding the actor's own equipment, and the ways in which adjustments can be made by mastering that equipment (chapter 3). The assumption is that self-awareness is crucial before other-awareness can be accomplished, whether those others are living or fictional persons.

xix

XX Preface

Warmed up and self-aware, the actor pursues in chapter 4 the basic means for putting together a character, as devised by Stanislavski and extended by the behavioral sciences. Once these fundamental principles of performing as someone else are established, chapter 5 explores the need to balance honesty with precision, and considers methods for blending the two. At this stage, the actor is ready to tackle the unique traditions and history of this art. Chapter 6 addresses the actor's relationship with the script and with basic textual and character analysis. Chapter 7 sets forth rehearsal and performance etiquette and unwritten standards of behavior and support in the theatre. This chapter allows the new actor to quickly settle nagging procedural questions, so that he gets the help he needs, and avoids, as one of my students put it, "blowing it without knowing it." It is also geared toward quickly picking up the survival information needed when entering any new world. The book's final chapter helps the student decide among various options for more involvement, and teaches some ways of applying all that has been learned, even if this course is the student's last direct contact with the art form.

Each chapter leads to successively more complex levels of understanding. If in completing a chapter, the reader were likely to say, "Okay, this is fine, but what if . . . ," an attempt has been made to answer that impending question. Above all, this book aims to help each actor find some joy and wonder in herself as a performer. An actor needs many skills *eventually*, but joy and wonder should come first.

Using This Text

Acting classes vary from three hours a week for a single term to six hours (plus lab sessions) for a full year. It would be useless for an introductory text to try to serve everyone equally. There are, however, three ways to adapt this text to varying time strictures and changing class enrollments. It is possible to work through the book in sequence for a full year of activity. It is also possible to move by targeting a particular subject or skill (such as voice, which is dealt with in separate sections of each chapter)—or by sampling every chapter, and doing only the earlier exercises of each. This last alternative is suggested for short-term (e.g., summer) classes, so that students get at least a taste of each area that concerns them.

Most acting students enroll with a desire to do scene study work—that is, for the chance to work with scripts. I sympathize with those students who find themselves in a one-term class that accomplishes nothing but warm-ups and improvisations before, suddenly, the term is over. These

students didn't get what they came for. They have not really acted. In our program at the University of Oregon, we read the entire book in the first quarter, then go back and review for greater depth during the subsequent two terms of the school year.

This book has far more exercises, and more questions within those exercises, than most readers will wish to attempt. An excess of choice is offered deliberately, so that teacher and/or reader may pick, choose, reject, and modify. These exercises may be cut back in scope easily, and written assignments adapted into thought—discussion questions and improvisations, in those instances where a minimum of academic work is deemed appropriate.

An unusually focused group of actos may be able to move quickly over the background examination and warm-up activities of the first two chapters. Most students, however, will need the training in relaxation and channeling of energy provided in chapter 2 before undertaking the relatively sophisticated demands of chapter 3. The activities in chapter 1 are largely passive and undemanding. By chapter 3, each student is asked to accomplish acute, systematic analysis of not only himself but others in the class.

An extensive list of scene suggestions is given in chapter 5, and a sample scene, called *The Rehearsal*, appears in Appendix K. This scene may be used to apply all the concepts discussed here. However, the book's basic approach focuses on life experience, rather than dramatic literature, for instances and background material. All other examples and exercises in the book are therefore drawn entirely from the actor's own life rather than plays. Some instructors may thus wish to supplement this book with a scene anthology.

This text aims for a sound and traditional, rather than revolutionary, approach to the principles of acting. Five elements treated here, are, however, uncommon to other basic texts:

- The constant connection between life in the theatre and life removed from it.
- 2. The personal examination of one's self and one's classmates as an initial pathway to characterization.
- 3. An extended treatment of the actor's responsibility for in-rehearsal active contribution and out-of-rehearsal exploration.
- 4. Auditions as a basic, rather than advanced, concern.
- 5. An emphasis on the actor's need to become self-sufficient.

xxii Preface

Auditions are considered by many to be a subject for only advanced or preprofessional programs, and outside the appropriate scope of a beginning acting class. I strongly disagree. Auditioning is what you do to get into another class, to apply what you've just learned in a show, to get a job, to win a scholarship, to make any temporary and tentative condition permanent and definite. Far too often, beginning classes whet the appetite of novice actors without showing them how to get more chances to pursue this art. I believe it is this very postponing of auditioning that makes it so terrifying to the actor.

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CONTENTS

xix

PREFACE

1

Acting to Understand xix	
Using This Text xx	
Acknowledgments xxii	
ACTING ACKNOWLEDGED	1
Recognizing That You're Already an	
Experienced Actor and Are Almost Always	
Acting	
ALL THE WORLD'S A STAGE 2	
Seven Ages 4	
Seven Acts 7	
OBSERVING YOURSELF ACT 13	
Actor Guidelines 17	
Alternatives 19	
WHY STUDY ACTING? 23	
A Richer Life 24	
Actors vs. Others 25	
Already an Actor 27	
NOTES 27	
EXERCISES	
1.1 Ages Experienced, Ages	
Observed 6	
1.2 Answering Ages 6	
1.3 Striking/Successful Acting 11	
1.4 My Most Memorable Act 11	
1.5 Dueling Performances 12	
1.6 Scripting and Improvising 12 1.7 Shared Pasts 13	
1.7 Shared Pasts 13 1.8 Playing Objectives 16	
1.9 Real Life 17	
1.7 Real Dife	

viii Contents

	1.10 Text vs. Subtext 18
	1.11 Get the Dollar 21
	1.12 Changing Tactics 22
	1.13 Observing Alternatives 22
	1.14 Observing and Identifying 22
	1.15 Observing Offstage Acting 22
	1.16 Observing Onstage Acting 23
2	RELAXED READINESS
_	
	Getting Calm Enough, Yet Energized Enough, to Perform Fully
	Warming Up 29
	Balancing Opposing States 30
	MENTAL WARM-UPS 30
	Demons 31
	Class Commitment 32
	Stage Fright Substitutes 33
	Accepting the Audience 33
	GROUP WARM-UPS 35
	Sharing Now 35
	Too Much, Too Soon? 38
	Names 39
	Group Contact Exercises 40
	PHYSICAL WARM-UPS 42
	Narrowing Your Circle 43
	Meditation 43
	Tensing/Releasing 44
	Alignment 46
	Shaking Out 47
	Stretching 48
	Breathing 51
	Aerobics 52
	Changing Images 56
	VOCAL WARM-UPS 58
	Releasing 58
	Breathing 59
	Rooting Sound 61
	Shaping Sound 61

29

	Preci	ision Drills 63
	Voca	al Progression 64
WHEN A	AND V	VHERE TO WARM UP 65
OFFSTA	GE AD	APTATIONS 66
NOTES	67	1
EXERCIS	ES	
	2.1	Dumping the Demons 31
		Shared Opinions 35
	2.3	Shared Performances 37
	2.4	Shared Viewing 39
		Name Trunk 40
	2.6	Partner Greetings 40
		Group Greetings 41
	2.8	Circle Jumps 41
	2.9	Group Breath and Sound 41
		Everybody's Esprit 42
	2.11	Here and Now, Part One 43
	2.12	The Prune 44
	2.13	The Accordion 46
		The Puppet 46
		Rag Doll 47
		Head Rolls 48
	2.17	The Sun 49
		Lung Vacuum 52
		The Blender 53
		The Journey 55
		Anything Aerobic 56
		Here and Now, Part Two 56
		Letting Go 58
		Respirating 59
		Sounding 61
		Isolations 62
		Lip Reading 63
		Twisters 64
	2.29	Warm-Ups in Real Life 66
IVIDII	AI IA	VENTARY

3 INDIVIDUAL INVENTORY

68

Knowing Enough About Yourself and Your Equipment to Use Everything You Have

Taking Stock 68 Knowing Your Instrument 69 x Contents

BODY AWARENESS 69	
Habits 70	
Adaptations 70	
Cultural Binding 71	
I Am What I Am 76	
Imitation for Double Awareness	79
Physical Life Project 79	
Imitation Payoffs 86	
Applying Body Awareness 87	
VOCAL AWARENESS 87	
Quality 88	
Tempo and Rhythm 88	
Articulation 88	
Pronunciation 89	
Pitch 89	
Volume 89	
Word Choice 89	
Nonverbals 89	
Influences 90	
Vocal Life Project 96	
Applying Vocal Awareness 98	
PERSONAL AWARENESS 98	
Bringing Yourself Onstage 101	
Choosing for Yourself 103	
NOTES 104	
EXERCISES 72	
3.1 Habits 72 3.2 Adaptations 74	
3.3 Cultural Binding 75	
3.4 Using the Body Awareness	
Checklist 77	
3.5 Self-Imitation 79	
3.6 Imitation Sequence 84	
3.7 Basic Parts of a Vocal Life 90	
3.8 Using the Vocal Awareness	
Checklist 93	
3.9 Resonators 93	
3.10 Classic Voices 94	
3.11 Around Town 94 3.12 Mosts and Leasts 95	
3.12 Mosts and Leasts 95	

Contents xi

	3.13 Do the Teacher 95 3.14 Celebrities 95 3.15 Voice-Overs 96 3.16 Your Past 99 3.17 Your Present 100 3.18 Your Future 100 3.19 Acting Journal 102
4	STANISLAVSKI'S SYSTEM 105
	Understanding the Only Complete Process By
	Which Actors Build Characters
	MYTH AND REALITY 105 Who Was Stanislavski? 106 Basic Ingredients 107 The Legacy 108 Most Misunderstood 110
	Empathy 113
	TEN SYSTEM STEPS 115
	Step 1: Given Circumstances 116 Step 2: The Magic If 116 Step 3: Super Objective 118 Step 4: Through-Line of Actions 119 Step 5: Scoring the Role 122 Step 6: Endowment 123 Step 7: Recall 124 Step 8: Images 127 Step 9: External Adjustments 128 Step 10: The Creative State 129
	OPEN SCENES 130
	Closing Scenes 131 Open Interpretations 132 Open Scene Presentations 140
	STANISLAVSKI EXTENDED 140
	Private Audience 141 Grouping 142 Substitution 143 Conditioning Forces 144 Rehearsed Futures 146

xii Contents

Suppression 147	
Working with a Partner 148	
Taking the Gifts 152	
NOTES 153	
EXERCISES	
4.1 Comprehending 113	
4.2 Others' Givens 116	
4.3 Planting 117	
4.4 Class Ifs 117	
4.5 Hierarchies 118	
4.6 Class Objectives 119	
4.7 Tiny Triumphs 121	
4.8 Triumphant Entries 121	
4.9 Adding Consequence 124	
4.10 Bringing It Back 125	
4.11 Release Album 126	
4.12 Total Recall 126	
4.13 Imaging 128	
4.14 Time Games 129	
4.15 Open Dialogue 130	
4.16 Motivation Units 137	
4.17 Open Scene Project 138	
4.18 Naming Members 142	
4.19 Group Bias 143	
4.20 Adding Conditions 145	
4.21 Crazy Car Conditions 145	
4.22 Open Futures 146	
4.23 Playing Against 147	
4.24 Observing the System 148	
4.25 Partner Sharing 149	
4.26 Pulling It All Together 151	
FRUTH/TECHNIQUE	155
Balancing Open, Honest Spontaneity With	
Steady, Polished Consistency	
Which Way? 155	
As True As Possible 156	
A Marriage of Necessity 157	
BODY MANEUVERS 158	
The Acting Space 158	
Acting Areas 160	

	Stage Movement 161	
	Movement As Technique 163	
	Onstage/Offstage Comparisons	168
VOICE	MANEUVERS 169	
	Vocal Directions 170	
	Vocal Technique 172	
IMPRO'	ISATION AND FREEDOM 174	
	Improv Ground Rules 174	
	Basic Awareness Improvs 175	
	Exposure 175	
	Reactions 176	
	Joining 177	
	Concentration 179	
	Selectivity 180	
	Nonsense 182	
	Calls 183	
	Transformations 184	
	Blending and Balancing 186	
NOTES	187	107
EXERCIS	FS	
	5.1 Using the Map 161	
	5.2 Maneuvering 163	
	5.3 Living Pictures 164	
	5.4 Offstage Pictures 166	
	5.5 Adding Motion 166	
	5.6 Exchanges 167	
	5.7 Contrast 168	
	5.8 Vocal Changes 171	
	5.9 Adding Repertoire 172	
	5.10 T-Shirt Philosophy 172	
	5.11 Being and Doing 175	
	5.12 Changing 1755.13 Spectator Sport 176	
	5.14 Sounds of Music 176	
	5.15 Senses Alive 177	
	5.16 Weather Watch 177	
	5.17 Five Alive 177	
	5.18 Where Are We? 178	
	5.19 Helping Out 178	
	5.20 Building 178	
	5.21 Changing 179	

Contents xiv

5.22	Who Am I? 179
5.23	Eat, Drink, and Be Merry 179
5.24	Preoccupation 180
5.25	I've Got a Secret 180
	Drawing and Drawing 180
	Slow-Motion Tag 181
	Passing Sounds and Moves 181
	Coming and Going 181
	Help Me 182
	Translating 182
	Selling 183
	Interplay 183
	Three Ps 183
	Audience Coaches 184
	Audience Handicaps 184
	Play Ball 184
	Passing Objects 185 Passing Masks 185
	Passing Masks 185 Magic Clothes 185
	On and Off 186
3.41	on and on 100
_	
6 SCENE STUDY	188
Discovering Ch	aracter Through Script
SCENE SELECTION	DN 189
	Suggestions 189
SCRIPT ANALYS	
CUTTING THE S	
CHARACTER AN	
	hree I's: Investigation, Inference,
Inve	ention 198
Abstra	acting 201
STAGING	204
SCRIPT AWARE	NESS IMPROVS 206
	cters Offstage 206
	cters Offstage 208
Keys	210
SHAKING UP TI	
	cter Explorations 211
Chara	cter Confidence 219

Contents XV

NOTES	221
EXERCISES	
	Scene Project 189
	2 Analyzing the Script 195
	3 Fitting into the World 196
	Fitting into the World 196 Fedit Three Minutes 197
	5 Character Past 199
	6 Character Present 200
	7 Character Future 200
	Character Abstracts 201
	Character's Autobiography 203
	Analysis into System 203
	Warming Up 204
	2 First Meeting of the Characters 206
6.13	3 Crucial Offstage Event 207
6.14	Character Wake-Up 207
6.15	5 Typical Time 207
6.10	Character Interview 208
6.17	7 Character Encounter 208
6.18	S Scoreboard 208
	Unrelated Activity 209
	Stop Partner From Leaving 209
6.2	Talking Beats 209
	2 Key Searching 210
	3 Spoken Silent Script 211
	Shadowing 212
	5 Isolating 212
	6 Role Reversal 212
	Passing 213
	3 Animal Abstractions 214
	Contact 214
) "Gibbalogue" 215
6.31	Handicaps 215
	2 Counterpoint 216
	3 Layering 217
	Rally Squad 217
	Speed-Through 218
6.36	Attack and Retreat 218

6.37 Character Hot Seat

6.40 Meet Another Character

6.38 Comparisons 6.39 Character Encounter, Part II—The Sequel

219

220

221