CRITICAL THINKING

Consider the Verdict

FOURTH EDITION

BRUCE N. WALLER

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Consider the Verdict

Fourth Edition

Bruce N. Waller

Youngstown State University



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CRITICAL THINKING

Preface

Critical thinking is a valuable skill: whether you are deciding what toothpaste to use or what stocks to buy; which job to pursue or which courses you should take; what candidate to vote for or what cause to support; or which reports to believe and which claims to reject. But one of the most important places for careful critical thinking is in the jury room. Serving on a jury is one of the most significant and basic ways that citizens actively participate in their government, and effective jury sevice requires a great deal of citizens. Jurors must set aside any biases and judge the issues fairly; they must reason carefully about what laws are involved, and how those laws apply to the particulars of the case at hand; they must evaluate testimony, and weigh both its accuracy and its relevance; they must give a fair hearing to both sides, distinguish sound from erroneous arguments, and ultimately reach a just and reasonable conclusion.

The courtroom demands a high level of critical thinking skill, and it is also a fascinating place for studying the key elements of critical thinking: determining exactly what the conclusion is and who bears the burden of proving it; separating false claims from reliable information; and distinguishing between erroneous and compelling arguments. The skills that make you an effective juror will also make you an intelligent consumer, an effective planner, and a wise citizen.

Critical Thinking: Consider the Verdict, Fourth Edition uses the jury room as the focus for developing basic skills in critical thinking, but it does not stop there. Those skills are also applied to the various arguments and issues that arise in our daily lives as consumers, students, investors, planners, and citizens. Thus, while the

courtroom provides the overall framework, most of the exercises and examples are drawn from advertisements, social debates, political campaigns, and editorials. Critical thinking skills are valuable in the jury room, but they are also valuable in the classroom, the boardroom, the laboratory, and the shopping mall.

This book provides a solid and substantial introduction to critical thinking, and Chapters 8 and 9 offer instruction in symbolic logic. Chapters 8 and 9 are self-contained, and you may do either or both at any point. If you wish to concentrate on informal logic, you may skip Chapters 8 and 9 altogether. The boxed exercises and examples scattered throughout the text are not essential to understanding the chapters, but they do present some interesting material and challenging questions. You can skip them, but you'll miss a lot of the fun.

Acknowledgments

I have received help and encouragement from many quarters. The First Edition of the book was completed while I was teaching at Elon College, and my colleagues and students there were generous in their support and aid. John G. Sullivan read several drafts of the book, and provided insightful, challenging, and constructive criticism—while making my work environment congenial and vastly extending my intellectual horizons. Anne Ponder read early drafts of several chapters, and her comments and criticisms were invaluable. Barbara Plumblee taught me the mysteries of word processing, and was always wonderfully patient in interceding when my computer refused to talk with me. Tom Henricks offered much excellent advice and many words of encouragement. Teresa LePors, the omniscient reference librarian, found the answer to every question I posed. Gayle Fishel helped tremendously with design and structure of the book and suggested ingenious ways of organizing examples. Lillian Pollock was astoundingly efficient in the laborious task of securing permissions to reprint.

George N. Schlesinger encouraged me to write the book, gave helpful guidance throughout, and has continued to provide delightful examples for later editions. Allen Belsheim read the entire manuscript of the First Edition, and made excellent suggestions for improvements. Lia Ruttan has been a wonderful source of fascinating cases and examples, particularly from the Canadian courts.

The Second, Third, and Fourth Editions were completed while teaching at Youngstown State University, and my colleagues at Y.S.U. have offered a stimulating collegial atmosphere in which to work. Tom Shipka's enthusiasm for the

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Bruce N. Waller Boardman, Ohio

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Introduction

You evaluate arguments and assertions every day: when choosing your breakfast cereal, evaluating reports on the effects of the caffeine in your coffee, reading your morning paper, deciding how to cast your vote. But of all the occasions for careful thinking none is more important than when serving on a jury. In the performance of your jury duty you will be expected to weigh evidence, consider competing arguments, reason carefully, and decide impartially. Some of your fellow jurors may disagree with your conclusion, so you must be able to evaluate their arguments and argue cogently for your own conclusions. The impact of your decision is profound: Substantial sums of money may be involved, and personal reputations will often be at stake. Your decision may deprive someone of freedom or prevent imprisonment, or it may be a question of life or death. Whatever the case, you and your fellow jurors will play a crucial role in determining whether justice is done or injustice is perpetrated.

Critical Thinking in Everyday Life

While the focus of this book is on jury deliberation, it is not exclusively concerned with courtroom reasoning. Jury deliberation is profoundly important, but it is only a tiny fraction of the critical reasoning you must do. Every day you are bombarded with advertisements, and to find any helpful substance in them you will have to critically winnow out masses of chaff. You are a citizen in a democratic society, and thus it is your responsibility to carefully and rationally evaluate the policies and programs of your local, state, and federal government and to vote intelligently

(and perhaps campaign) for the candidates you consider most capable. You encounter advertisements, the evening news, news magazines, opinion journals, scientific reports, editorials, textbooks—all making claims (sometimes contradictory) and sometimes slanting the material presented. Sorting these out, distinguishing fact from speculation, weighing competing theories and interpretations require the same reasoning skills that are required of an effective and responsible juror.

The subject of this book is critical reasoning in all its applications. The only way to be effective at jury reasoning is to be good at reasoning, and good reasoning requires practice. It is not something that can be turned on and off like a politician's charm. Critical thinking cannot be hoarded for use exclusively in the jury room. Use it or lose it.

In New South Wales, the defendant was charged with the theft of several cows. The jury finished their deliberations, and returned to the court with this verdict: "Not guilty, if he returns the cows." The judge was outraged, and ordered the jury back for further deliberations. The jurors, deeply offended, soon returned with a new verdict: "Not guilty, and he doesn't have to return the cows."

Play Fair

The first requirement for examining arguments intelligently—whether as a voter, a consumer, a reader, or a juror—is to be fair in your evaluations. Bias and prejudice close minds and stifle critical inquiry; the first task in good critical reasoning is to eliminate such bias.

At some point you will be in the jury box, and before the jury is impaneled you will be asked a few questions: perhaps by the judge; by the district attorney, and by the defense counsel if it is a criminal case; by lawyers for the plaintiff (the person suing the defendant) and for the defendant in civil suits. The idea is to seat a fair and impartial jury. This process is called the *voir dire*. (*Voir dire* is French, meaning "to see, to speak." However, *voir* is a corruption of the Latin *verus*, meaning "true"; thus the original meaning is "true talk."²) The *voir dire* process is supposed to detect any bias or narrowmindedness among potential jurors.

If the defendant is your lover, or if you will lose money if the plaintiff wins, or if the defendant recently ran off with your spouse, then it might be more difficult for you to remain completely impartial in considering the case. If from reading newspaper reports you have formed an unshakable conviction concerning the guilt or innocence of the accused, you will not be an open-minded juror.

Philadelphia Assistant District Attorney Jack McMahon advises rookie prosecutors on selecting a jury:

My opinion is you don't want smart people [on the jury]. Because smart people will analyze the hell out of your case. They have a higher standard. They hold you up to a higher standard because they're intelligent people. They take those words "reasonable doubt" and they actually try to think about them. You don't want those people. You don't want people who are going to think it out.³