Introduction
to the
New Zealand
Legal System

R D Mulholland

Fourth Edition



INTRODUCTION TO THE NEW ZEALAND LEGAL SYSTEM

by

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PREFACE TO THE FOURTH EDITION

In bringing out the fourth edition of this work the opportunity has been taken to bring the law up to date. However this has presented some difficulty with the current state of the law especially in the field of Family Law where, at the time of writing, the Family Proceedings Bill (No 2) had not been passed but referred back to a Parliamentary Select Committee for further consideration. Also the Family Courts Bill which has been referred to in the text of this work, was still not law at the time of going to print.

Mention should also be made of the proposed Credit Contracts Bill which was announced in mid August and was not available at the time of this writing. That Bill subsumed a private member's bill but its exact scope is not available although it appears to be aimed principally at making disclosure of the full cost of credit, including the true rate of interest in hire purchase transactions, mandatory by the lender.

It is hoped that the work will continue to be found useful by students and general readers desiring an introductory text in the general law of

New Zealand.

R D Mulholland.

Palmerston North August 1980

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CHAPTER 1

THE LAW IN NEW ZEALAND SOCIETY

[1] Introduction

The law in New Zealand derives broadly from two sources. Firstly, we have the "common law", that is the body of law which has been built up by the decisions of the Courts stretching back over many years. A system of judicial precedent has evolved in the legal systems of many English-speaking nations, including New Zealand, whereby lower Courts are bound to follow the decisions of those Courts above them in the hierarchy of Courts. This will be accorded more attention in Chapter 4.

Historically this "Judge-made" law has constituted the major source of our law and several important branches of law, for example Contract and Torts, still rely predominantly upon principles evolved by the Courts.

Secondly, we have statute law, that is the law which Parliament makes in the form of statutes. This is rapidly assuming a dominant role in New Zealand as a source of law, as most of the social and economic changes which reflect into our legal system come by way of new legislation or changes in existing legislation. Government policy will usually be implemented by means of legislation.

We shall now examine in summary form some of the major forces which activate and affect the general direction of the law and the passing of legislation in New Zealand. It should be pointed out that these do not follow any consistent pattern and it cannot be said that any one force occupies a generally dominant position. In one particular case one force may be to the fore while in the next case we find a different force playing a dominant role. There is thus a very substantive element of randomness in the interaction of social forces with the law. This makes it very difficult to lay down general principles which can be broadly applied to many different situations.

[2] The law and the value system of society

As a society evolves and develops it will formulate a set of beliefs and ideas as to what amounts to acceptable conduct and what amounts to culpable conduct. These beliefs and ideas constitute the "value system" of a society. By a process of "socialisation" operating predominantly through the education system and the home environment of children these beliefs are "internalised" and perpetuated.

The values current in a particular society will inevitably reflect into the law as a whole but can be very readily discerned in the criminal law. It should be pointed out that it is very difficult to differentiate what might be termed limited from broad aspects of individual values which can merge with a person's individual interests, Thus, for example, somebody with large holdings of land will generally regard the attribute of the private ownership of land as desirable and will not want to see the law placing restrictions upon the accumulating or use of private property. A person with the potential to work and make money will generally exhibit as a norm that hard work and thrift are desirable and that the law ought not to interfere with his pursuance of such ends. Indeed at times in the past broad economic policies have obtained currency and have succeeded in weighting themselves into the law. Until the early years of this century the legal system assumed the general policy that businessmen should be left alone to work out their own deals without interference from the Government. The general principles of our present law of contract were built up in such an atmosphere and clearly reflected the harsh results which flowed from such a policy.

What may be termed "value trends" appear from time to time and these could well make themselves felt in the law. Thus the 1960s was the civil rights era and this was followed by a movement emphasing racial harmony and the rights of coloured persons, Because of its obvious use as a political weapon the norm of "consumer protection" has persisted possibly longer than most other value trends and since early in the 1960s a substantial volume of legislation has been passed in New Zealand for the purpose of protecting the consuming public (refer to Chapter 15).

Not all values exhibited in a particular society will reflect into the legal system. This becomes evident when the question of moral values are considered that is those aspects of the value system which are concerned with the more intimate personal, including sexual, relationships. For example in New Zealand few people would challenge the view that murder, robbery, or assault were immoral and indeed such acts are prohibited by our criminal law. On the other hand, most would agree that adultery was immoral and yet such an act does not amount to a criminal offence, although it can have other legal consequences in the matrimonial field. Lying is not a criminal offence unless such occurs while a person is upon oath or is made to the police and yet the propensity to lie is generally regarded as an undesirable personal attribute. Many

factors can operate to determine whether or not an act generally regarded as immoral will find a place as a crime in our law. These can include difficulties in defining such acts, the obvious problem of the prevalence of such acts and difficulties in respect to obtaining evidence.

In New Zealand the value system tends these days to be diffused and there are many differing opinions as to what acts should amount to an offence. This state of affairs can pose problems for the law because if a strongly vocal group campaigns against a particular law, then this will tend to taint the legal system (or at least a part of it) with illegitimacy; its basic correctness may be called into question. Thus in recent years in New Zealand public debate has raged over such aspects of our criminal law as: what language should the law regard as obscene; what should amount to offensive or disorderly behaviour in a public place (which has been brought into prominence by the number of demonstrations which have taken place in recent times) the circumstances in which the law should allow the termination of the life of an unborn child and whether certain homosexual acts should be criminal. It should be pointed out that many of our statutory provisions relating to indecent and obscene language and disorderly behaviour frequently leave a substantial degree of latitude to the Judge, who may take into account what he believes to be the public attitude when deciding whether or not an offence has been committed (that is, for example, whether a particular word is obscene) and if there is public controversy over the matter before the Court the Judges task tends to be made that much more difficult. It is clear that it is going to become increasingly difficult to find a uniformly acceptable standard of values to base our criminal law upon.

A further problem arises, in that views will tend to alter over a period of time. What is acceptable in one age may not be acceptable in the next and vice versa. This could pose a problem for the Courts in regard to the use of past cases as precedents. If a Court gives a decision based upon precedents which are some years old the outcome could well be a decision which is unacceptable to the generation which has to live with the decision.

The observation is frequently made these days that there is a tendency for Judges to be drawn from the middle and upper classes of society and there will be an unconscious but perhaps inevitable tendency for Court decisions to reflect the mores of the middle and upper classes. No matter how impartial a Judge may try to be, his decision must be set within the boundaries of his own mentality, which will be fashioned by his upbringing and training. It is contended that it is not easy for poorer groups in society to weight their demands into the legal