

伊朗与伊斯兰世界关系研究

RELATIONS BETWEEN IRAN AND THE ISLAMIC WORLD

冀开运 著

◎ 国家社会科学基金项目

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图书在版编目 (CIP) 数据

伊朗与伊斯兰世界关系研究/冀开运著. —北京: 时事出版社, 2012. 8
ISBN 978-7-80232-547-0

I. ①伊… II. ①冀… III. ①国际关系—研究—伊朗、伊斯兰国家 IV. ①D837.32

中国版本图书馆 CIP 数据核字 (2012) 第 181763 号

出版发行: 时事出版社

地 址: 北京市海淀区巨山村 375 号

邮 编: 100093

发行热线: (010) 82546061 82546062

读者服务部: (010) 61157595

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网 址: www.shishishe.com

印 刷: 北京昌平百善印刷厂

开本: 787×1092 1/16 印张: 35.25 字数: 470 千字

2012 年 9 月第 1 版 2012 年 9 月第 1 次印刷

定价: 98.00 元

(如有印装质量问题, 请与本社发行部联系调换)

**国家社科基金项目:《伊朗与伊斯兰世界关系研究》
(2007 年 07BSS011)**

感谢伊朗驻华使馆文化处和国家社科基金资助出版

Relations between Iran and the Islamic World

Since ancient time Iran has been an important nation of strategic position. Iranian Plateau is an arena of numerous contacts between nomadic civilization and agricultural civilization, where took place historic legends of Persian civilization conquering alien nomadic civilization. Iran is transfer station of ancient Silk Road, is bridge on which Chinese civilization spread to Europe. Modern Iran is strategy region where Russian colonists and British colonists contest. Iran is a victory bridge with that the allied states have supported Soviet Union during the Second World War. Iran is one of regions where Soviet Union is in the cold war with the United States in the earliest time, is a frontier of the cold war, is a firewall where the United States against the Soviet Union moving southern the Persian Gulf.

Iran is a strategy channel of the world's energy map, the Strait of Hormuz's importance as everyone knows, Iran is a transport hub between the Caspian Sea Energy treasure and the Persian Gulf energy treasure, is the most convenient strategy channel among the Caucasus region 、 Central Asia 、 the Persian Gulf and India ocean.

Iran occupies a very important position in history of the world religion, it is one of cradles and centers of world religions. Iran is the birth-place of Zoroastrianism, Zoroastrianism have far-reaching effects on world

religions and cultures; Iran is a place where also produced Bab faith and Baha' i faith which is the fastest - growing religion. Buddhism, Christianity and Judaism exist in Iran for a long time, several monks who spread Buddhism to China are from Iran; Islam in Iran evolved into Islam with Iranian characteristics.

Iran is a superpower in the ancient period in West Asia, even in the world. Around 550 BC, Cyrus claimed himself "great king, king of kings, king of the world". The Achaemenid Dynasty established the ancient Persian Empire which has deeply influenced culture from the Mediterranean to India. Parthian Empire, Sassanid Empire, the Chinese Empire and the Empire of Rome raced together, they produced profound influence on the world history. Therefore, since ancient times, Iran has a psychology of strong nation and Empire.

In 16th-17th Century, Iran is one of three empires in the Islamic world, which included the Safavid Empire, western Osman Empire and eastern Mughal Empire, especially Shiites of twelve Imams became the state religion of Iran, establishing the Iranian special status in the Islamic world, Iran became a Shiite spiritual homeland and leadership, defending the Shia religious interests and dignity appears to be Iran's mission and responsibility.

Iran is a weak Islamic country aggrieved and oppressed by the Western powers in the modern history, from geopolitics, modern Iran is attacked by Britain from south and Russia from north, both in collusion with each other, or restraint mutually, undermining Iran's sovereignty and national dignity, Iran was forced to introduce the third powers to defend national sovereignty. Iran has accumulated rich diplomatic experience and wisdom, but also had a deep suspicion to the international community.

Iran had experienced western, secular, democratic and national reforms. The modernization reform in Pahlavi Dynasty is civilization commu-

nication of Western civilization and Iranian Islamic civilization. Two kinds of civilization are in contact, cognition, understanding and misunderstanding each other. On the physical level, at the system level, in the ideological level, Western civilization took root in Iran, adapting to the local culture in Iran, producing intense collision with Iranian local culture.

Iran is the only big and powerful nation of the Islamic revolution in the Islamic world, The success of revolution in Iran has promoted Iranian position and influence in the Islamic world, further has stimulated and promote the Islamic revival movement in Iran, has highlighted pivot of the geopolitics and geo-economics.

This book focuses on relations between Iran and the Islamic world, which include many countries and regions at angles of organic combination of history and international relations, Because of the Islamic world consists of 57 countries, in the strict sense, should be studied in relations between Iran and 57 countries, but in fact it is impossible, so the book mainly deals with relations between Iran and the Islamic major countries, focuses on the relationship between Iran and the Middle East countries, especially relationship between Iran and surrounding countries. Because China has 10 ethnic minorities who are Muslims, so Iranian culture influences on Chinese Muslim.

In the geographical region, Iran has 7 land neighbors, in addition to that Armenia is a Christian nation, Azerbaijan, Turkey, Iraq, Turkmenistan, Afghanistan and Pakistan are Islamic countries. In the Persian Gulf across the sea from Iran, Kuwait, Bahrain, Saudi Arabia, United Arab Emirates, Qatar, and Oman belong to the Arabia world, at the same time belong to the Islamic world. From political geography, Iran is located in the center of the Islamic world, but close to the north and east of the Islamic world. Iran's relations with the Islamic world is the first of Iran's relations with its neighbors, including with seven land neighbors and the

Gulf countries, secondly, also on relations between Iran and Islamic country power, basically include relations between Iran and West Asia, Central Asia, South Asia and Africa of Islamic States.

In the time span, from Iran going in the Islamic world to 2009. In seventh Century when the prophet Mohamed lived, Iran began the process of Islamization, until the middle of the ninth Century A. D. , Iran completed the process of Islamization. Then Islam began the process of localization in Iran, its highest peak is at 1502. Islamic Shia has become the state religion of Iran, Iran eventually became spiritual homeland of the Shiite Muslim. Relations between the Safavid Empire, the Osman Empire and the Mughal Empire belong to ancient relations between Iran and the Islamic world. Relations between the Pahlavi Dynasty in Iran and the Islamic world belongs to the prelude and background of contemporary relations between Iran and Islamic states. Iran under leadership of Khomeini and Ali Khamenei has undergone profound changes, this book ends in 2009 when Ahmadinejad became the second-term president.

The past scholars always research on Iranian exporting Islamic revolution, but is one of the main contents, not all contents, but not always the core contents. The book argues that the Iranian revolution international influence is different from the exporting revolution, international influence is divided into direct and indirect influence. Relations between Iran and the Islamic world should include historical relations, religious relations, cultural and education relations, political relations, economic relations, military relations, traditional security and non-traditional security relations. In the field of economy and trade relations, not only includes the investment relationship, but includes traffic and energy relations. Of course also include bilateral and multilateral relations. Especially in the era of economic globalization and regional integration, multilateral relations are very worthy of study today, Iranian positions, roles and interactions in the Econom-

ic Cooperation Organization is greatly important.

In research methods, from the historical depth, I can explain the complex situation, can study the relations between Iran and countries, the Islamic Organizations, and individual. Iran uses their own advantage of resources and energy and geographical advantages, builds connection between Central Asia, South Asia and West Asia with the aid of Western Asia Economic Cooperation Organization, advocating the area cooperation and coordination, and economic globalization.

In conclusion, Iran's relations with the Islamic world, after 1300 years of evolution, show different characteristics in different stages. Iranian diplomacy has historical inheritance, continuity and stability, but also in unceasing evolution and adjustment.

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