





陈 ALBUM OF CHEN DONGJIU'S BAILONG CALLIGRAPHY 东久百龙书法 作 品 集



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# 艺术略历

陈东久,湖南岳阳市人。二十世纪七十年代初大学英语系毕业,九十年代中求 学英国。曾任中学教师,教研室主任,教科所所长,电视台台长,书法家协会副主席, 现任北京京东书法研究院院长。

他自幼酷爱书法,初习唐楷,后临汉隶,又摹北魏,常读"兰亭",于颜、欧、王 尤为用心,继之泛涉前贤墨妙,转益多师,博采众长。他学书四十余年,坚持临池, 寒暑无间,各种书体,挥毫自如,心手双畅。

他的书法,熔今铸古,立意新颖,不困于一格,不因形伤意,自成风貌。其作品熔铸出纯朴可爱、天真烂漫的独特书风,字里行间寄托了他的喜、怒、哀、乐,抒发了他的情怀意趣,体现了他强烈的自我意识和艺术个性。

他的作品多次在全国获奖并展出,部分作品流入美国、英国、日本、香港、南洋等国家和地区。《中国当代著名书法家千米长卷》、《中国美术书法名人名作博览》、《中国书画小作品集》、《华夏书画千家集》等十几部大型书法专集收录了作品。《书法报》、《中国书画报》、《书法导报》、《现代书法》、《人民日报》、人民网等专业报刊多次介绍并刊登作品,并著有《陈东久书法集》、《百龙书法集》等。不少作品被一些艺术馆、博物馆、碑廊等收藏或刻碑。九十年代创作的"百龙"书法作品在国际龙舟赛其间展出,中央电视台、美国电视台作了专题报道。

他书法上的成就,是与他严谨的治学态度,广博的学识,高尚的人品密切相关的。 他以才情立身,以宽厚待人,气质刚强,不亢不卑,深受人们喜爱,是一位思维敏捷, 才华出众的书法家、教育家,而且是一位勤奋的学者,他正以虔诚之心,对所热爱的 事业进行着苦苦的追求与探索。

此为试读,需要完整PDF请访问: www.ertongbook.com

#### Arts Road of Dongjiu Chen

Dongjiu Chen was born in Yueyang, Hunan province. In 1970s, he graduated from university as an English major. Then in the middle of 1990s, he went to Great Britain for further studies. He had ever been a middle school teacher, director of Staff Room, superintendent of Institute for Educational Research, head of TV station and vice chairman of Calligrapher Association. Now he is President of Beijing Jingdong Calligraphy Research Institute.

He likes calligraphy when he was a child. Initially, he studied Kai Calligraphy, then calligraphy of Han Dynasty and Northern Wei Dynasty. He reads Orchid Pavilion for many times and pays great attention to calligraphers, such as Yan Zhenqing, Ouyang Xun and Wang Xizhi. He learns the merits of senior people. In his forty years of calligraphy study, he is persistent and without any interruption. He is good at every kind of chirographies and can write freely as he puts his heart in it when writing.

His calligraphy, combining the ancient characters with modern ones, is a totally new one of his own style, pure, lovely and artlessness. Each word embodies his happiness, anger, sadness and joy, which shows his strong self—awareness and art individuality.

His works have been exhibited for many times in the country and awarded many prizes. Some of his works have been treasured up in U.S., Great Britain, Japan, Hongkong and southeastern Asia. One—thousand Meters of Chinese Famous Calligraphers' Writings, China Art Calligraphy Works Exhibition, China Calligraphy Works Collection, One—thousand Calligraphers Collections have embodied his works. Calligraphy Art Weekly, China Shuhua, Calligraphy Guide Paper, Modern Calligraphy, People's Daily and other professional newspapers have published and introduced his works for many times. He has many great works, such as Calligraphy Collection by Dongjiu Chen, Bailong Calligraphy Collection and so on. Many of his works have been collected or character on stele by some art galleries, museums, stele galleries. The works named as "Bailong" created in 1990s was exhibited in the International Dragon Boat Competition. CCTV and US TV have made a special coverage for it.

His achievements in calligraphy have a close relationship with his precise studying attitudes, encyclopedical knowledge and noble character. He has abundant knowledge and treats others well, doughty, neither haughty nor humble. He is loved by many people. He is not only a smart and outstanding calligrapher and educator, but also a diligent scholar. He is pursuing and seeking his beloved career with his soul.

网址:www.east calligraphy.com

东久同学又要出集子了。

听到这个消息我甚是高兴。近年来,他进入创作顶盛时期,专业论著和书法作品颇丰。我与东久同乡、同窗、同龄,正因为"三同",总爱把"前面的话" (不敢称序)留给我写,那感情真切。

《龙韵》带着墨香送到了我的案头,我撂下手头的工作如饥似渴地翻阅起来。 哇噻!一百个"龙"字个个面目不一,字字体态迥然。看得出,东久同学在无拘 无束的任意挥洒下,在刚柔相济的线条变化中,在黑与白简单而又丰富的世界 里,他纵横驰骋,屏心静气,用他艺术的才华,向我们尽情地展示着中国古老书 法艺术的"无声而有音乐之和谐,无色而具图画之灿烂"的无穷魅力。真是"大 象无形,大音希声"!

我被《龙韵》的气韵折眼了。认识一位好的书家,其作品必须具有深厚的传统、鲜明的时代精神及强烈的个性。东久同学在这三方面作了巨大努力,付出了超常的艰辛,加之敏锐的悟性,才达到了一定的艺术高度,取得了令人称赞的成就。从气韵、笔墨、结构三个方面去审度东久同学的作品,我以为气韵在三者之间应该是第一位的东西。作为书法来讲,背后所蕴含的修养是用笔墨的形式表现一种"隐"的存在的。这种"隐"元素,会像一杯开水一样,慢慢地散发开来,

#### 《龙韵》通篇就散发着这样一种神韵!

还在东久同学准备创作"百龙"的时候,我就为他捏了一把汗。要知道,一"鹅"易得,百"龙"难求哇。果然,从 1993 年开始,东久同学就被"百龙"折磨得一蹋糊塗。十几年来,他凭借着雄厚的文字功底和书法造诣,心摹手追,日思夜想,在写完六十个龙字才思几近枯竭的时候,仍然心坚为磐,毫不退却。他广泛吸收,融会贯通,从碑帖的"奴隶"逐渐成为碑帖的主人,从平正崎峭的各种书体中求变化,力求变有法度,变有规律,以古人作品和艺术精神作为根基,来构建自己的艺术大厦。从三代·秦汉至明清,先人作品中的博大、豪放、雅拙并充满灵气的特征以及内中所蕴含的正大气象和生生不息的变异精神,开启了他的悟性,给了他创作的灵感,成了创作百龙取之不尽用之不竭的源泉。天道往往酬勤,在几次梦中得字后,"百龙"创作竟然豁然开朗,终于成篇。

展现在诸君面前的《龙韵》,从古今碑帖、简牍、石刻、册典中吸收营养,涉猎篆、隶、行、楷、草,千姿百态,尽显风流。今年初春,我出差北京,在东久同学寄居京都的寓所里,展开六十余米长的书卷,我有幸对"百龙"先睹为快。那时,我看一眼站在身边几十年来朝夕相处的窗友居然生出一种陌生感来,我噙着泪花,心中情感难以言状。以至今日,他逮着我为《龙韵》写几句话,我仍然未缓过神来,写的几句话结结巴巴,不成体统。

"曾因醉酒鞭名马,生怕多情累美人"。算哒不说了,说多了糟蹋艺术!

张国升 二 00 六年初冬于南湖寓所





中华龙 书山颂华夏 砚海藏蛟龙

100cm × 56cm

创作手记 饱蘸淡墨,一挥而就, 凸现中华巨龙腾飞之势。





## 龙之翰墨

 $65 cm \times 56 cm$ 

创作手记

浸淫殷商·甲骨文古法, 食古不古,

略变形状, 正而稳之。





#### 龙腾虎跃

65cm × 56cm

创作手记 取法于行草,走笔自然,左重右轻, 然笔力未逮,行云流水。





#### 游龙

65cm × 56cm

创作手记 以隶书笔法为之,重轻相宜, 上下对称,兼含篆意。





#### 藏龙卧虎

65cm × 56cm

## 创作手记

取篆刻笔意,变其形体。 具卧而不倒,蓄势待飞之姿,独创也。





# 龙头

 $65cm \times 56cm$ 

创作手记 集篆体之法,上紧下松, 嵌一圆印,形成龙门之势。





## 龙马精神

 $65cm \times 56cm$ 

创作手记 行楷兼容,疏密相间,墨淡水多, 观之晶莹剔透。





## 虎啸风声远, 龙腾海浪高

 $65cm \times 56cm$ 

创作手记 效法金文笔意,枯润并具,画意突出。





## 龙渊

65cm × 56cm

创作手记 隶意明显,墨水浓润,力透纸背。