

《人性与导向》续集二

First Sequel of the "Human Nature and Guidance"

# 人性系统与 人的才能

The System of Human Nature and  
the Talent of Human Nature

刘良贵 著

BY LiangGui-Liu



中华出版社

Chinap Publishcn House

《人性与导向》续集二

Second Sequel of the "Human Nature and Guidance"

刘良贵 著 BY LiangGui-Liu

# 人性系统与 人的才能

The System of Human Nature and  
the Talent of Human Nature



中华出版社  
China Publishen House

# 人性系统 与 人的才能

---

作 者：刘良贵

社长兼总编：曾晓辉

出版顾问：聂震宁

书名题写：韦克义

序言撰文：曾仲作

责任编辑：尹少群

责任校核：李树果

封面设计：尹 嘯

图文统筹：林春秀 单联君 骆吉春

翻 译：刘勤学 李银银

国际统一书号：978-988-99792-1-8

出 版：中華報業集團 中华出版社

地 址：香港湾仔霎西街 5 号新华大厦

电 话：4000826268 （00852）69469253

网 站：www.ctcnew.com www.chinatimes.hk

出版日期：2012 年 6 月初版

发 行：中華報業集團 有限公司

印 刷：2012 年 6 月第一次印刷

开 本：787mm × 1092mm 1/16

定 价：HKD 65 RMB 53 USD 8

（本书用繁、简两种字体编排）

版权、著作权所有 翻印必究

潛心研究人性系統  
規律，深入思考國  
家、社會和人的發展。

題贈劉自貴先生

壬辰冬，張康寧



## 序



这是刘良贵先生第三部关于“人性系统”的研究成果。第一部《人性与导向》嘱我写序，第二部《人性系统与国家机器的发展》继续写序，第三部还是要我写序。既然良贵的三部著作形成了一个缜密而有机整体，那么这三本著作的序也可以形成一个小小的整体，也是一件很值得高兴的事情。

现在这个年代，人心浮躁，做学问不易。而良贵却因了这浮躁的原因，想一探究竟人心为何会如此浮躁？由此展开了人性系统的研究，谁知这一扎进去就不可收拾，“起于现实世界的思索，结于自然人性系统及其发展规律的揭示”，一部一部的著作就出来了，其中的这种耐得住寂寞的付出精神是可想而知的。良贵本来有非常好的工作，本来也可以和常人一样快乐的生活，甚至还可以“利用职务之便”，他却为自己选择了这样一个苦差。可见，他内心的使命感是何等的强烈，顽强地支撑着他执着的信念，我很敬佩良贵这种严谨治学的精神。

这本著作在前两部的基础上深刻揭示了“人的才能的获得与发挥必然受制于自然人性系统内在的逻辑规律”的科学命题，这个命题会促使读者进行深刻的反思。我们每个父母都有望子成龙的愿望，然而父母困惑的是应该用什么方式引导孩子成长的定位方向？我们每个人都有施展才华、实现抱负的梦想，然而我们常常抱怨社会不公、怀才不遇；究竟是一些什么原因导致社会的种种现象，又如何影响我们的个体行为？每个不同的行为个体又是怎样影响着社会产生种种社会现象？良贵沉着冷静的思索，通过对人的生物属性和社会属性的深刻揭示，通过对产生社会万象的根本原因的解剖，令我们豁然开朗。

本书揭示了人的四种生物属性和社会属性行为的对立统一关系：

**生物属性：**一是生存行为，包括行、取、吃、穿、住等与活命关联的行为；二是续己行为，包括生育与养育后代的行为；三是自我保护行为，包括自私、放松、享乐、凶狠、有限同情等行为；四是放纵自我行为，包括偷懒、纵欲、行乐、凶恶、强取、薄情等行为；

**社会属性：**一是自然的德，如宽容、怜悯、爱、恨、有限慷慨等；二是人类的道德，如孝道、如道、诚信、友爱、还债、践约等；三是政治，如鼓励、组织、斗争、联合、排挤、打击等；四是强力措施，如法律、标准、规定等。

社会现象的发生就是在上述生物属性和社会属性的交错下缘自于人的个体行为的集合，人的生物属性总是与人的社会属性形成矛盾的统一，个体行为的产生在国家机器系统的制约与引导下满足个体的需求。不同的国家机器系统机制，对人性行为的引导与制约的侧重点有很大差异，导致了不同国家、不同地区社会现象的极大反差。不论用什么“主义”进行包装，若没有遵循人性系统的自然规律，都会在人性的客观规律的冲击下成为一种社会实践的历程。人类文明的不断进步，就是一部人性自律的发展历史。当代国际社会的文明冲突，源于对人的生物属性的解读差异所导致；腐败的形成、道德的迷失源于国家机器系统的引导偏向；个体价值观的形成源于在一定社会属性制约机制下生物属性的张扬；等等人类的社会现象，无不深刻反映了人性系统的自然规律。

社会的发展，归根结底是人的才能的价值创造；人性的多方面需求，导致了社会分工的细化；每个人都有与生俱来的才智，但个体之间有一定的差异，现代科学也证实了左脑和右脑的功能不同。每个人都想发挥自己的才能，展示自己的价值，然而这会受很多因素所制约。本书的价值，读者最大的收获在于：明了个体才能培养的方式与条件，以及左右个体才能发挥的各种因素，并得到启发如何发挥自己所长，走好自己的人生道路。

个体才能的智慧，并不在一条起跑线上，也就是说每个人的天赋是不同的，既有横向的差异，如有人喜好数学，有人喜好物理，如此形成各行业的人才。也有纵向的差异，如同样做木活，甲手脚麻利，做的椅子又快又好又结实，一天可以做几把；乙怎么也做不了几把，如此形成同行业梯形层次。所有个体才能的总和，形成社会各行业的网状结构。

本书第四章详细分析了影响个体才能差异的诸多因素：

一、智慧系统，包含4个子系统：1、智慧功能结构系统；2、神经传导系统；3、信息接受系统；4、大脑活性物质系统。

二、机体交换保障系统，包含4个子系统：1、外感受系统；2、内分泌系统；3、健康影响系统；4、饮食影响系统。

三、自然环境系统，包含6个子系统：1、自然地理系统；2、自然现象系统；3、自然物质系统；4、星空系统；5、植物系统；6、动物系统。

四、人文环境系统，包含4个子系统：1、亲人环境系统；2、地域环境系统；3、国家机器系统；4、教育系统。

五、人类经验系统，包含4个子系统：1、语言文字系统；2、道德精神系统；3、科学技术系统；4、情感交换系统。

如此透彻、系统的分析影响人的才能形成与发挥的因素，使本书在浩如烟海的著作中凸显独特的价值。从智慧系统的论述，我们可以明了个体之间天赋的存在与差异，这就是特长与悟性；从机体交换保障系统的论述，我们可以明了身体因素对才能发挥的影响，如一个女孩的外貌可能成为人生的重要转折点；从自然环境系统的论述，我们可以明了自然因素使才能可能产生差距，如生活在农村的秉性与在城市成长可能有很大的心理差异；人文环境系统的论述使我们更为清醒的知道，哪些因素是左右才能发挥的重要外在原因，如某一个亲人的成功可能带动一个家族；人类经验系统无时无刻不在潜移默化并主导不同的价值观，影响才能形成与发挥的思维取向，如中国人深受儒教的影响，阿拉伯国家则视《古兰经》为圣典等等。若读者幸运地接触到本书，则可清醒地认识到如何利用有利的因素培养才能，发挥才能；也清醒地发现不是拥有了才能就能够充分发挥才能。每一个细小的因素都会影响才能的获得，也可能成为才能难以逾越的阻力。

刘良贵先生的三部著作，是人类文明的发展与进步的纲领性研究成果，为社会为人类做出了重要的历史贡献。假若国家机器系统能够按照刘良贵先生所揭示的人性系统的自然规律设计管理机制，则个体才能将得到充分发挥，有力的避免不利于才能发挥的机制；各种文明的冲突都将达到思想的高度统一，使和平长驻；对抑制腐败、引导良好的行为价值观等均具有重要的现实指导意义。若此，形成人类整体价值观的统一认识，将各个体的人的才能充分发挥，从而实现地球村的高度文明，达到各民族和平共处、各国度安居乐业的和谐境界，乃人类的最大愿望。

是为序。

2012年3月18日于广州

（曾仲作：著名海洋生物画家、中国散文诗学会常务理事）

# Preface

By Zeng Zhongzuo

This is Mr. Liu Lianggui's research findings of the third part about "the system of human nature". First he asked me to write the preface for the book <Human Nature and Guidance>, and the preface for <the System of Human Nature and the Development of a State Apparatus> of his second work, and now he asks me to continue to write the preface for his third work. Since his three books has already formed a careful and organic whole, so the sequence of these three books can also form a small overall, which I think is also a very gratifying thing.

Nowadays, people are often impetuous, so it is difficult to do some research. However, Lianggui overcame these impetuous things, and still want to find out why people are so impetuous? Thus he gave rise to the systematic study of human nature, but he didn't expect that he can't hold this condition. Based on thinking about the real world and the reveal of natural human system and the law of development, the books came out one by one, the spirit of standing this loneliness can be easily imagined. Lianggui has already had a very good job, and would have had a very happy life with his families, even could use his position, but he still chose such a grind job. We can easily know what a strong sense of inner mission and edacious support his persistent belief he has, I admired the spirit of Lianggui's rigorous scholarship.

This book which was on the basis of the former two books profoundly revealed a scientific proposition, that is: the obtaining of the human ability was affected by the inherent logic laws of the natural humanity system. This proposition will lead readers to a deep thinking. Each of our parents hope that their children can success, but what make parents puzzled is that what way they should use to guide the orientation direction of the children's grow up? Each of us has to display their talents and realize the dreams of aspiring, but we often complain about social injustice and underappreciated; but exactly what causes this social phenomena, and also how it



affects our individual behavior is still unknown? And how each of the different behavior of individuals affects the all these social phenomena? Lianggui thought calmly, and finally profoundly revealed what are biological and social properties of human and analysed the root causes of the generation of social different expressions, which suddenly made us see the light.

The book reveals the unity and opposites of the four biological attributes and social attributes of behavior:

**Biological attributes:** First, the survival behaviors, including , necessity, food , clothes, house and some other associated behaviors, second, continued own behaviors, including fertility and rearing of offspring; third, self-protective behaviors, including the selfish, relax, pleasures, vicious, and limited sympathy for such behaviors; fourth, indulgence self-behaviors, including laziness, lust, seize the day, fierce rapacity of fickle and other behaviors;

**Social attributes:** First, natural morality, such as tolerance, compassion, love, hate, limited generous; second, human morality, such as filial piety, the morality of women, integrity, friendship, debt, keeping an appointment, etc; third, politics, such as agitation, organization, struggle, joint, crowding out, blow and etc; fourth, strong measures, such as laws, standards, regulations and etc.

Social phenomena occurrence is the collection of individual behavior which is on the crossing of above biological attributes and social attributes, human biological attribute and social attribute of the person always formed the unity of contradiction; individual behavior meets individual needs in the state apparatus constraints and guidance. Different state apparatus has the different focus on the guidance and constraints of human behaviors; therefore, it results of great contrast of the social phenomenon in different parts of different countries. No matter with what "ism" packaging, if not follow the nature law of the system of human nature, it will became a social practice course under the crash of the laws of human nature. The continuous progress of human civilization is the history of the development of a human nature and self-discipline. The civilization clash in contemporary international society dates

from the lead to differences in the interpretation of the biological properties; the formation of the corruption, and moral lost dates from the guidance bias of state apparatus system; individual values dates from biological property of the publicity under certain social attributes and restraint such human social phenomena, without exception, deeply reflects the natural laws of human system.

Social development, in the final analysis, is the creation of human ability value, the various needs of human nature, led to the refinement of the social division of labor; everyone has the innate intelligence, but there are still some differences between individuals, the modern science confirmed that the left brain and right brain have different functions. Everyone wants to show their talents, show their value, but it is often constrained by many factors. The value of this book, the reader's largest harvest is: deeply understand the methods and conditions of the cultivation of individual abilities, as well as a variety of factors that affect the ability play, and be inspired by how to play their strengths and take their own path in life.

Individual talents and wisdom are not in the same starting line, that is the talent of each person is different, both horizontal difference, such as some persons like mathematics, some prefer physics, so form the various industries talents. And also longitudinal differences, such as when doing the same wood live, A has deft hands and feet , he will fast make a chair which is good and strong, and he can make many chairs one day; while B can not do like that , so form a trapezoid the industry level. The sum of all individual talents forms the network structure of the various sectors of society.

Chapter four of this book detailed analyzes many factors that affect the individual ability difference:

Firstly, intelligence system, which contains four subsystems: first is intelligently structural system; second is nerve conduction system; third is information accept system; the brain active substances system.

Secondly, body exchange protection system, which contains four subsystems: the first is the Exteroceptive System; the second is the endocrine system; the third is

the health effects; the fourth is the diet affect system.

Thirdly, Natural environmental systems, including six sub-systems: those are natural geographic systems; natural phenomena; natural substances; star system; plant system and animal systems.

Fourthly, Human environment, including 4 sub-systems: those are family environment system; regional environmental systems; the state machine system and the education system

Fifthly, Human experience system, including four sub-systems: those are language system; moral and spiritual system, science and technology system, and emotional exchange system.

So thorough and systematic analysis about factors which affect the formation and play of people's ability of influencing people to form and play makes the book show the unique value among thousands kinds of books. From the exposition of the intelligence system, we can clearly understand the talent of the existence and differences among individuals, this is the expertise and understanding; from the discussion about exchange protection system from the body, we can understand that physical factors can affect the play of human ability, for example, the appearance of a girl may become an important turning point in life; from the discussion about the natural environment, we are able to understand that the natural factors make the ability different, such as the natures of a person who lives in rural may be different from a person who grows in big cities. the exposition of the human environment make us more clearly know what factors or so play an important external cause, for example, the success of a loved one may be led to a family' success; human experience system dominates people's internal values all the time, and also lead the thinking orientation to form and play, for example, Chinese are affected by the Confucian, while the Arab countries regard "the Koran" as a holy book so on. If a lucky reader accesses to the book, he can clearly understand how to take advantage of favorable factors, training skills and their talents; he can also clearly know that if a person has talent, it is unnecessarily for him to play his talent. Each small factor may

affact person get talents and may be insurmountable resistance to the acquisition of talents.

Three books of Mr. Liu Lianggui are all programmatic research for the development of human civilization and progress of mankind, he has made important historical contributions to society. If the state apparatus can design the management mechanism according to Mr. Liu Lianggui natural law of humanity systems, the individual can be given full play and avoid the mechanism that is not conducive for the development of talent; clash of various civilizations will reach the high degree of unity, and make peace permanent; it has important practical guiding significance for curbing corruption, guiding good behavior and values. If so, the formation of a unified understanding of the values of humanity will give full play to the talents of each individual human being, thus achieve a high degree of civilization of the global village, reach a peaceful coexistence of all ethnic groups and harmonious state of the countries which people can live and work happily, this is the greatest aspiration of all human kind.

**For the sequence.**

March 18, 2012 in Guangzhou

**(Zeng Zhongzuo is the famous marine painter, the Institute  
executive director of the Chinese prose poem)**

# 前 言

每个人都希望自己和自己的后代具有出众的才能，在未来的人生旅途中能以此获得自我满足和取得良好的生存资源、快乐及他人的赞扬或仰慕。为此，人们常常千方百计寻找教育后代的方略，并不计付出地给子孙创造良好教育的条件，然而有时却事与愿违，家长的辛勤付出时常引来嫉妒、怨恨甚至伤害。然而，大家一旦认识到了人性系统与人的才能之间的相互关系，不仅会治愈那些关于人的“才能”的不良思想与行为，更重要的是认知人类知性的产生机制和干扰人类知性正常发展与发挥的原因，找到适合人生环境的知性获取与增长的有效路径，给自己同社会都带来利益。这就是本书的旨要所在。

人类本如此，一直在同自然环境依存与搏斗，在搏斗中积累自己的生存经验，产生自己的知性，发展自己的人性，并且由个体的欲望与自身能力不匹配的自然弱点迫使大家组成社会来求取共同的生存，确立政府，组织军队，设计道德与正义，造化特有的人类情感体系，建造自己的社会属性；同时，人的生物属性永远伴随在人的躯体中，时常会冒出来惹是生非，引起人类无限的纷争，不时伤害他人或社会，往往最终不是伤到自己就是自己的后人。尽管从古到今，类似的状况给予了人类无数的磨难，但时至今日仍然在重复着这种人类自身酿成的苦果。究其原因，就是之前人们缺少对自然人性系统的完整理解，更没有条件系统探究自然人性系统的自然逻辑规律。

今天，正是不断走向成熟的系统科学思想理论体系，促成作者有条件对与人性相联系的既有人类知性进行系统性整合分析并著就《人性与导向》，揭示出了左右人类演化的自然人性系统的规律。正是《人性与导向》揭示出的自然人性系统规律，促成作者有条件对与人类社会组织发展相联系的既有人类知性进行系统性整合分析，并著就《人性系统与国家机器的发展》，揭示出左右人类社会组织的国家机器的内在的自然逻辑规律；也正是《人性与导向》揭示出的自然人性系统规律，促成作者有条件对与人类才能发展相联系的既有人类知性进行系统性整合分析，并著就《人性系统与人的才能》，揭示出左右人类及其个体才能获得的内在的自然逻辑规律。作者坚信人们用心根据自然人性系统规律来思索人类世界，必能理智地避开那些不利于社会或自己的人性因素，建造出有益于人类共同生存的良好社会，使人获得与自身条件相匹配的最佳才能，进而提高人类的整体才能，在促进人类持续发展的同时，保证个体得到幸福与快乐！

人性，是人的社会属性与生物属性对立统一的结果。但是，这种对立统一的目标始终围绕着人类个体、群体和社会的生存需要展开，受到自然人性系统的逻辑规律左右。无论何种原因导致谁的人性行为较大程度地偏离自然人性系统的自然逻辑，都会被人类社会或人类社会的自组织功能予以纠正。然而，人的生物属性总在遇到社会约束力松弛和社会失衡时冒出来诱导人性行为偏移。这种人类社会人性行为偏移与纠正在人类社会的发展过程很少间断过。所不同的是，在只有少量个体或群体的人性行为偏移的良好社会时期，是由社会管理系统来纠正人性偏差，而在较多个体或群体的人性行为偏移的社会失衡时期，则往往要通过社会自组织活动才能恢复正常。当然，在由社会自组织活动进行人性行为纠正时更多的人会受到折磨。这是今天的人们必须意识到的东西。考察人类世界的现状，那些缺少良好人性素养的民族、地区或国家，在西方式的民主自由引发下的社会自组织活动，带来的结果是民众受苦、社会混乱与政府独裁的交替演绎。这一点中国人必须警惕。毋庸置疑，我国的社会出现了严重的人性偏差问题，并且属于从上层建筑、军警强力系统到普通社会的各个社会层次中的大量人员的人性偏差问题，诸如道德失落、正义沦陷、贪腐横行、政治至上、无视社会的自由、漫无边际的自私与享乐、权钱色交易等。这些反应人性偏差的现象似乎已捆绑了社会。这不是政客们遮遮掩掩能自行纠正的人性偏差，也不是简单的政治方式能够解决的人性偏差。尽管今天的发展无可质疑，但促成发展的动因除了技术与生产力的进步外，毫无节制的挖子孙的资源来填补人性贪婪产生的窟窿所带来的不少经济发展假象不可小视，尤其是遍及官场与社会的急功近利所致人们的务实精神衰败，对今后的人力资源损害更是危险可怕。

由自然人性系统规律决定，组织良好的社会需要正气强大的军警体系，需要清廉睿智的政府，需要不断提高人类人性能力的教育，需要具聪慧开拓精神的科学研究系统，需要保证人们基本生活物质供给的生产能力，需要激励社会道德精神的政治鼓动，需要利于调动正向人性活力的市场机制，需要给予人们适宜享受的条件，……，现今社会上出现的绝大部分人性活动的内容都是不可缺少的，但如何使这些需要达到良好匹配的程度，要有经过系统科学设计的社会才能做到。细细思索人类的现实，当今社会的种种错乱既不是发散式的民主自由能解决，也不是目前这种以平衡权力为中心的所谓改革能办到，要做到在平稳的社会状态中强盛中华民族，所需要的是军政智者用心思索人性的本源，着眼于子孙的长久幸福，采用科学精神先行整肃出一个清正廉明的党，并造就出一支正气浩然、光明磊落与坚强的军警部队，然后迅速启动国家机器的系统科学设计，在努力使社会各种需要得到良好匹配的前提下，营造出保证全体人们充分享受科学的民主自由的环境。除此以外，



再没有什么途径能保证国家真正在稳定中走入强盛与繁荣和社会长久稳定及人们安居乐业。

人类在数百万年的行进路途中，一直在千方百计增长自己的人性才能，由此产生了五花八门的后代教育培养方式。然而，长期来因前人发明的众多教育方法脱离了自然人性系统的灵魂支撑，尽管其中大多数方式常在遇到相匹配的环境时仍显示出了良好效果，但许多良好的教育方法随着发明的时间延长其效果常让人们感到困惑，也由此引来了学界的无数纷争，甚至使教育方法脱离开所适用的环境条件而被滥用。正因为如此，需要在既有教育方式、方法和经验的基础上，再依据自然人性系统规律来对人性才能的培养教育进行系统性处理与有序设计。鉴于此，本书分为十章来论述人性系统与人的才能问题。

第一章是对《人性与导向》揭示的自然人性系统与人性行为进行归纳，通过人性系统、人的生物属性、人的社会属性、人性动力、人的生物属性行为与社会属性行为的对立统一关系及人性系统给予了人类知性等的论述，构筑起论述人的才能形成发展机制的人性系统基础。

第二章是在《人性与导向》第六章第三节、第二章第二节、进化心理学及发展心理学的基础上，通过人生的春夏秋冬、个体人性的发展过程及激活大脑潜能的时间窗口与人的才能等的论述，构筑起论述个体人性才能的发展与引导的人性系统基础。

第三章是在《人性与导向》第三章第二节、第四章、第五章第一节及进化心理学和发展心理学的基础上，通过对人的知性获取、情感与知性、道德的本质及人的有效才能等的论述，构建起个体人性才能培养引导的秩序和方法措施设计的人性系统基础。

第四章是在《人性与导向》第七章第一节、第三章第六节、第八章第一节及发展心理学和计算机科学的基础上，通过对人性导向（影响）要素（序参量）、才能影响因素的指向特性、习惯的本质与五个导向因素及人类等级的必然性等的论述，为个体人性才能培养引导的秩序和方法措施设计提供依据。

第五章是在《人性与导向》第八章第二节、第六节和教育学的基础上，对人类教育的三种形式及其发展、人性才能导向的边界条件和现存教育体系的差异与融合问题等进行论述。

第六章是在《人性与导向》第八章第二节之“二”的“(一)”、本书前五章、儿科学、妇科学、中国居民营养素摄入量研究及胎教材料等的基础上，分胎儿的三个发育阶段、第一发育阶段的导引（母亲）指南、第二发育阶段的导引（母亲）指南、第三发育阶段的导引（母亲）指南、关于人生第一造化期导引的进一步说明等五节，对人生第一造化期的引

导进行具体论述。

第七章是在《人性与导向》第八章第二节之“二”的“(二)”、“(三)”、“(四)”、本书前五章、中国居民营养素摄入量研究、儿科学、心理学、教育学、世界课程改革趋势研究、系统化教学设计、蒙台梭利教育全书及相关早教材料等的基础上，分婴儿期的引导、幼儿期的引导、儿童期的引导等三节，对人生第二造化期的人性才能发展引导进行具体论述。

第八章是在《人性与导向》第八章第二节之“二”的“(五)”、“(六)”、本书前五章、中国居民营养素摄入量研究、心理学、教育学、世界课程改革趋势研究及系统化教学设计等的基础上，分少年期的引导、青年早期的引导、青年晚期的引导等三节，对人的逻辑与抽象思维发展成熟期引导进行具体论述。

第九章是在《人性与导向》第八章第三节、第四节和《人性系统与国家机器的发展》第二章第一节的基础上，分社会自组织功能对社会主导群体的人性能力影响、夏天人的引导及秋天人的引导等三节，对社会主导群体的人性能力引导进行论述。

第十章是在《人性与导向》第八章第六节之“四”、教育学、世界课程改革趋势研究及系统化教学设计等的基础上，针对本书第六章~第九章经常提到的系统化教学和教师的相关问题，分别对系统化教学结构构建、教师队伍构建及系统化教学设计等三节进行简要的补充论述，一是给读者有所交代，二是求得本书的体系完整性。

正是自然人性系统在左右着人的才能发生、发展及发挥等的逻辑规律，促使作者在 2008 年完成《人性与导向》的出版之后，继续思索着人性系统与人的才能的问题，并继《人性与导向》第八章来专门编写本书，以进一步阐述人类才能的人性本源，个体才能的获取机制、发展规律及具体引导的逻辑方法等问题。

作 者

2012 年 3 月

## Preface

Everyone hopes that his descendants and himself can have very good abilities so that he can stand among people, obtain self-satisfaction, get good human resources, happiness and other people's praise and admiration. Therefore, besides looking for some good methods of teaching their children, and giving their offspring the best opportunities to receive good education no matter how difficult it is, this may usually cause envy, bitterness, and hurt. However, once people realized the relationship between the system of human nature and the people's abilities, it will not only cure the people's bad consideration and behaviors about some so-called abilities, but also make them know the human intellectual production mechanism and the reason of interfering human intellection's normal development and play, find the suitable way of life environment intellectual acquisition and growth, and bring some benefits to themselves and the society. Those are the themes of this book.

Humans should be like this: they fight against the nature environment, and meanwhile, they collect their own life experience, produce their own knowledge, develop their own human nature. What's more, the natural weakness that the self-abilities are not fit to the personal desire forces them to compose the society and obtain the common survival, build the government, form the army, design the morality and justice, form the unique nature of human emotion system, and build their own social attributes; at the same time, The biological attributes of human being always accompanied by human body, sometimes may cause some trouble and the infinite human strife, this may usually hurt other people and the society, but more often, they will hurt themselves and their offspring. Even though from ancient to nowadays, the similar conditions have given people countless suffering, they still repeat this bitter result. It's just because many people lack enough understanding about human nature system, and don't mention to study the natural logic law of human nature condition systems.

Today, it is constantly maturing Systems Science ideological and theoretical system that contributed to the author's human intellectual systematic integration