



# 珍貴的人生



WONDERFUL LIFE

林國本博士 海內海外 家譜與傳記  
Genealogy & Biography Of Dr. James Lin



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# 编者序

家谱，亦称族谱、宗谱、是记载一姓的世系和姓氏中重要人物、事迹的谱籍。

家谱是记载同宗共祖的血缘集团世系人物和事迹等方面情况的历史图籍。它与正史、方志构成了中华民族历史的三大支柱。

林字的本意，为成片的树林，其来源相传与树林有关。林姓名列中华当代大姓之第十六位，林姓在福建与台湾更是主要姓氏之一。

家谱反映人口繁衍、家族迁移、是历史文化遗产的组成部分，对历史学、民族学、人口学、社会学和经济学的深入研究均有独特的功能；家谱中还记载着家训、祖训，在教化族人孝敬、和睦、亲近、乡情等方面，有一定的作用。家谱还为众多海外游子的寻根提供了保证。

可惜象山石浦林氏宗族在以往的家族历史上未曾留下任何一点家史痕迹，致使本次萌动修纂石浦林氏家谱，无任何依照和参考资料，乃一大之遗憾。

二〇〇七年夏秋之交，林国本先生及其胞妹林国珍女士萌发修撰石浦林氏宗谱，为寻找林氏祖先的来历，曾路远迢迢飞赴福建厦门、泉州、莆田寻根问祖，又往石浦东门岛寻找曾是林氏祖先的林默娘的根系，且发动林氏家族成员回忆和撰写各自的经历和业绩，并请秉笔先生加以纂辑，实为用心良苦，精神难能可贵，当记载于林氏首谱也。

象山石浦林氏宗谱自启动至出版，历时两年时间，全谱分林氏始祖比干、河南林氏祖先编、福建林氏祖先编、林默编、以及象山石浦林氏编。谱成之后，可供石浦林氏后裔子孙尊祖敬宗、纯洁家族血统、团结、约束家族成员、教育家族后人、增进家族成员的荣誉感、向心力和归属感，以及提高本家族在社会生活中的声望、地位。今石浦林氏谱成，本族之后裔当能皆大欢喜。值此林氏首部家谱出版之际，感谢琛桥咨询公司的李霞，李欣与诚禹设计公司的李瑜平，王立群，陈如君鼎力协助。谨此上述之文，略表祝贺！

此为序。

象山石浦林氏宗谱  
秉笔者徐庄初谨  
2009

## 序

姐夫林華袞出生於浙江象山石浦望族。他的祖先原籍福建。經商來到石浦。他有三道圍船三艘，這些船頭有魚頭的標示，魚頭的眼睛是用金子做的（就是最講究的大帆船）。他祖父用這些船把福建的特產（如木材、桂元、荔枝等）運往石浦。他家房子的木材就是從福建運來的。是石浦的首富。他祖父育有三子，姐夫是林家大房（林德房）之子。他父母早逝，從小由他的姨婆照顧，家裏事由老管家管理。有舅舅指奘，其舅為縣上第二富豪。姐夫畢業於寧波效實中學，抗戰期間由親戚介紹與我大姐結婚。

我家原住北平，1937年七七事變，舉家回到老家象山，大姐姜樹楨（乳名燕生）畢業於北平朝陽大學法律系，1938年與姐夫結婚。由當年縣長盛世馨證婚。大姐穿新式婚紗，舉行新式婚禮，轟動了全石浦。全鎮人都認為林家還是與眾不同，未減當年遜色。學生時代的大姐性情活躍，愛好運動並喜歡參加文藝活動。婚後立即掌管家務做主婦，她能勤儉持家，善待家中上上下下的僕人及管家，包括阿六公。博得當地好評。大姐婚後育有二子三女，戰亂時期、土匪猖獗。為了確保姐夫安全，一家分為兩處，孩子留在家鄉，他倆往返縣城、上海之間。最後常住上海。我與他倆年齡相差很多，但是親情深厚。

1949年5月上海形勢混亂緊張，父親協助他倆暫時離開上海，到臺灣相聚。當時臺灣落後、生活艱苦，姐夫在法院工作，大姐任職立法院及中興文藝圖書館。姐夫積勞成疾於1964年春逝世於臺北，年僅44歲，很是可惜。大姐姜樹楨在立法院任職三十多年，多年在臺灣侍奉老父母，隨後與兒子在臺北、北京及上海常住。時偶往返美國、大陸之間與親朋好友歡聚，平時喜愛古詩詞及國粹京劇、歡渡晚年。於2003年不幸患了胰腺癌，十個月後仙逝於上海，享年八十有八。

長子林國本生於上海，小時頗受父母、外祖父母及長輩們的喜愛。1948年父親姜紹祖是國民大會代表及北平市參議員赴臺灣考察，那時華北一帶相繼解放。1949年元月父親囑我等去臺灣，母親帶國本同往。父親將國本送到他在北平時的好友、教育家張雪門先生辦理的育幼院上小學，週末回家。其餘四位子女仍居住石浦老家，由管家與奶媽照料。1964年次子林國庠出外購物在堤旁被大水淹沒，實為痛心。長女林國瑞、次女林國瑜、小女林國珍都在戰亂中長大，艱苦生活、努力工作並都成家。如今她們的子女均學有所成並在上海購房、多數同子女定居上海，過著小康生活。

國本在戰亂時期總是跟著父母與外祖母，可以說是較幸運者。他在上海受的啟蒙教育，每天母親送他上學，全大樓居民的小孩個個羨慕他。小時侯神氣十足，路過國際飯店門口、警衛向他敬禮。姨媽帶他去她求學的復旦大學乘校車時，司機對他說“長大復旦大學歡迎你”。結果他在美國勤學得到碩士與博士學位，在世界著名高科技公司任高級主管，之後派往中國任總裁。他對兒子的教育很盡心，孩子們也都很勤奮，如今有很好的工作。

我與國本雖有輩份的差異，但是年齡接近。無論早年在臺灣、後來在美國、有時在上海、總能常在一起，相聚甚歡。俗語說“外甥像舅舅”，的確有許多相似之處，優如兄弟。如今國本極積為其家族修家譜，甚為欣慰。

姜光平 博士

美國舞蹈公司董事長

姜氏企業公司總裁

2008年於美國洛杉磯

## Preface

My brother-in-law, Lin HuaKun was born in a distinguished family in Shipu, Xiangshan, in Zhejiang Province. His ancestors came from Fujian and did business in Shipu. He had three ships. At the head of the ships were fish heads with golden eyes in them. His grandfather shipped specialties (such as timber, longan and litchi fruit) from Fujian to Shipu. His house was also built with the timber shipped from Fujian. The Lin Clan was a distinguished family in Shipu. Grandfather had three sons, and my brother-in-law was the son of the eldest son. His parents died when he was young and so he was brought up by his auntie and taken care of by the old house keeper and his uncle, who was the 2nd plutes in the town. My brother-in-law graduated from Xiaoshi Middle School in Ningbo, and got married with my elder sister by a marriage interview during Anti-Japanese period.

We used to live in Peking, but after the July 7th Incident of 1937, our family moved back to Xiangshan. My elder sister, Chiang Sho Cheng graduated from law school, Peking Chaoyang University, and got married in 1938. The county governor was held as the minister of the wedding. The wedding was held in a modern style and my sister wore a new style wedding dress. The glamorous wedding was a whoop-up to the country and people around the county all believed that Lin Family was as outstanding as before. My sister was a very active person. She loved sports and artistic activities when she was in college. After marriage, my sister kept the family in good order and was very nice to all the members in the family from servants to housekeepers. And even the loyal old generation servants had a high opinion of her. My sister had two sons and three daughters after marriage. During the War time, the bandits were quite wild, so they kept the children in the county. They themselves

went back and forth from the county to Shanghai in order to keep our brother-in-law safe. At last, they settled down in Shanghai, though they were much older than me, we were still very close.

In May, 1949, Shanghai was in a tense situation. My father helped them leave Shanghai. They left together for Taiwan. At that time, life in Taiwan was quite hard. Brother-in-law worked in the court and sister worked in the legislature and the Chung Hsing Literate Library. And after a longtime of overwork, brother-in-law died at the age of 44 in the spring of 1964. My elder sister, Chiang Sho Cheng worked in the legislature for more than 30 years. For many years, she took care of her parents in Taiwan, and then lived with her son in Taipei, Beijing and Shanghai; sometimes she went back to the USA and sometimes to mainland China to visit relatives and friends. Accompanied with ancient poetries and Peking Opera, my sister had quite a happy time in her old days. In 2003, she suffered from pancreas cancer and passed away ten month later at the age of 88 in Shanghai.

The eldest son of my sister, James Lin was born in Shanghai and received the love and care of his parents and grandparents. In 1948, my father Chiang Shao Tzu visited Taiwan as the representative of National Assembly Delegate as most of areas in North China at that time had been liberated. In January 1949, my father asked our family to come to Taiwan, and my mother also took James with her. My father sent James to a boarding school which was established by his old friend from Peking, educationist Chang Sheue Men. The other four children were still in the hometown and were taken care of by the housekeeper and nanny. In 1964, the 2nd son set out and was swallowed by a flood, it was really a heart breaking moment for the whole family. The three daughters, Lin Guoru, Lin Guoya, and Lin Guoshen were all raised during the

War time and worked very hard to establish their families. Now, their children have all achieved a lot in their careers. They have even bought houses in Shanghai. Most of them live a well-off life with their children in Shanghai.

It seems that James was really a lucky person during the War time, as he was always near his parents and grandparents. When he was in Shanghai, his mother brought him to school every day, which made the other children of the building envy him. He was a very lovely boy with a fine character, even the guards in the International Hotel would give him a salutation when he passed. When he took the school bus with his auntie who studied in FuDan University, the driver told him: "You are welcomed by FuDan University when you are grow up!" At last, he studied hard and got his master and doctorate degree in America. Dr. James Lin became the director in world famous hi-tech company. He was later sent to China as the CEO of the company. He also took a lot of time and effort to educate his children. His three sons are all very diligent and now have decent jobs.

Though Dr. Lin and I are not of the same generation, he is around my age. We have always had a happy time together wherever we were. It was a great time in Taiwan at early age, or later in the USA and sometimes in Shanghai as well. Just like the old saying: Uncle and nephew share a lot of similarities, we are quite the same in many ways, just like brothers. Now, it really gratifies me that Dr. Lin devotes his every effort in compiling of the genealogy.

Dr. Martin Chiang  
Chairman of American Ballroom Company  
President of Chiang's Enterprise, Inc.  
Los Angeles, USA, 2008

## 序

今夏我回加拿大溫哥華度假期間，得悉國本兄欲纂修寧波石浦林氏家譜，回憶到一些年輕往事，尤其是高中、大學、留學時代的一些點點滴滴。以我們相識交往半甲子之情誼，責無旁貸，希望以下從時光隧道回溯之點滴，可提供給林氏後人努力與追求之方向。

自1958年我與國本兄在台灣省臺北市建國中學高中五班同學後，至今轉眼已過半世紀，高中時代升學壓力很大，尤其建國中學是台灣首屈一指之高中，學校要求很高，讀書風氣亦盛，大家都是啃書蟲，但偶而亦有年青人之抗逆性，我記得初次學交際舞就在國本家，當然國本兄“武”藝精湛，是我啟蒙舞師。1961年我們不負眾望同時考進了台灣最高學府——國立台灣大學，國本兄進入理學院，而我進工學院化工系，這一年大專聯考是台灣有史以來考題最難，有許多考生捧鴨蛋、也是最多的一屆，此項紀錄至今尚未改變。在台大四年中，國本兄與我除因不同院系不能一起上課外，在學生課外活動方面，幾乎形影不離，我們是親密夥伴，合作無間。當我先後擔任大一學生代表聯合會及全校學生代表聯合會主席時，國本兄鼎力相助，擔任學生代表聯合會秘書長，熱心推動會務。後來當國本兄擔任應屆畢業生學生代表聯合會主席時，我亦擔任其秘書長。他曾代表台大參加全國各項學生活動、有卓越的成就。國本兄不但在學業上有其專長，而且在領導力、組織力、及人際關係，亦屬一流。當年參與我們這一屆學生課外活動之現今台灣名人，有曾任台灣省主席宋楚瑜兄，當時是政治大學之學生代表，以及現任行政院長劉兆玄兄，當時是台灣大學學生藝文活動之風雲人物，以及中央研究院院士、台灣清華大學物理系教授朱國瑞兄，有曾任高雄市政府副市長、負責國立中山大學教務黃俊英兄、當年是“大學生”主編及社長，曾任經濟部國際投資業務處處長黎昌意兄，曾任經濟部部長王志刚兄，曾任美国芝加哥工业学院校长张承烈兄，曾任駐英國大使戴瑞明兄。還有海內外工

商界知名的同學、例舉在台湾的陳君毅兄，黃維祝兄，林泰生兄，在旧金山的高信治兄，張雅江同學，在纽约的馬宏孝兄，在亚特兰大的馬宏敏兄，在洛杉磯的顧衍時兄、在上海的何鴻鵬兄等等，恕不一一。台大畢業後，我們迅速從絢爛面向挑戰，各奔前程，出國留學，國本兄不辭困難辛勞，毅然專攻當時最熱門之電腦科技領域，並順利完成取得碩士、博士學位。此後，國本兄以其豐富學養，充沛人脈，在電腦等高科技行業，大展鴻圖，先後在美國、德國、法國之大型跨國高科技公司，擔任高級主管並負責臺灣、香港、中國之職務，奠定其在高科技工業界不墜之盛譽。前人種樹，後人納涼，筆路藍縷，來之不易。

費定國 博士

國立中央大學特聘教授

國立中央大學化材系教授

2008年於台灣省中壢市

## 序

与国本先生相识二十余载，知其才高北斗、学问渊博，敢当社会重任。在漫长的岁月中他为国家富强、社会安定、民生幸福，做出可喜的业绩，使先辈刮目，后人敬仰！

二十年前的“交大”九十周年校庆，国本博士曾受邀来校为广大学子讲授超级大型计算机之技能与其广泛应用之领域，博得赞许，视为当代计算机科技之精英，让后辈获益匪浅。

2004年，国本先生与夫人戴燕生女士，又兴慷慨之情怀，以其父母林华袞、姜树桢之名义在上海交通大学设立奖助学金，资助每年考入“交大”的宁波、象山县的优秀而困难之学子，在首次颁发奖金之日，国本夫妇会同两位儿子一同出席，实为难能可贵之精神，更体现国本先生爱乡情愫与孝悌之心，功德无量，实为可敬！

国本先生受社会提供环境，有其广施回报之情，自云“取之于社会，用之于社会”，含意之深、之大，莫过于此矣！吾与国本先生有同乡之谊，家乡父老见此雨后春笋，欣欣向荣，代代相传，连绵不断，定感祖国有幸，人民有幸！

林博士事业有成之年，又萌发纂修林氏之宗谱，更是一大盛事。先辈之业绩，后人当承之，前人创业之艰辛，后代当加倍发扬光大。家族之兴旺，当后继有人。家族兴则社会兴、国家兴，此乃至理也。欣然为其作序。

修世系，重祠宇，尊祖训，尽子道，均能庇荫后世，乃大善大德之举矣！

原上海交通大学校长、  
中国工程院院士  
翁史烈 谨识  
公元2008年

## Preface

Having known Dr. James Lin for more than twenty years, I can say that he is a man of many talents. He has many great accomplishments in the areas of social development and the well being of people around him. For this, he deserves respect from both his ancestors, as well as his descendants.

Twenty years ago, on the 90th anniversary of Shanghai's Jiao Tong University, Dr. James Lin was invited to make a speech on technology. He gave a speech on the application of supercomputers, which was greatly applauded by those that attended. The students felt that they profited a lot from Dr. Lin, and held him in high esteem as an elite in the area of modern computer technology.

In 2004, Dr. James Lin and his wife, Ellen Tai Lin, established a scholarship in the name of his parents, Mr. Lin HuaKun and Mrs. Chiang Sho Cheng at Shanghai Jiaotong university. The scholarship was created to support the excellent students with financial difficulties from Xiangshan, Ningbo, the hometown of Dr. James Lin. When the scholarship was awarded for the first time, he attended the ceremony. He was accompanied by his wife and two of his sons. At the ceremony we could see his deep affection for his hometown. His dedication and sense of filial piety towards his clan, benefits greatly many of the younger generation. It will be remembered and respected by us all.

When giving back to society, Dr. James Lin does what ever he can to see that society can benefit the most. This explains a saying "Those that are part of a society, will add to it". As fellow countrymen to Dr. James Lin, the villagers all feel very grateful that a good tradition can now be handed down generation to generation, which will be a great benefit to both the country and its people.

Dr. Lin has not only achieved a lot in his career, but he also has a great passion for creating and recording genealogies. Genealogies are great for the younger generation to learn from not only their ancestor's achievements but also the spirit of each generation before them. It is a truth known to all, that the prosperity of a society, of a nation, is because of the contribution of prosperous families. It is therefore, my pleasure to write this preface for the genealogy.

It is a wonderful thing to compile and create a genealogy, to record history and the beautiful culture and tradition of the present and past to benefit the younger generation.

Pre-President of Jiaotong University  
Academician of China Engineering Academy  
Dr. Weng Shillie  
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## 寧波石浦林氏家譜序

一. 公元2007年春夏之交，我象山石浦林氏族人后裔林国本先生经反复商议，获得共识，决议修纂石浦林氏家谱，并物色和邀请执笔先生，着手开展我石浦林氏家谱的编纂事宜，同时安排了有关采访人员，确定采访对象，准备资金及相关工作，各方协力，逐一展开。

二. 修纂家谱是我国人生命中不可或缺之部分。随着思想的解禁，曾被视作封建迷信的家谱可以自由流通阅读，自然地引起人们的美好回忆，而日益安定、富裕的生活，则提供了充足的资金和精力。我林氏族人遵循当今有利时机，学习乡人修谱精神，亦萌生编纂我族之家谱，该是适时之举。

三. 遍览我象山城乡和村庄诸多宗谱、族谱给我们的启发，修谱，能够树立家族观与道德规范的途径，家谱中的家训，在教化族人孝敬、和睦、祭示、亲近、乡情方面有不可替代的作用。为此萌发修谱。旨在帮助我石浦林氏子子孙孙能更清楚地了解家族历史，是一件功德无量的大好事。

四. 宗谱、族谱或家谱，都是家族谱牒之称谓，它是宗族的神圣符号，千百年来始终深藏于民间，秘不示人。二十世纪初，社会的动荡、人心之不安，谱牒修纂逐停，五十年代更将家谱视为“封资修”产物，遭遇大规模毁灭，传统家谱普遍缺失了两至三代人的记录。我林氏宗族，解放前几代祖先，或许编修过谱牒，亦抑或于解放前后二十年间曾遭毁灭，然而二十世纪五十年代“判旧扶新”时期，不敢有此遐想，由此耽搁下来，林氏就无宗谱流传，此非一大憾事？！

五. 石浦林氏宗族既无谱牒流传，而今启动林氏宗谱的编纂，实为一大难事。谨尊林国本先生之构思与设想，千方百计寻找本代以上的几代祖先的业迹史料及发展规迹，以充实本谱牒之内容，同时搜集当代及当代以下族人的繁衍概况、事业成就等。使所纂之谱牒有更加广泛的内涵，更能启迪和激励我石浦林氏后代的子孙，为民族、为国家、为家族而极尽努力。

## Preface of the Lin Clan's genealogy from Shipu Ningbo

1. In the summer of 2007, James Lin, a descendant of the Lin clan in Shipu, Ningbo, decided to compile all the information he could about the genealogy of his clan's history. It was because of a heated discussion that James had with some relatives that he decided to do this. He began to collect written accounts of the clan's history, as well as interviews, funds for printing, and input from others on how to complete the work.

2. Creating historical genealogy accounts are a large part of Chinese culture. In the past the written genealogies under the feudal way of thinking was to be kept private and part of the family. It was a superstition that it must be kept so, until recent history. Now such works can be read freely. They inspire beauty and understanding in both family members and friends of the family that read them. For the descendants of a clan, like the Lin clan, it is a very good chance for the members to capture the spirit and beauty of their clan's heritage. At this present time, there is even more of a reason to capture in writing the beautiful events and memories of the Lin Clan. It is the hope that the abundance of beauty, wealth, and prosperity of the present clan, is one that will inspire future Lin Clan members to constantly maintain in their lives.

3. One of the first steps in the process was to read all the genealogies from the Xian Shan area. From this we can arrive at a good understanding of not only the clan's history, but of its ethics and moral principles. Part of the genealogy is not only about beauty, but about admonitions of events from the elders of the clan. This is also an important part of a culture, where elders are respected. They love and devote themselves to their family and clan members. Thus the purpose of the genealogy is to help the Lin clan's future descendants to not only learn about their history, but to also learn about the successes and lessons from this point in the Lin Clan's history. It is believed that this will be a work that will be beneficial for generations to come.