LOG ART CHEN BAIQIU

原木艺术



《道极》系列

THE SERIES OF TAO JI



大 思想宴老子认为"崩"是宇宙中最原本实存的东 西。"崩"原本是"无"的双态。是我们通常什么也感受不 到的对态。而后演变为"有"的双态:又由"有"的双态 演变为万物。

no is, regarded "Tao" is the most essential matter in the universe. Everthing in this world is from "Tao". Originally "Tao" is a state of nothing. It evolves into the state of "existance", witch is also called "Oi". "Oi" could edivided into "Yin" and "Yang". When they combine with each other, everything on the earth is produced.





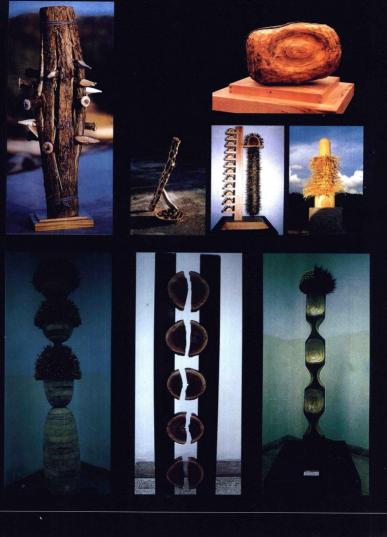




"这些东西,与其说是我的作品,还不如说是我赤裸而失生的灵魂"

"Such creatures, which world be rather called as my nacked and semi-raw soul than watched as my works"

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《神面》系列

THE SERIES OF GOD FACE



通 过外在的神面造型表现一种贵州地方文化中的荒蛮。

神秘、相犷和由于大山的与世隔绝而内心渴求交流的原始生 。 命的本部於望。

This series is to reflect the wilderness and mys-

tery of the primitive culture in Guizhou, where the

mountain cut the area off from other parts of the

world. People there have a strong instinctive desire

to change and make exchanges with outer world. On

the whole, you could find that these works have close

links with the local culture of Guizhou, But in detailed

shapes, you can never find even one resemblance to

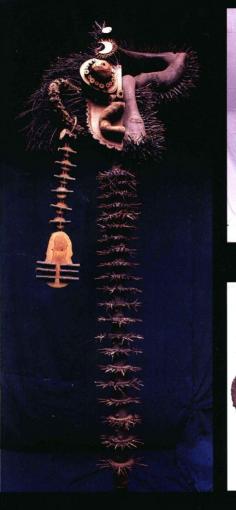
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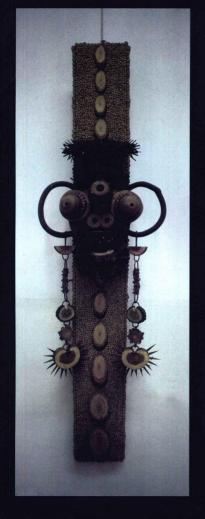








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