PREFACE

Acupuncture is a special technique of Chinese medicine for external treatment. Many diseases that cannot be cured by modern treatment and medication can be treated by acupuncture therapy with highly beneficial and distinctive effects. In acupuncture treatment of acute illness, the patients are often cured even the needles are pulled out. In recent years the success of acupuncture anaesthesia has been publicised and people all over the world have been surprised at this discovery. Medical doctors of other countries are eager to learn and study this knowledge and technique. In fact knowledge of acupuncture was communicated abroad long ago, but since the success of acupuncture anaesthesia it has attracted world attention. Before it was sardonically considered as unscientific and was almost completely disregarded. It is making a brilliant contribution to modern medicine today.

To be a practitioner of acupuncture one must have knowledge of diagnosis and physiology. Otherwise, wrongly applying the needles could lead to accidents or prevent a patient from being cured at an early stage of an illness which would later become chronic. In other words, it is impossible to cure a disease without diagnosis. Therefore to learn acupuncture one must first possess fundamental medical knowledge.

The contents of this book are the results of 40 years of accumulated research and clinical experience by the author. The book shows that there are several thousand acupuncture points in the human body and shows how new points are constantly being

前言

針刺是中醫特技的一種外治療法。在現代醫學所甚感棘手,或藥物難以治癒的很多疾病,針刺治療,常能發揮它的特殊功效。其治急性疾病,尤爲突出,往往針未起出,病已霍然。尤以近年來,針刺麻醉創造成功,引起各國醫生對此術的學習與研究,更爲積極。其實針刺醫術,早已傳至海外,自針麻成功後,大爲世人所刮目。一向被護爲不科學而幾將失傳之針刺特技,今日據而大放光彩,對現代醫學作出了一個重大的貢獻。

雖然如此,但是,凡爲針刺的醫家,必須具有診斷與生理的學識;否則,胡亂施針極可能會發生事故,或引致病人失去迅速治癒的機會,從而延爲慢性,甚至成爲頑症。此即所謂"不能辨症,何以論治"。所以學習針刺醫術,首先要掌握醫學的基本知識。

本書的著述,都是作者四十年來積累的研究心得與臨床 經驗。在論述中,揭露了人身的經穴何止成千成萬,與新尔 爲何不斷增多。在病例中,諸如治疗毒、處疾、胃痛、盲腸 discovered. For diseases such as Malignant Pustule, Malaria, Gastralgia, Appendicitis and Migraine, the points selected for therapy are all simplified and a few insertions or even one only will quickly bring about surprising results.

The last part of this book consists of a list of the 14 channels and their points and a list of strange and new points selected by the author, with the locations and applications of the points and the complete courses of the channels.

For the benefit of the readers, this book is written in both Chinese and English.

Hong Kong February 1975 Shui Wae 炎、偏頭痛等症,用穴均極簡化,僅刺一針或數針,無不療 效迅速。

同時作者將十四經脈的經穴與作者選用的奇穴、新穴等 的穴道部位,十四經脈的循行起止,以及每穴的 主 治 病 症 等,詳盡刊載於篇末,裨供讀者參考。

本書特用中英文對照,使中西醫家,閱讀研究,更爲方便。

水 煒 1975年2月於香港 家師水惕人先生(雄),籍隸浙江鎮海。幼年從當地慧 日寺住持僧定慧法師習內功金鍼,後復從事研習中外醫學, 歷四十餘年臨床經驗。民初,上海內功金鍼專家黃石屛氏爲 袁項城治癥偏頭痛,名噪一時。黃氏爲惕人師之師叔,與定 慧法師皆爲江西圓覺長老所傳授。其學理純以十四經絡爲基 礎,而創出獨樹一帳之手法,復以經驗宏富,故融會圓通。 然二大師擇徒皆苛,未當廣收門徒。得定慧法師薪傳者,僅 吾傷入師一人而已。

十餘年前,惕人師懸壺於滬濱之徐滙區,並參與教研工作。針刺麻醉初步成功時,曾爲該區牙醫師講解經絡學說,與如何刺法使口腔部分能起止痛及麻醉作用。來港後,凡治疑難急症,應手而癒者不可勝數,至累年不瘳之痼疾,一經針治,立見春回。其功能神效,益膾炙人口。所有目前流行之電器醫具以及艾灸焚灼諸法,皆摒而弗用。谐謂習鍼彷者,務以洞明經絡穴道爲基要並熟練其鍼法,至若假手儀器,抑亦末矣。並評子午流注及八法等均爲針灸之歷史陳迹,早已不適合於臨床實用。蓋針灸之道,實能咄嗟奏效,豈能墨守陳法,坐視患者苦痛绵延而必欲俟其血行到達之時間,始予

施治耶? 其破舊立新,以求適合於科學原理,誠非偶然。

陽人師處世以至誠之心,雖聲譽潤然,而秉性謙遜,尤不喜以宣傳炫誇。無論中西醫學家之來虚心求益者,無不竭誠以告,不厭其詳,從未作鬥晦自秘之想。有國外病家萬里求醫者,亦有由歐美醫師陪伴而來者,一經針治,無不感佩歡服。

圆人師緘法之纯熟及穴道之準確,蓋積四十餘年經驗所致。間有見其取穴之部位與各書所載似覺參差,實乃家師根據解剖學識並因病家本身已形成之畸形狀態,而予以變化 應用者;是即所謂因變制宜之理,豈尋常弇陋之士所能諳知者。余業輕三十餘年,今復從惕人師習鮁術,滲合之於西醫治 法中,收效宏大,病家受惠尤非鲜淺。近今世界各國方風起 蛋湧以研究中國針灸學術,因與師兄經明士先生同建議於傷 人師,就其心得及教材編爲中英文對照之《針刺研究與臨床》 一姓。使此襲撼千載之中國針灸精華得公諸於世,以供中外 醫學界之參考,其嘉惠世界又豈尋常載籍可比擬哉。

> 受業 少一敬譔 一九七四年九月

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A Research
Into Acupuncture
And
Its clinical practice

針刺研究與臨床

(I) RESEARCH

CLINICAL PROOFS OF THE IMPORTANCE OF JING LUO THEORY AND ACUPUNCTURE OR CAUTERIZATION BOTH BEING SCIENTIFICALLY SIGNIFICANT

The Theory of Jing Luo ① is the fundamental principle of Chinese medicine. It declares that Jing Luo not only has great significance in the physical function of the human body, but also serves as an important guide for diagnosis and treatment. In chapter "Jing Mo Pian" in "Ling Shu Jing" it was written, "The knowledge of Jing Mo directs us how to treat all illnesses, to regulate the human health condition and even to save a patient's life. So it must be thoroughly mastered". Hua Bo Ren® said, "One will never find out the cause of illness if he does not know Jing Luo". Hence, the Jing Luo theory, in Chinese medicine, governs physiology, pathology, diagnosis, therapy and so on. Whether one is a medical or a surgical practitioner, and especially if one is a acupuncture practitioner, one must grasp the theory of Jing Luo in order to achieve effective treatments in clinical practice.

Acupuncture is a direct treatment carried out on the healing

① Jing Luo (經絡) or Jing Mo (經脈): Veins and arteries.

② Ling Shu Jing (《靈樞經》)· one of the masterpieces of Chinese Medical Writings.

③ Hua Bo Ren (滑伯仁)· a famous doctor in Yuan Dynasty.

(一) 研究

經絡理論的重要與針灸具有科學意義的臨床證明

經絡舉說,是中國醫學的基本理論。它說明經絡不僅是在人體的生理功能上以及發病機轉上有着重要意義;同時亦即爲診斷與治療方面的 重 要 依 據。《靈樞·經脈篇》說:"經脈者,所以能决死生,處百病,調虚實,不可不通。"滑伯仁①说:"經絡不明,則不知邪之所在。"由此可見,經絡是實串在中醫學的生理、病理、診法、治則等方面,無論內、外、針灸各科,都必須掌握經絡的理論,然後臨症時就能發揮更大的作用。尤其對針灸,其應掌握經絡理論的重要,則有甚於其他各科。

針灸就是直接在經絡之治療點的經穴, 施行 針 治 或 灸

① 清伯仁,江蘇樵眞人,後徙浙江餘姚,元代之傑出醫家,一時名满江南, 着有《十四經發揮》。

points on the channels of Jing & Luo by needling or heating. "Nei Jing" wrote, "To make the blood vessels function well with a small needle," and "If the illness originates in the blood vessels, cure it by acupuncture and cauterization". That is why Japanese doctors used to name acupuncture and cauterization "Jing Luo Therapy". Jing and Luo are channels and pathways between viscera and the body. When diseases attack a person, they make use of these pathways from outside to inside and from below upwards. "Ling Shu Jing" wrote, "The twelve blood channels of the viscera reach the body and limbs". You Zai Jing @ said, "Luo lie shallow and Jing lie deep under the skin; Luo are small and Jing are large. Therefore defects in the Luo cause ailments of skin and muscle, and defects in the Jing cause ailments of ligament and bone or even of the viscera". Wherever the Qi of viscera and Jing Luo fill and gather, there are the places where we call acupuncture and cauterization points. The functions of acupuncture and cauterization are to stimulate and activate the Jing Qi 3 with pricking and heat, hence reinforcing the motive power for the flow and circulation of blood, and then gaining adjustment of the functions of organs and balance between Yin and Yang 1. And moreover, the original body resistance weakened by illness or even lost can be restored to its normal condition. At the same time it also produces a special powerful

① Nei Jing (《內經》): one of the masterpieces of Chinese Medical Writings

② You Zai Jing (尤在徑): a famous doctor in Ching Dynasty.

⑤ Jing Qi (經氣): the short form of "Qi of viscera and Jing Luo" (經絡臟形之氣) which is the motive power for blood circulation.

⁽Yin Yang (陰陽): philosophical idea used as a medical principle.

治。《内經》説:"欲以微鍼通其血脈。"又說:"病生於脈,治之灸刺。"所以日本醫家咸稱針灸爲"經络治療"。因爲經絡是內臟與體表的通路,病邪的侵入,自亦借道經絡,由表傳展,由下傳上。《靈樞》說:"十二經脈者,內屬於腑臟,外絡於支節"。尤在徑①說:"络淺而經深,络小而徑大,故絡邪病於肌膚,而經邪病連筋骨,甚而入腑,又甚而入臟"。所以在人體的經络臟腑之氣輸注聚結之處,即所謂經穴者,針刺或艾灸,使刺感或熱感,去激動經氣(經絡之氣),以加强其運行轉注的動力,從而使營衛調和,陰陽平衡,被病邪侵襲而削弱,甚或幾將消失之人體原有的內在抗力,自然得以恢復;同時還產生一種特殊的抗力,道種抗力,就有强力之抗處、退熱、消炎、止痛以及調整機能後起着吸收等的作用。

① 大作巫,江蘇省吳縣人, 膺代名醫,著有《金匱要略心典》。