民族般舞之花

Flowers of Songs and Dances of Nationalities



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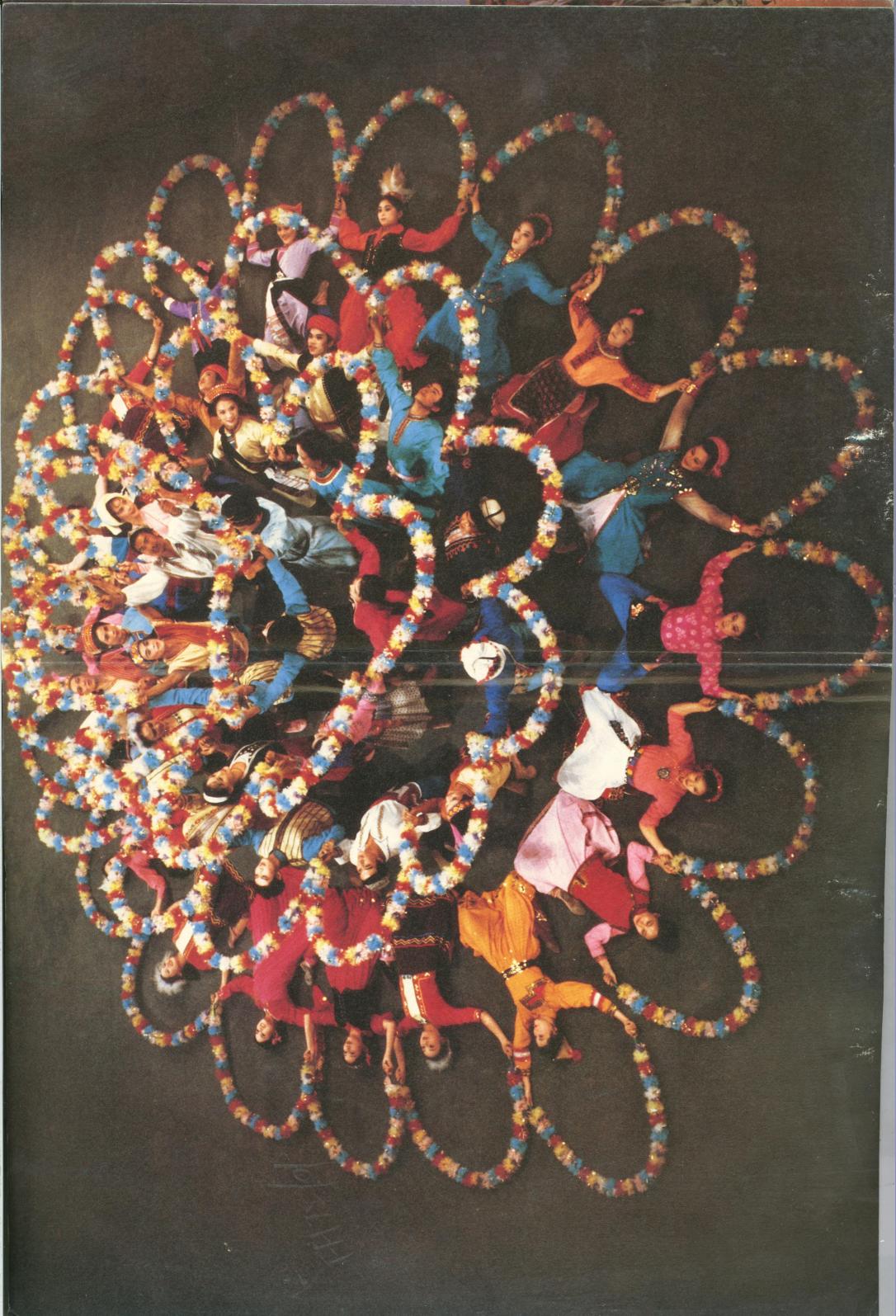
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Flowers of Songs and Dances of Nationalities

1985

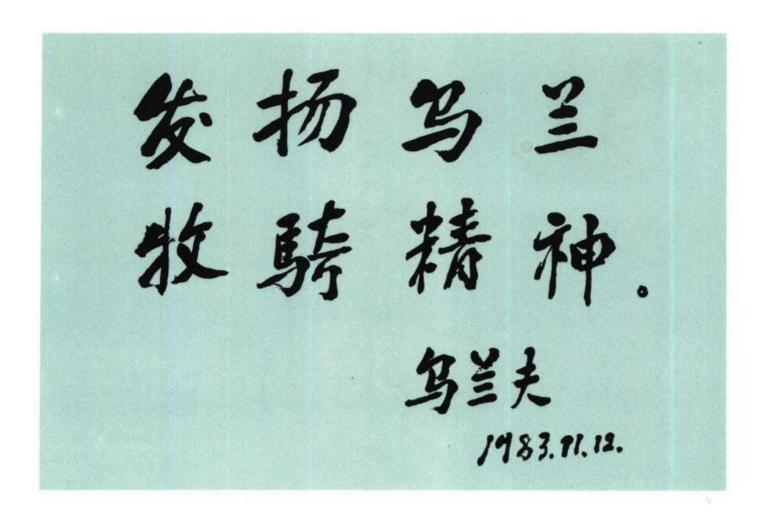
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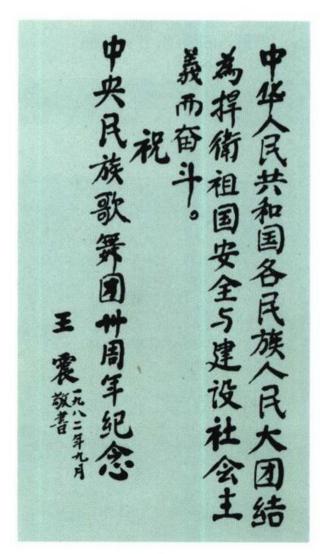


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积极继承和货扬文数民族当化艺术的优良传统和特色,很好地的人民服务, 的社会直马服务。

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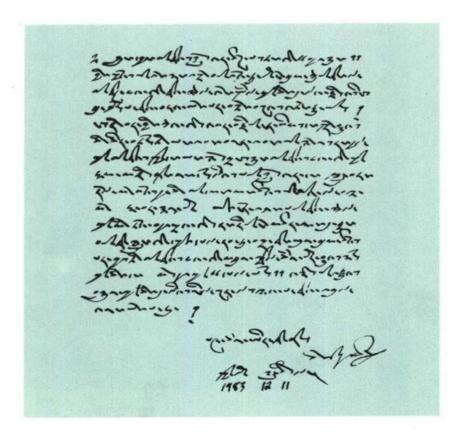
经根和分级的各种的人的特殊。

००००००० क्ष्ये क्ष्ये

祝賀中央民族歌舞團 在三十年中為繁榮和發展 民族歌舞所取得的成就。

阿沛・阿旺晉美 一九八三年十一月十九日 題

李維漢 題詞 Inscription by Li Weihan 阿沛・阿旺晉美 題詞 Inscription by Ngapoi Ngawang Jigme



中央民族歌舞團在黨 的"雙百"方針指引下,三 十年來爲發展各民族的藝 術,做出了卓著的成績, 值得讚揚。

班禪額爾德尼・確吉堅贊 一九八三年十二月十一日

班禪額爾德尼·確吉堅贊 題詞 Inscription by Baingen Erdini Qoigyi Gyaincain

堅持社會主義方向, 努力為各族人民服務!

賽福鼎・艾則孜 一九八三年十一月九日

賽福鼎·艾則孜 題詞 Inscription by Seypidin Ezizi

مهركىزى مىللة تارنافىشا - ئۇسۇل ئومىلى قاز - قۇرۇلغاندى بۇراق ئاز - دولىتىمىزىكى بارلىق ئاز - سىانلى مىللە تارنىڭ ئىسىل ئەنئەنىۋى سەنئەت، مۇزىڭ ، ئۇسۇل ۋە باشقاتە رەپلىرىنى تەرەققى قىلدۈرۈشتا جوڭ توھىيىلەرنى قوشتى . مەن ئومەكنىڭ بىخىمۇ تەرەققى قىلىپ، بارلى مىللەتلەرنىڭ ئىتتىپاقلىغىنى كۆچە بىشتە بىغىمۇ جوڭ ھە سىسە قورىشۇشنى چى قەلىمىدى قەلىمىدى تىلىپ، باركى تىلىپ، باركى جوڭ ھە سىسە قورىشۇشنى چى قەلىمىدى قەلىمىدى تىلىپ، باركى بولى ھە سىسە قورىشۇشنى چى قەلىمىدى قىلىمىدى . بولىدى بىلىلىكى .

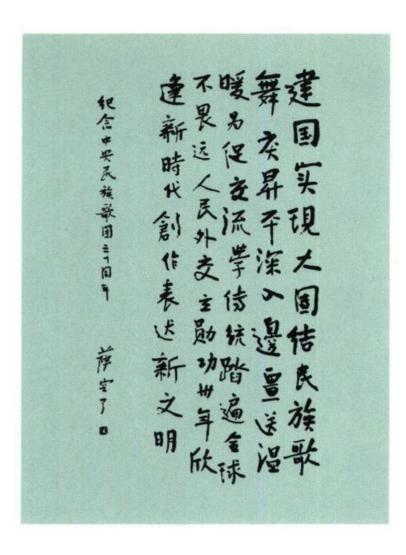
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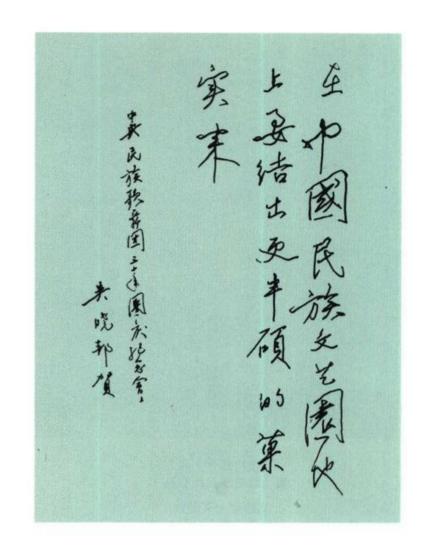
> 楊靜仁 題詞 Inscription by Yang Jingren

祝中央民族歌舞團不 斷進步、發展,為促進各 民族大團結。為祖國繁榮 、富強,貢獻力量!

包爾漢・沙希爾廸 一九八三年十一月廿四日

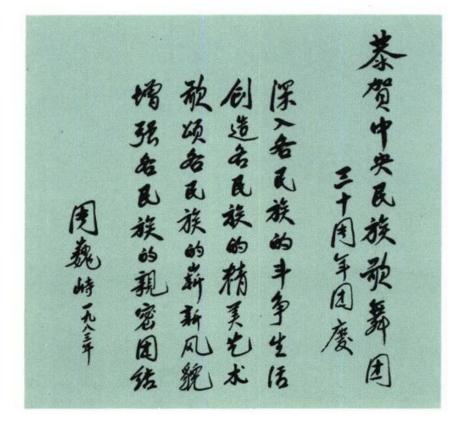
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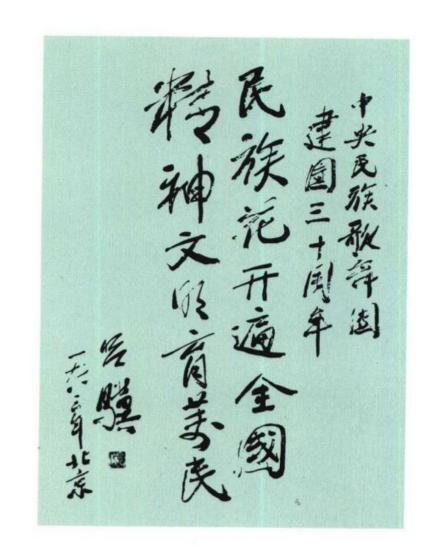


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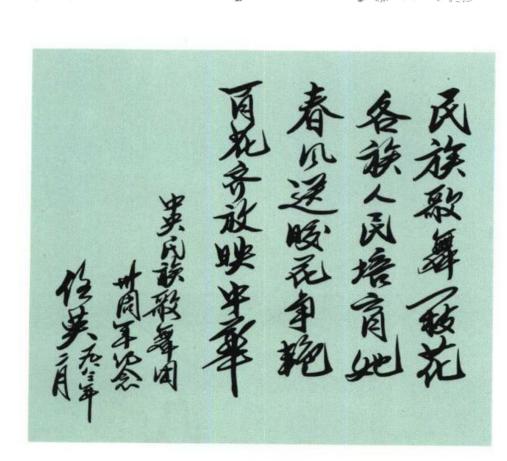


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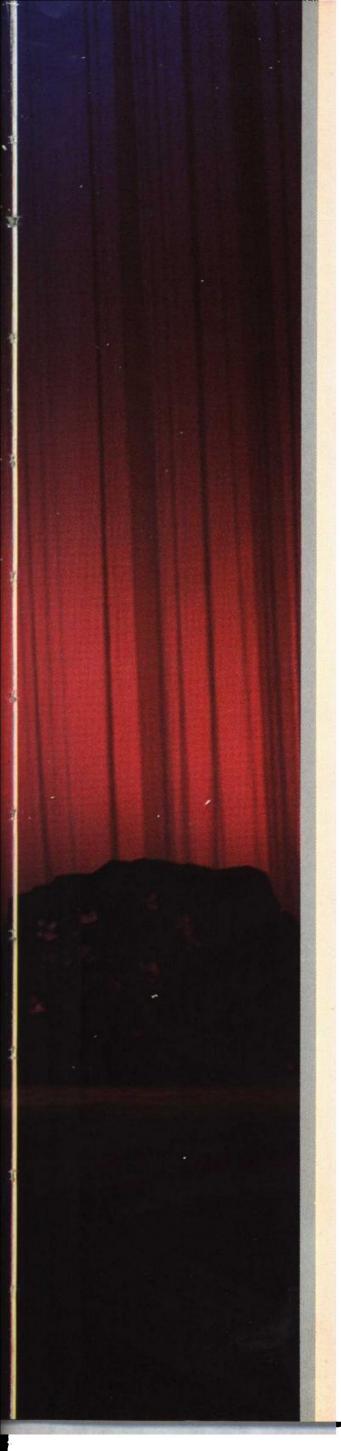
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呂 **濮 題**詞 Inscription by Lu Ji



任 英 題詞 Inscription by Ren Ying





前言

在祖國大地,無論是天山脚下,南島海邊,青藏高原,黑龍江畔, 蒼山洱海,內蒙草原,都能接觸到少數民族的高歌歡舞。

我國的少數民族,用歌和舞抒發內心的喜怒哀樂,溝通彼此的心靈,表達對生活的熱愛和美的認識已有很長的歷史。特別是節日、婚嫁、豐收的日子,他們在鼓樂聲中載歌載舞,如醉如痴,有的還把生活、生產的場景融入美的旋律和歡快的舞步之中。歌舞在五十五個少數民族中佔有不可忽視的地位,它是中華民族藝術寶庫中一顆明亮的珍寶。

人民的新中國,賦予民族藝術新的生命。黨和政府非常重視少數 民族傳統文化藝術的繼承和發展,把它視作民族繁榮和發展的一個象 徵。中央民族歌舞團就是爲着完成這樣的使命,在民族歌舞的百花園 裏組建並成長起來。

中央民族歌舞團1952年建團至今,已經渡過三十多個不平凡的春秋。她在祖國民族大家庭的懷抱裏吮吸着乳汁,獲取着營養,從小到大,從幼弱到成熟。在她成長的道路上,有許多美好的回憶,也有一些難忘的坎坷。但誰也不會忘記,年輕的演員們在建團初期,就深入大西南,和當地少數民族人民吃在一起,住在一起,向他們學習,爲他們服務,給他們演出;誰也不會忘記,各民族文藝工作者聆聽敬愛的周恩來總理等老一輩革命家的教誨和與他們一起渡過的那些美好的時刻。正是黨和人民賦予民族文藝工作者們這股力量,三十多年來,他們採用各種形式,包括烏蘭牧騎式演出隊的形式,把民族歌舞送到草原、邊卡、村寨和人跡罕至的邊疆大地。各族人民在民族歌舞美的享受中,給了中央民族歌舞團"民族歌舞之花"、"民族團結縮影"、"盛開的文明之花"的贊譽。這是對歌舞團三十多個民族成員最好的獎賞,最大的鼓勵。

中央民族歌舞團的藝術家們,在三十多年中,用一滴滴汗水,澆灌了這朵艷麗的民族歌舞之花。使他們感到自豪的是,他們的創作和演出,始終和時代的脈膊同時跳動,始終和少數民族的鬥爭生活、藝術特色緊緊相連。在他們的節目單裏,已經積累了一百多個保留節目,這些特點濃郁、風格各異的民族歌舞,得到少數民族人民的承認,有的還在國際上獲獎。隨着中央民族歌舞團成長起來的一批才華出衆的各民族文藝人才,有許多人不僅蜚聲全國的舞台,受到各種獎勵,而且在國際上也享有較高的聲譽。

中央民族歌舞團的各民族藝術家們還滿載着我國各族人民的深情 厚誼,先後出訪了五大洲的三十多個國家和地區,為和平與友誼以及 增進各國人民間的文化交流,做了不懈的努力。

祖國的八十年代,又給民族文藝撒下甘露,中央民族歌舞團這束不敗的鮮花因而開得更加絢麗多姿,一批新的歌舞節目已經開放在繁榮的舞台上。隨着時代的步伐不斷前進,人民的需要不斷提高,中央民族歌舞團將在"四化"建設的春風裏,把更多更好的民族歌舞獻給民族藝術的母親——祖國和人民。

PREFACE

Everywhere in China, whether at the foot of the Tianshan Mountains, in the coastal areas in the south, on the Qinghai-Tibetan plateau, at the Cangshan Mountains or on the Inner Mongolian grasslands, one can enjoy songs and dances of the minority nationalities of our country.

The people of minority nationalities in China have a long history in expressing their feelings through songs and dances. As a means of communication, their songs and dances depict their daily life and production. In holidays, traditional festivals and on other occasions such as wedding ceremony and harvesting time, the minority people would sing and dance to their hearts' content. Songs and dances occupy an important place in the life of the 55 minority nationalities and their songs and dances are gems in the treasure house of the Chinese national art

Government have attached great importance to the inheritance and development of the culture and art of the minority nationalities, regarding it as a symbol of national prosperity and development. Charged with a task to inherit and develop the culture and art of minority nationalities, the Central Song and Dance Ensem-

ble of Nationalities came into being in 1952. More than 30 years have elapsed since then. The Ensemble has grown from small to big, weak to strong and mature. In the course of growth, there were many happy memories as well as some twists and turns. In the early days after liberation, young actors and actresses of the Ensemble went deep into Southwest China. Living and mingling with the local minority people, they learned from them, served them and performed for them. Happy memories are still cherished of the time they spent together with the late beloved Premier Zhou Enlai and other veteran revolutionaries, who showed great concern for the work and performance of the Ensemble and gave many important instructions. Taking the loving care and support of the Party and people as a source of encouragement, the actors and actresses of the Ensemble have in the past 30 years adopted various forms including Ulanmuqi (mobile and flexible performing troupes) to present their performances to the people on the grassland, at border checkpoints and villages and in sparsely populated border areas. The people of various nationalities like their performances and praise the Ensemble as "flowers of songs and dances of nationalities", "epitome of unity of all the nationalities" and "blossoming flowers of civilization". For the actors and actresses of the Ensemble, there can be no better praise or greater encouragement.

Over the years, the artists of the Ensemble have exerted their utmost to cultivate the flowers of national art. They feel proud that their artistic creations and performances have kept abreast with the times, always closely linked with the life and struggle of the minority people. Its repertoire includes more than a hundred song and dance numbers. With their distinctive characteristics and unique styles, their songs and dances have won the recognition and love of the minority people. Some of them have won international prizes. Along with the growth of the Ensemble, many talented artists of various nationalities have merged. Quite a few them not only are popular at home, but enjoy a fairly high international reputation.

The artists of the Ensemble have been to more than 30 countries and regions on a performing tour, taking with them the profound sentiments of friendship of the Chinese people of the various nationalities. They have made persistent efforts to promote the cause of peace and friendship and the cultural exchanges between the Chinese people and the people elsewhere in the world.

In the 1980s, favourable conditions have been created for the development and prosperity of national art. The Central Song and Dance Ensemble of Nationalities has created a series of new numbers. In order to meet the growing needs of the people of the various nationalities, the artists of the Ensemble will strive to create still more and better artistic works and present them to our beloved motherland and people so as to contribute more to the realization of the four modernizations.

