

印度學佛教學研究

第三十三卷第二號

[通卷第66號]

昭和60年3月

日本印度學佛教學會



印度學佛教學研究

第三十三卷 第二號

大 正 大 學 に お け る
第三十五回學術大會紀要(二)

昭和60年3月

日本印度學佛教學會



JOURNAL
OF
INDIAN AND BUDDHIST STUDIES

Vol. XXXIII No. 2 March 1985

[66]

PROCEEDINGS (2)
OF THE THIRTY-FIFTH CONGRESS
HELD AT
TAISHŌ UNIVERSITY

Edited by
JAPANESE ASSOCIATION OF
INDIAN AND BUDDHIST STUDIES



目次

安然撰・三部『対受記』の検討	木内 堯 央	一
毘沙門堂流の学匠たち——智海・明禪の行実をめぐって——	高橋 秀 栄	七
真宗における救済成立の根拠	堤 玄 立	二三
日蓮聖人における自然譲与について	庵 谷 行 亨	二九
中世曹洞宗と靈山信仰	石川 力 山	三六
鎌倉時代の舍利信仰——鎌倉を中心として——	納 富 常 天	三三
仏教儀礼における音楽の位置——仏前奏楽の意味——	天 納 傳 中	三七
道元の「解脱」とニコラウス・クザーヌスの「自由」——比較哲学的研究——	笠 井 貞 貞	四〇
オーロピンドの仏教観	小林 圓 照	四九
断惑論の特質	加 藤 宏 道	五五
中論における言語と実在の問題	奥 住 毅	六三
『瑜伽師地論』の諸法相の研究(一)——序論——	清 水 海 隆	六七
世親造『攝大乘論釋』の漢訳形態について	岩 田 諦 静	七三
『大乘起信論』の止観について	竹 村 牧 男	七九
華嚴經の成立流伝に関する古伝説——上中下三本説について——	大 西 龍 峯	八五
浄影慧遠の戒律観	利 根 川 浩 行	九一

淨影寺慧遠の淨土觀……………	章 輝 玉……………	六
法藏『大乘起信論別記』について……………	清水光幸……………	六
『大乘起信論』における「法身」の研究……………	Robert Roland Freeman……………	一〇〇
法華宗要の研究……………	徐 補 鐵……………	一〇三
貞慶の淨土觀とその信仰——弥勒信仰から觀音信仰へ——……………	楠 淳 證……………	一〇四
達磨宗とその批判者達……………	新倉和文……………	一〇六
三願転入について……………	木下みや子……………	一〇八
臨床的次元からの念仏の研究……………	鍋島直樹……………	一〇
日蓮聖人の罪惡觀に関する一考察——「五逆・謗法」を中心として——……………	原 慎 定……………	一一三
日蓮聖人花押の研究……………	関 戸 法 夫……………	一一四
弁才天にみる民衆信仰について……………	矢 沢 圭 子……………	一二六
南インドのシャーマン……………	河 野 亮 仙……………	一二八
Vijñānabhikṣu (Vij) の Sāṃkya 觀 (1)——prāṇa をめぐる解釈を中心として——……………	浅 野 玄 誠……………	一二〇
ヨーガ・パーシシュヤの viśeṣa——現量の対象における——……………	遠 藤 康……………	一二三
prāṇānya をめぐって……………	若 原 雄 昭……………	一二四
Sūyagadāṅga の題名について……………	榎 本 正 明……………	一二六
Nettipakarana の一考察……………	神 田 隆 司……………	一二六
四念処に於ける不淨觀の問題……………	下 田 正 弘……………	一二〇
梵文「大本經」の復元に関する若干の問題……………	吹 田 隆 道……………	一二三
Laitavistara 降魔品の研究——チベット語訳との比較——……………	山 岸 俊 岳……………	一二四
無表色に関する一考察……………	佐 古 年 穂……………	一二六

「般若經」における無自性と abhāvasvabhāva 渡辺章悟 一六

『般若心經』所説の眞言について 中條裕康 一四〇

『法華經』第二章「方便品」・第三章「譬喩品」の問題点 千明東道 一四三

楞伽經の構造と成立史への疑問 久保田力 一四四

四智と五智 佐藤俊哉 一四六

プラーサンギカに於ける主張 (pratiñā) の有無 四津谷孝道 一四八

善慧戒の『成業論注釈』について 室寺義仁 一五〇

チベットにおける如来藏思想の一考察 東光爾英 一五三

——ダルマリンチェン造『宝性論釈疏』を中心として—— 矢田修真 一五五

現代チベット新聞より見たチベット 勝崎裕彦 一五七

支謙訳經典の一考察 久米原恒久 一六〇

五念門行への一考察 藤井教公 一六二

天台智顗の如来藏思想 大松博典 一六五

宋代天台学における「仏性」 小島岱山 一七〇

『新華嚴經論』の研究序説 石井公成 一七二

『華嚴經問答』の著者 日置孝彦 一七三

金沢文庫本『一乗仏性権実論』について 成河峰雄 一八六

『勅脩百丈清規』報本章について 須山長治 一八〇

黄檗希運の語録——百丈懷海との機縁—— 池田魯参 一八五

永明延寿の教学と起信論 黄美 二〇〇

台湾仏教の先天派について 黄美 二〇〇

俱舍教學の日本の展開——縛脱縛転浄土思業——.....上田晃圓：二〇三

珍海撰『因明大疏四種相違抄』について.....坂上雅翁：二〇六

空海と本草学.....中島亮一：二二三

菩提心について.....渡辺新治：二二六

天台智者大師説『頓超秘密綱要』偽撰の意義.....野本覚成：二三〇

往生要集の戒律思想.....福原蓮月：二三四

日蓮思想における上行菩薩の根源性について.....尾崎誠：二三八

『正法眼蔵』の時間論.....岡島秀隆：三三一

永平辨道話流通考（續）.....遠藤孝次郎：三三四

易卦説と禪——宝鏡三昧歌の解釈をめぐる——.....新井勝龍：三三八

法然の法難と源智.....野村恒道：三四三

親鸞の往生について.....和田真雄：三四七

親鸞の一乗海釈.....井上円：三五二

真宗大行論——親鸞と蓮如——.....紅煤英顕：三五五

妙好人浅原才市の父親西教について.....佐藤平：三五九

近代日本における教化と教育.....毛利悠：二六四

白山信仰と芸能（一）——能郷白山神社の能狂言をめぐる——.....西崎専一：二六八

最近の印英文学について.....高橋明：二七三

マドウスーダナ・サラスヴァティー一考.....日野紹運：二七五

『ジャータカ・マラー』の文学性——第一章「Vyāgrījāka」を中心に——.....町田順文：二七九

聖諦現観における忍の働きについて.....平澤一：二八三

「六因説」について——特に「相応因」と「俱有因」に関して——……………兵藤 一夫…二六

北俱盧洲考……………小 川 宏…二五三

『金光明經・三身分別品』について……………浜野 哲 敬…二九六

訃報 フラフ教授・トゥッチ教授……………三〇〇

会報……………三〇九

会則・役員名簿……………三一

会員資格に関する内規……………一九

掲載されなかった諸氏の発表題目……………二・六・二六

グゲ遺跡の金剛界曼荼羅壁画について……………田 中 公 明…三六

Mar pa Chos kyi dban phyug と彼の Lo chun とについて……………川 越 英 真…四一

敦煌藏文 mkhan po Ma ha yan 資料考(3)……………原 田 覺…四五

TS 1468-1470 ………………生 井 衛…五九

Vajravyūki の二諦説——Vasubandhu 研究ノート(2)——……………松 田 和 信…五九

Nyāya 学派の自在神存在論証に対する Dharmakīrti の批判……………木 村 誠 司…六〇

——Pranāṇavārtika, Pramāṇasiddhi 章 K. 10 を中心として——……………引 田 弘 道…六三

『法華經』梵本に於ける関係代名詞の用例について……………広 瀬 智 一…六八

Abhidharmadīpa にみる Sahetukavivāsa……………並 川 孝 儀…七三

Mahākarmavibhāṅga の所属部派について……………阿 部 慈 園…七六

Alutta-samāsa 考……………本 庄 良 文…七三

ウパーイカー所伝の長阿含……………正 信 公 章…七九

Śaṅkara の Brahmasūtra 注解における Brahman 概念の実質……………正 信 公 章…七九

<i>Prakaranapathika</i> 尼於ちの pratibandha	金 沢 篤..... 五七
Seśvara-mīmāṃsā じへんじ	伊 藤 道 哉..... 五七
Mīmāṃsā 米派の解脫觀の一断面.....	倉 田 治 夫..... 六四
Vaiśeṣikaśāstra I. i. 15~16 じへんじ	安 達 俊 英..... 六九
Jayanta の pratyakṣa 論.....	島 義 徳..... 八二
初期 Nyāya 米派の諸問題——初期 Nyāya 米派の解脫論——.....	友 岡 雅 弥..... 八六
仏敎 Yogini の機能.....	佐 藤 道 郎..... 八三
Phalguni / Caitri——メリジャ祭式研究△——	高 橋 明..... 八七
The maṇḍalas of Touen-Huang	Shunshō Manabe..... 八三
A Determining Factor that differentiated Indian and Chinese Madhyamika	
Methods of Dialectic as <i>Reductio-ad-absurdum</i> and Paradoxical Argument	
respectively	Shobei Ichimura..... 八四
Textcritical Remarks on the <i>Malamadhyanakarikā</i> as Cited in the	
<i>Prasamapada</i>	Akira Saito..... 八六
Fo-ê-p'i-t'an-ching-ch'u-chia-hsiang-p'in 佛國國經變王攝持品: its relation with	
Saistambasūtra and Catuspariśatśūtra	Shizuka Sasaki..... 八四
The Concept of Loka in Early Buddhism (IV)	Tetsuo Hashimoto..... 八六
The Concept of Space and Boundary in North Indian Village	Masaaki Fukunaga..... 八七

JOURNAL OF INDIAN AND BUDDHIST STUDIES

(INDO-GAKU BUKKYŌ-GAKU KENKYŪ)

Volume XXXIII Number 2

CONTENTS

A Study of An'nen's <i>Taijuki</i>	
Gyōō Kiuchi, Professor, Taishō University.....	416
Scholar-Monks of the Bishamon-dō Subbranch	
Shūei Takahashi, Chief Curator, Kanazawa-Bunko Museum	422
The Basis of Salvation in the Teaching of Shin Buddhism	
Genryū Tsutsumi, Librarian, Ryūkoku University	428
Nichiren and the Concept of <i>jinen-jōyo</i>	
Gyōkō Ōtani, Assoc. Professor, Risshō University	434
A Study the Medieval Sōtō Zen Sect and the Cult of Sacred Mountains	
Rikizan Ishikawa, Lecturer, Komazawa University	441
The Cult of <i>śartra</i> during the Kamakura Period	
Jōten Nōdomi, Lecturer, Komazawa University	447
The Position of Music in Buddhist Ritual	
Denchū Amano, Professor, Eizan College	452
Dōgen's <i>gedatsu</i> and Cusanus' <i>libertas</i> : A Study in Comparative Philosophy	
Tadashi Kasai, Professor, Gunma University.....	458
Sri Aurobindo's View of Buddhism	
Enshō Kobayashi, Professor, Hanazono University	464
Characteristics of the Abandonment of Defilements	
Hiromichi Katō, Lecturer, Ryūkoku University.....	471
The Problem of Reality and its Expression in the <i>Madhyamika-karika</i>	
Takeki Okuzumi, Research Fellow, Eastern Institute	477
A Study of the <i>Yogācārabhūmi</i> (I)	
Kairyū Shimizu, Lecturer, Risshō Junior College	482

On the Form of Chinese Translation of Vasubandhu's <i>Mahāyānasamgraha-bhāṣya</i>	
Taijō Iwata, Lecturer, Risshō University	488
On <i>śamatha-vipaśyanā</i> in <i>The Awakening of Faith</i>	
Makio Takemura, Assoc. Professor, Mie University	494
Uncovering Ancient Legends Surrounding the Formation of the <i>Hua-yen-ching</i>	
Ryūhō Ōnishi, Lecturer, Komazawa University.....	500
The Precepts of Ching-ying Hui-yūan	
Hiroyuki Tonegawa, Assistant, Taishō University	506
Hui-yūan's View of the Pure Land	
Hwee-ok Jang, Graduate Student, Tōkyō University	511
Fa-ts'ang's <i>Ta-ch'eng-ch'i-hsin-lun-pieh-chi</i>	
Mitsuyuki Shimizu, Graduate Student, Waseda University.....	513
A Study on the Term <i>dharmakāya</i> as found in <i>The Awakening of Faith</i>	
Robert R. Freeman, Graduate Student, Waseda University	515
A Study of the <i>Bubhwa-jongyo</i>	
Bo-cheol Seo, Graduate Student, Komazawa University	517
Jōkei's View of the Pure Land and his Faith: From Maitreya to Avalokiteśvara	
Junshō Kusunoki, Graduate Student, Ryūkoku University	519
The Dharma Sect and their Critics	
Kazufumi Shinkura, Ex-Graduate Student, Ryūkoku University ...	521
On <i>sangan-tennyū</i>	
Miyako Kinoshita	523
A Study of <i>nenbutsu</i> at the Level of Religious Psychology	
Naoki Nabeshima, Graduate Student, Ryūkoku University.....	525
A Study of Nichiren's View of Sin	
Shinjō Hara, Graduate Student, Risshō University	527
A Study of Nichiren's Signature	
Norio Sekido, Graduate Student, Risshō University	529

On the People's Religious Attitude as Reflected in Benzai-ten	
Keiko Yazawa, Ex-Graduate Student, Ōtani University	531
Shamanism in South India	
Ryōsen Kōno, Graduate Student, Taishō University	533
Vijñānabhikṣu's View of Sāṃkhya	
Gensei Asano, Graduate Student, Ōtani University	535
On <i>viśeṣa</i> in the <i>Yoga-bhāṣya</i>	
Kō Endō, Graduate Student, Komazawa University	537
Kumārila's View on the Validity of Knowledge (<i>pramāṇya</i>)	
Yūshō Wakahara, Graduate Student, Ryūkoku University	539
On the Title of the <i>Sūyagaḍaṅga</i>	
Masaaki Enomoto, Graduate Student, Bukkyō University	541
A Study of the <i>Nettipakaraṇa</i>	
Takashi Kanda, Graduate Student, Bukkyō University	543
On the Idea of Impurity in the <i>cattaro satipaṭṭhaṇa</i>	
Masahiro Shimoda, Graduate Student, Tōkyō University	545
Notes on a Reconstruction of the <i>Mahāvadāna-sūtra</i>	
Takamichi Fukita, Graduate Student, Bukkyō University	547
A Comparative Study of the Tibetan Translation of the	
'Māradharṣaṇa-parivarta' of the <i>Lalitavistara</i>	
Shungaku Yamagishi, Graduate Student, Kōyasan University	549
A Study of <i>avijñapti-rūpa</i>	
Toshio Sako, Graduate Student, Tōkyō University	551
'Own-Being' and <i>abhāvasvabhava</i> in the Prajñāpāramitā Sūtras	
Shōgo Watanabe, Ex-Graduate Student, Tōyō University	553
On the Mantra of the <i>Prajñāpāramitahrdaya-sūtra</i>	
Hiroyasu Chūjō, Ex-Graduate Student, Taishō University	555
Problems Related to the Second and Third Chapters of the	
<i>Saddharmapūṇḍarīka-sūtra</i>	
Sokudō Chigira, Ex-Graduate Student, Risshō University	557
A Structural Point of View of the Formation Process of the	
<i>Laṅkāvatāra-sūtra</i>	

Chikara Kubota, Graduate Student, Tōhoku University	559
The 'Four Intellectual Intuitions' and the 'Five Intellectual Intuitions'	
Toshichika Satō, Graduate Student, Taishō University	561
On <i>pratijñā</i> among the Prāsangikas	
Kōdō Yotsuya, Graduate Student, Komazawa University	563
On the <i>Karmasiddhi-ṭṭka</i> of Sumatiśīla	
Gijin Muroji, Graduate Student, Kyōto University	565
The Position of the Tathāgatagarbha Theory in Tibet, with Special	
Reference to Darma-rin-chen's <i>Theg-pa-chen-po-rgyud-bla-maḥi-ṭṭkā</i>	
Chikahide Tōkō, Graduate Student, Ryūkoku University	567
Modern Tibet as Reflected in its Newspapers	
Naomasa Yada, Research Fellow, Tibet Culture Centre	569
A Study of the <i>Ta-ming-tu-ching</i>	
Yūgen Katsuzaki, Research Fellow, Buddhist Research	
Institute, Taishō University	572
A Study of <i>wu-nien-mên</i>	
Tsunehisa Kumehara, Research Fellow, Buddhist Research	
Institute, Taishō University	577
On Chih-i's Tathāgatagarbha Thought	
Kyōkō Fujii, Lecturer, Yokohama City University	581
'Buddha Nature' in the T'ien-t'ai School of the Sung Period	
Hironori Ōmatsu, High School Instructor	585
An Introduction to a Bibliographical and Commentarial Study of the	
<i>Hsin-hua-yen-ching-lun</i>	
Taizan Kojima, Graduate Student, Tōkyō University	589
On the Author of the <i>Hua-yen-ching-wên-ta</i>	
Kōsei Ishii, Graduate Student, Waseda University	593
The Kanazawa Bunko Manuscript of the <i>Ichijō-busshō-gonjitsu-ron</i>	
Takahiko Hioki, Chief Curator, Kanazawa-Bunko Museum	597
On the <i>Ch'ih-hsia-pai-chang-ch'ing-kuei</i>	
Mineo Narikawa, Lecturer, Aichigakuin Junior College	601
The Recorded Sayings of Huang-po Hsi-yün	

Chōji Suyama, Graduate Student, Waseda University	605
Yung-ming Yen-shou's Studies of <i>The Awakening of Faith</i>	
Rosan Ikeda, Professor, Komazawa University	610
On the Hsien-t'ien Sect of Taiwanese Buddhism	
Mei Huang, Assoc. Professor, Nankuang Buddhist College	615
On the Development of the Kusha School in Japan	
Kōen Ueda, Lecturer, Ryūkoku University	618
On the <i>Inmyō-daisho-shishu-sōi-shō</i> by Chingai	
Masao Sakagami, Research Fellow, Buddhist Research Institute, Taishō University	623
Kūkai as a Herbalist	
Ryōichi Nakajima, Professor, Hyōgo University of Education ...	627
A Study of <i>bodhicitta</i> in Esoteric Buddhism	
Shinji Watanabe, Research Fellow, Buddhist Research Institute, Taishō University	631
The Apocryphal <i>Tun-ch'ao-pi-mi-kang-yao</i> Ascribed Chih-i	
Kakujō Nomoto, Director, Tendei Research Foundation	635
The Attitude towards Buddhist Precepts in the <i>Ōjō-yōshū</i>	
Rengetsu Fukuhara, Assoc. Professor, Eizan College	639
On the Primordality of the Bodhisattva Viśiṣṭacāritra in Nichiren's Thought	
Makoto Ozaki, Research Fellow, Institute of Oriental Philosophy...	643
On the Concept of Time in the <i>Shōbōgenzō</i>	
Hidetaka Okajima, Research Fellow, Zen Research Institute, Aichigakuin University	646
The Circulation of Dōgen's <i>Bendōwa</i> (contd.)	
Kōjirō Endō	649
The Theories of I-kua and Ch'an in Relation to an Understanding of the <i>Pao-ching-san-mei-ko</i>	
Shōryū Arai, Professor, Komazawa University	653
Hōnen's Tribulations and Genchi	
Tsunemichi Nomura, Research Fellow, Buddhist Research Institute, Taishō University	658

Shinran's Ideas on Rebirth in the Pure Land	
Shinyū Wada, Ex-Graduate Student, Ōtani University.....	662
Shinran's Interpretation of the 'Ocean of One Vehicle'	
Madoka Inoue, Special Research Fellow, Ōtani University.....	666
The Theory of 'Great Practice' in Shin Buddhism: Shinran and Rennyo	
Eiken Kōbai, Assoc. Professor, Sōai Women's College	670
On the <i>myōkōnin</i> Saichi's Father	
Taira Satō, Assoc. Professor, Ōtani Women's College.....	674
A Study of Buddhism in Modern Japan	
Yū Mōri, High School Instructor	679
The Cult of Mt. Hakusan and the Traditional Performing Arts	
Sen'ichi Nishizaki, Assoc. Professor, Nagoya College of Music...	683
Recent Anglo-Indian Literature	
Akira Takahashi, Lecturer, Ōsaka University of Foreign Studies...	687
A Note on Madhusūdana Sarasvatī	
Shōun Hino, Lecturer, Gifu Pharmaceutical University	690
The <i>Jatakamālā</i> as a Literary Work, with Special Reference to Chap. I	
Junbun Machida, Research Fellow, Risshō University.....	694
The Function of <i>kṣānti</i> in <i>abhisamaya</i>	
Hajime Hirasawa, Professor, Kanazawa University	698
On the <i>ṣaṣhetu</i> Theory (2): <i>saṃprayuktaka-hetu</i> and <i>sahabhū-hetu</i>	
Kazuo Hyōdō, Special Research Fellow, Ōtani University	703
A Study of Uttara-kuru	
Hiroshi Ogawa, Lecturer, Tamagawa University	707
On the * <i>Kāyatrayavibhāga-parivarta</i> ' of the <i>Suvarṇaṇṇabhāsottama-sūtra</i>	
Tetsunori Hamano, Graduate Student, Tōkyō University	711
The Mural of the Vajradhātu-maṇḍala Found in the Ruins of Guge	
Kimiaki Tanaka, Assistant, Tōkyō University	736
On Mar-pa Chos-kyi-dbañ-phyug and his Lo-chün	
Eishin Kawagoe, Lecturer, Tōhoku College of Social Welfare ...	741
A Study of <i>mkhan-po</i> Ma-ha-yan as seen in the Tibetan Manuscripts from Tun-huang (3)	

Satoru Harada, Research Fellow, Eastern Institute	745
TS 1468-1470	
Mamoru Namai, Assoc. Professor, Kōyasan University	749
On the Two Truths in the <i>Vyākhyāyukti</i> of Vasubandhu	
Kazunobu Matsuda, Research Fellow, Ōtani University	756
Dharmakīrti's Criticism of the Naiyāyika Theory of Īśvara	
Seiji Kimura, Graduate Student, Komazawa University	760
On the Use of the Relative Pronoun in the <i>Saddharmapuṇḍarīka-sūtra</i>	
Hiromichi Hikida, Graduate Student, Tōkyō University	763
On <i>śaṭtuka-vināśa</i> in the <i>Abhidharma-dīpa</i>	
Tomoichi Hirose, Professor, Tōhoku College of Social Welfare ...	768
The <i>Mahākarmavibhāṅga</i> Belonging to the Saṃmitīya	
Takayoshi Namikawa, Lecturer, Bukkyō University	773
<i>Alutta-samāsa</i>	
Jion Abe, Lecturer, Eastern Institute	778
The <i>Dirghagāma</i> Transmitted by Śamathadeva	
Yoshifumi Honjō, Ex-Graduate Student, Kyōto University	783
The Concept of <i>brahman</i> in Śaṃkara's <i>Brahmasūtra-bhāṣya</i>	
Kiminori Shōshin, Ex-Graduate Student, Kyōto University	789
<i>pratibandha</i> in Śālikanātha's <i>Prakaraṇapañcika</i> : An Approach to Dharmakīrti	
Atsushi Kanazawa, Lecturer, Komazawa University	796
On Śeśvara-mīmāṃsā	
Michiya Itō, Graduate Student, Tōhoku University	799
Mīmāṃsaka on Liberation	
Haruo Kurata, Research Fellow, Eastern Institute	804
On the <i>Vaiśeṣika-sūtra</i> , I. i. 15-16	
Toshihide Adachi, Graduate Student, Ōsaka University	807
On the <i>pratyakṣa</i> Theory of Jayanta	
Yoshinori Shima, Lecturer, Tezukayamagakuin University	812
Some Questions Relating to the Early Nyāya School: Their Doctrine of Liberation	

Masaya Tomooka, Ex-Graduate Student, Ōsaka University	816
The Function of <i>yogini</i>	
Michio Satō, Professor, Iwate University	822
Phālgunī/Caitrī: Studies on Gṛhya Rituals (V)	
Akira Takahashi, Ex-Graduate Student, Waseda University	827
The maṇḍalas of Touen-huang	
Shunshō Manabe, Head Curator, Kanazawa-Bunko Museum	833
A Determining Factor that differentiated Indian and Chinese Mādhyamika	
Methods of Dialectic as <i>Reductio ad absurdum</i> and Paradoxical Argument	
respectively	
Shōhei Ichimura, Visiting Fellow, University of Washington.....	841
Text-critical Remarks on the <i>Mūlamadhyamakakārikā</i> as Cited in the	
<i>Prasannapada</i>	
Akira Saitō, Assistant, Tōkyō University	846
‘Ch’uchia-hsiang-p’in’ in the <i>Fo-ê-p’i-t’an-ching</i> : its relation with	
<i>Śālistambha-sūtra</i> and <i>Catuṣpariṣat-sūtra</i>	
Shizuka Sasaki, Graduate Student, Kyōto University	854
The Concept of <i>Loka</i> in Early Buddhism (IV)	
Tetsuo Hashimoto, Lecturer, Shuchiin University	861
The Concept of Space and Boundary in North Indian Village	
Masaaki Fukunaga, Lecturer, Institute of Languages,	
Takushoku University	869