



O. HENRY

THE
FOUR MILLION
and other stories

with an introduction by
LUCY MABRY FITZPATRICK

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O. HENRY

Introduction

“Bagdad-on-the-Subway”—that wonderfully descriptive phrase with which O. Henry christened New York City—is the background for all the stories that make up *The Four Million*. His artist’s eye and ear attuned to the sights and sounds of his beloved adopted city, O. Henry liked to wander into out-of-the-way places and mingle with the little people who were to become grist for his fertile pen. He loved them all—the shop girls with their hopes and dreams, the young men seeking their fortunes in the big and wicked city, even the misfits who knew they were licked and yet maintained a pathetic air of bravado. O. Henry was a master storyteller, a genius at contriving the surprise but logical ending. Perhaps the best example of this is his tender and beautiful “Gift of the Magi.”

He romanticized the commonplace, clothed all the little people with his own particular brand of magic, doing it all with a freshness and originality that amounted to genius. Sometimes ironic, sometimes amused by their antics, he was always sympathetic to their failings. The tragedy in his own life—the bad luck that seemed to hound him—had taught

him a chivalrous tenderness for the unlucky, a sympathetic understanding of the underdog, and this compassion of his is evident in most of his short stories.

O. Henry—William Sydney Porter—was born in Greensboro, North Carolina, on September 11, 1862. The son of a physician, he attended a school taught by his aunt until he was fifteen, then worked as a clerk in his uncle's drugstore for five years. Being in rather delicate health, his family decided to send him to visit a friend on a ranch in La Salle County, Texas. The ranch was managed by Lee Hall, a famous Texas ranger, and O. Henry spent two years there, absorbing the atmosphere and spirit and color of the Southwest.

In 1884, O. Henry moved to Austin, Texas, where he worked in the general land office, and later as a teller in the First National Bank. In 1887—about the time of his marriage to Athol Estes—he began to send humorous sketches to newspapers, and in 1894 he embarked upon a literary venture which, although a financial failure, served to bring him to the attention of the public; he bought, edited, wrote for, and illustrated Brann's *Iconoclast*, a satirical weekly which he transformed into a humorous publication—*The Rolling Stone*. Upon the failure of *The Rolling Stone*, he joined the staff of the *Houston Post*, writing a daily column for the paper.

On February 10, 1896, O. Henry was indicted on a charge of embezzling funds—\$1,150, to be exact—from the bank in Austin, a charge that has always been veiled in some mystery. He was persuaded to leave Texas and was aided by friends in his escape, first to New Orleans and later to Honduras. O. Henry's wife's fatal illness brought him back to Houston, but it was not until after her death that the authorities pressed charges against him.

In April, 1898, he entered the penitentiary in Ohio. His term of five years—the shortest possible sentence for his offense—was reduced to three years and three months for good behavior. His early experience as a drug clerk in his uncle's drugstore in Greensboro served him in good stead while in prison. As night druggist in the prison hospital, his days were free to devote to his writing, which he did pri-

marily to earn money for the support of his young daughter, Margaret. He wrote mostly of the Southwest and Central America, and his stories were immensely popular with magazine readers.

In 1902, O. Henry moved to New York, and in 1903 he contracted to write a short story a week for the *New York World*, to be paid at the rate of \$100 per story. O. Henry's extraordinary productivity during his eight years in New York City brought him immediate and lasting fame. His first book, *Cabbages and Kings*, a collection of short stories about Honduran characters, was published in 1904. This was followed by *The Four Million* (1906), *The Trimmed Lamp* (1907), *Heart of the West* (1907), *The Voice of the City* (1908), *The Gentle Grafter* (1908), *Roads of Destiny* (1909), *Options* (1909), *Strictly Business* (1910), and *Whirligigs* (1910).

O. Henry was a quiet, reserved man who made few intimate friends, but those who did manage to come close to the author discovered in him a delightful and witty companion.

In 1907, O. Henry was married to Sarah Coleman, a childhood friend, but this second marriage was not a happy one. He died in New York on June 5, 1910, and was buried in Asheville, North Carolina.

—Lucy Mabry Fitzpatrick

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AND OTHER STORIES

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THE FOUR MILLION
and other stories

Tobin's Palm

Tobin and me, the two of us, went down to Coney one day, for there was four dollars between us, and Tobin had need of distractions. For there was Katie Mahorner, his sweetheart, of County Sligo, lost since she started for America three months before with two hundred dollars, her own savings, and one hundred dollars from the sale of Tobin's inherited estate, a fine cottage and pig on the Bog Shannaugh. And since the letter that Tobin got saying that she had started to come to him not a bit of news had he heard or seen of Katie Mahorner. Tobin advertised in the papers, but nothing could be found of the colleen.

So, to Coney me and Tobin went, thinking that a turn at the chutes and the smell of the popcorn might raise the heart in his bosom. But Tobin was a hard-headed man, and the sadness stuck in his skin. He ground his teeth at the crying balloons; he cursed the moving pictures; and, though he would drink whenever asked, he scorned Punch and Judy, and was for licking the tintype men as they came.

So I gets him down a side way on a board walk where the attractions were some less violent. At a little six by eight stall Tobin halts, with a more human look in his eye.

"'Tis here," says he, "I will be diverted. I'll have the palm of me hand investigated by the wonderful palmist of the Nile, and see if what is to be will be."

Tobin was a believer in signs and the unnatural in nature. He possessed illegal convictions in his mind along the subjects of black cats, lucky numbers, and the weather predictions in the papers.

We went into the enchanted chicken coop, which was fixed mysterious with red cloth and pictures of hands with lines

crossing 'em like a railroad centre. The sign over the door says it is Madame Zozo the Egyptian Palmist. There was a fat woman inside in a red jumper with pothooks and beasties embroidered upon it. Tobin gives her ten cents and extends one of his hands. She lifts Tobin's hand, which is own brother to the hoof of a drayhorse, and examines it to see whether 'tis a stone in the frog or a cast shoe he has come for.

"Man," says this Madame Zozo, "the line of your fate shows——"

"'Tis not me foot at all," says Tobin, interrupting. "Sure, 'tis no beauty, but ye hold the palm of me hand."

"The line shows," says the Madame, "that ye've not arrived at your time of life without bad luck. And there's more to come. The mount of Venus—or is that a stone bruise?—shows that ye've been in love. There's been trouble in your life on account of your sweetheart."

"'Tis Katie Mahorner she has references with," whispers Tobin to me in a loud voice to one side.

"I see," says the palmist, "a great deal of sorrow and tribulation with one whom ye cannot forget. I see the lines of designation point to the letter K and the letter M in her name."

"Whist!" says Tobin to me; "do ye hear that?"

"Look out," goes on the palmist, "for a dark man and a light woman; for they'll both bring ye trouble. Ye'll make a voyage upon the water very soon, and have a financial loss. I see one line that brings good luck. There's a man coming into your life who will fetch ye good fortune. Ye'll know him when ye see him by his crooked nose."

"Is his name set down?" asks Tobin. "'Twill be convenient in the way of greeting when he backs up to dump off the good luck."

"His name," says the palmist, thoughtful looking, "is not spelled out by the lines, but they indicate 'tis a long one, and the letter 'o' should be in it. There's no more to tell. Good-evening. Don't block up the door."

"'Tis wonderful how she knows," says Tobin as we walk to the pier.

As we squeezed through the gates a nigger man sticks his lighted segar against Tobin's ear, and there is trouble. Tobin hammers his neck, and the women squeal, and by presence of mind I drag the little man out of the way before the police comes. Tobin is always in an ugly mood when enjoying himself.

On the boat going back, when the man calls "Who wants the good-looking waiter?" Tobin tried to plead guilty, feeling the desire to blow the foam off a crock of suds, but when he felt in his pocket he found himself discharged for lack of evidence. Somebody had disturbed his change during the commotion. So we sat, dry, upon the stools, listening to the Dagoes fiddling on deck. If anything, Tobin was lower in spirits and less congenial with his misfortunes than when we started.

On a seat against the railing was a young woman dressed suitable for red automobiles, with hair the colour of an unsmoked meerschaum. In passing by Tobin kicks her foot without intentions, and, being polite to ladies when in drink, he tries to give his hat a twist while apologizing. But he knocks it off, and the wind carries it overboard.

Tobin came back and sat down, and I began to look out for him, for the man's adversities were becoming frequent. He was apt, when pushed so close by hard luck, to kick the best dressed man he could see, and try to take command of the boat.

Presently Tobin grabs my arm and says, excited: "Jawn," says he, "do ye know what we're doing? We're taking a voyage upon the water."

"There now," says I; "subdue yerself. The boat'll land in ten minutes more."

"Look," says he, "at the light lady upon the bench. And have ye forgotten the nigger man that burned me ear? And isn't the money I had gone—a dollar sixty-five it was?"

I thought he was no more than summing up his catastrophes so as to get violent with good excuse, as men will do, and I tried to make him understand such things was trifles.

"Listen," says Tobin. "Ye've no ear for the gift of prophecy or the miracles of the inspired. What did the palmist lady tell ye out of me hand? 'Tis coming true before your eyes. 'Look out,' says she, 'for a dark man and a light woman; they'll bring ye trouble.' Have ye forgot the nigger man, though he got some of it back from me fist? Can ye show me a lighter woman than the blonde lady that was the cause of me hat falling in the water? And where's the dollar sixty-five I had in me vest when we left the shooting gallery?"

The way Tobin put it, it did seem to corroborate the art of prediction, though it looked to me that these accidents

could happen to any one at Coney without the implication of palmistry.

Tobin got up and walked around on deck, looking close at the passengers out of his little red eyes. I asked him the interpretation of his movements. Ye never know what Tobin has in his mind until he begins to carry it out.

"Ye should know," says he, "I'm working out the salvation promised by the lines in me palm. I'm looking for the crooked-nose man that's to bring the good luck. 'Tis all that will save us. Jawn, did ye ever see a straighter-nosed gang of hellions in the days of your life?"

'Twas the nine-thirty boat, and we landed and walked up-town through Twenty-second Street, Tobin being without his hat.

On a street corner, standing under a gas-light and looking over the elevated road at the moon, was a man. A long man he was, dressed decent, with a segar between his teeth, and I saw that his nose made two twists from bridge to end, like the wriggle of a snake. Tobin saw it at the same time, and I heard him breathe hard like a horse when you take the saddle off. He went straight up to the man, and I went with him.

"Good-night to ye," Tobin says to the man. The man takes out a segar and passes the compliments, sociable.

"Would ye hand us your name," asks Tobin, "and let us look at the size of it? It may be our duty to become acquainted with ye."

"My name," says the man, polite, "is Friedenhausman—Maximus G. Friedenhausman."

"'Tis the right length," says Tobin. "Do you spell it with an 'o' anywhere down the stretch of it?"

"I do not," says the man.

"Can ye spell it with an 'o'?" inquires Tobin, turning anxious.

"If your conscience," says the man with the nose, "is indisposed toward foreign idioms ye might, to please yourself, smuggle the letter into the penultimate syllable."

"'Tis well," says Tobin. "Ye're in the presence of Jawn Malone and Daniel Tobin."

"'Tis highly appreciated," says the man, with a bow. "And now since I cannot conceive that ye would hold a spelling bee upon the street corner, will ye name some reasonable excuse for being at large?"

"By the two signs," answers Tobin, trying to explain,

"which ye display according to the reading of the Egyptian palmist from the sole of me hand, ye've been nominated to offset with good luck the lines of trouble leading to the nigger man and the blonde lady with her feet crossed in the boat, besides the financial loss of a dollar sixty-five, all so far fulfilled according to Hoyle."

The man stopped smoking and looked at me.

"Have ye any amendments," he asks, "to offer to that statement, or are ye one too? I thought by the looks of ye ye might have him in charge."

"None," says I to him, "except that as one horseshoe resembles another so are ye the picture of good luck as predicted by the hand of me friend. If not, then the lines of Danny's hand may have been crossed, I don't know."

"There's two of ye," says the man with the nose, looking up and down for the sight of a policeman. "I've enjoyed your company immense. Good-night."

With that he shoves his segar in his mouth and moves across the street, stepping fast. But Tobin sticks close to one side of him and me at the other.

"What!" says he, stopping on the opposite sidewalk and pushing back his hat; "do ye follow me? I tell ye," he says, very loud, "I'm proud to have met ye. But it is my desire to be rid of ye. I am off to me home."

"Do," says Tobin, leaning against his sleeve. "Do be off to your home. And I will sit at the door of it till ye come out in the morning. For the dependence is upon ye to obviate the curse of the nigger man and the blonde lady and the financial loss of the one-sixty-five."

"'Tis a strange hallucination," says the man, turning to me as a more reasonable lunatic. "Hadn't ye better get him home?"

"Listen, man," says I to him. "Daniel Tobin is as sensible as he ever was. Maybe he is a bit deranged on account of having drink enough to disturb but not enough to settle his wits, but he is no more than following out the legitimate path of his superstitions and predicaments, which I will explain to you." With that I relates the facts about the palmist lady and how the finger of suspicion points to him as an instrument of good fortune. "Now, understand," I concludes, "my position in this riot. I am the friend of me friend Tobin, according to me interpretations. 'Tis easy to be a friend to the prosperous, for it pays; 'tis not hard to be a friend to the poor, for ye get

puffed up by gratitude and have your picture printed standing in front of a tenement with a scuttle of coal and an orphan in each hand. But it strains the art of friendship to be true friend to a born fool. And that's what I'm doing," says I, "for, in my opinion, there's no fortune to be read from the palm of me hand that wasn't printed there with the handle of a pick. And, though ye've got the crookedest nose in New York City, I misdoubt that all the fortune-tellers doing business could milk good luck from ye. But the lines of Danny's hand pointed to ye fair, and I'll assist him to experiment with ye until he's convinced ye're dry."

After that the man turns, sudden, to laughing. He leans against a corner and laughs considerable. Then he claps me and Tobin on the backs of us and takes us by an arm apiece.

"'Tis my mistake," says he. "How could I be expecting anything so fine and wonderful to be turning the corner upon me? I came near being found unworthy. Hard by," says he, "is a café, snug and suitable for the entertainment of idiosyncrasies. Let us go there and have a drink while we discuss the unavailability of the categorical."

So saying, he marched me and Tobin to the back room of a saloon, and ordered the drinks, and laid the money on the table. He looks at me and Tobin like brothers of his, and we have the segars.

"Ye must know," says the man of destiny, "that me walk in life is one that is called the literary. I wander abroad be night seeking idiosyncrasies in the masses and truth in the heavens above. When ye came upon me I was in contemplation of the elevated road in conjunction with the chief luminary of night. The rapid transit is poetry and art: the moon but a tedious, dry body, moving by rote. But these are private opinions, for, in the business of literature, the conditions are reversed. 'Tis me hope to be writing a book to explain the strange things I have discovered in life."

"Ye will put me in a book," says Tobin, disgusted; "will ye put me in a book?"

"I will not," says the man, "for the covers will not hold ye. Not yet. The best I can do is to enjoy ye meself, for the time is not ripe for destroying the limitations of print. Ye would look fantastic in type. All alone by meself must I drink this cup of joy. But, I thank ye, boys; I am truly grateful."

"The talk of ye," says Tobin, blowing through his mous-