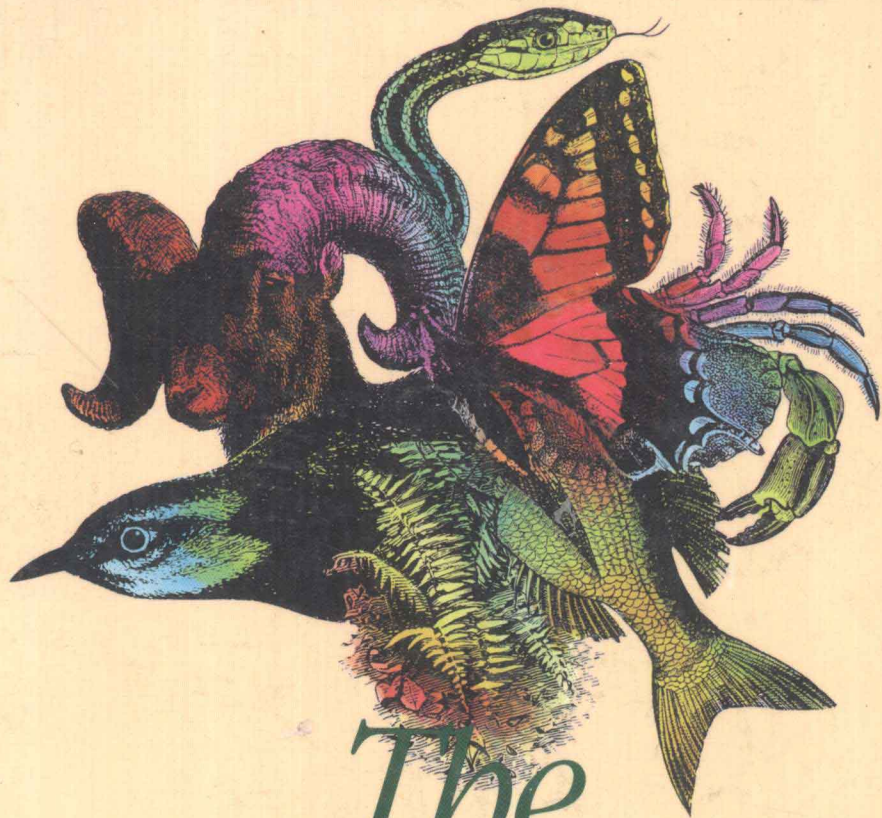


Edward O. Wilson



The DIVERSITY OF LIFE

College Edition with Study Materials

EDWARD O. WILSON

The Diversity of Life



W. W. NORTON & COMPANY
NEW YORK • LONDON

To my mother
Inez Linnette Huddleston
in love and gratitude

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Contents

Violent Nature, Resilient Life

- | | |
|--------------------------|----|
| 1. Storm over the Amazon | 3 |
| 2. Krakatau | 16 |
| 3. The Great Extinctions | 24 |

Biodiversity Rising

- | | |
|-----------------------------------|-----|
| 4. The Fundamental Unit | 35 |
| 5. New Species | 51 |
| 6. The Forces of Evolution | 75 |
| 7. Adaptive Radiation | 94 |
| 8. The Unexplored Biosphere | 131 |
| 9. The Creation of Ecosystems | 163 |
| 10. Biodiversity Reaches the Peak | 183 |

The Human Impact

- | | |
|-----------------------------------|-----|
| 11. The Life and Death of Species | 215 |
| 12. Biodiversity Threatened | 243 |
| 13. Unmined Riches | 281 |
| 14. Resolution | 311 |
| 15. The Environmental Ethic | 343 |

Notes 355

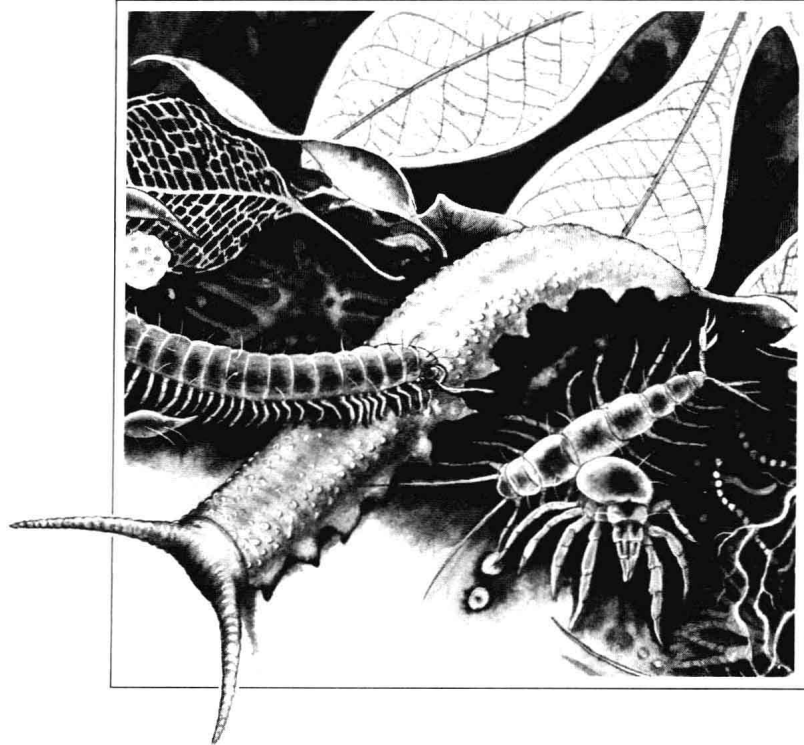
Glossary 391

Acknowledgments 408

Credits 411

Index 413

Violent Nature, Resilient Life



Storm over the Amazon

IN THE AMAZON BASIN the greatest violence sometimes begins as a flicker of light beyond the horizon. There in the perfect bowl of the night sky, untouched by light from any human source, a thunderstorm sends its premonitory signal and begins a slow journey to the observer, who thinks: the world is about to change. And so it was one night at the edge of rain forest north of Manaus, where I sat in the dark, working my mind through the labyrinths of field biology and ambition, tired, bored, and ready for any chance distraction.

Each evening after dinner I carried a chair to a nearby clearing to escape the noise and stink of the camp I shared with Brazilian forest workers, a place called Fazenda Dimona. To the south most of the forest had been cut and burned to create pastures. In the daytime cattle browsed in remorseless heat bouncing off the yellow clay and at night animals and spirits edged out onto the ruined land. To the north the virgin rain forest began, one of the great surviving wildernesses of the world, stretching 500 kilometers before it broke apart and dwindled into gallery woodland among the savannas of Roraima.

Enclosed in darkness so complete I could not see beyond my outstretched hand, I was forced to think of the rain forest as though I were seated in my library at home, with the lights turned low. The forest at night is an experience in sensory deprivation most of the time, black and silent as the midnight zone of a cave. Life is out there in expected abundance. The jungle teems, but in a manner mostly beyond the reach of the

human senses. Ninety-nine percent of the animals find their way by chemical trails laid over the surface, puffs of odor released into the air or water, and scents diffused out of little hidden glands and into the air downwind. Animals are masters of this chemical channel, where we are idiots. But we are geniuses of the audiovisual channel, equaled in this modality only by a few odd groups (whales, monkeys, birds). So we wait for the dawn, while they wait for the fall of darkness; and because sight and sound are the evolutionary prerequisites of intelligence, we alone have come to reflect on such matters as Amazon nights and sensory modalities.

I swept the ground with the beam from my headlamp for signs of life, and found—diamonds! At regular intervals of several meters, intense pinpoints of white light winked on and off with each turning of the lamp. They were reflections from the eyes of wolf spiders, members of the family Lycosidae, on the prowl for insect prey. When spotlighted the spiders froze, allowing me to approach on hands and knees and study them almost at their own level. I could distinguish a wide variety of species by size, color, and hairiness. It struck me how little is known about these creatures of the rain forest, and how deeply satisfying it would be to spend months, years, the rest of my life in this place until I knew all the species by name and every detail of their lives. From specimens beautifully frozen in amber we know that the Lycosidae have survived at least since the beginning of the Oligocene epoch, forty million years ago, and probably much longer. Today a riot of diverse forms occupy the whole world, of which this was only the minutest sample, yet even these species turning about now to watch me from the bare yellow clay could give meaning to the lifetimes of many naturalists.

The moon was down, and only starlight etched the tops of the trees. It was August in the dry season. The air had cooled enough to make the humidity pleasant, in the tropical manner, as much a state of mind as a physical sensation. The storm I guessed was about an hour away. I thought of walking back into the forest with my headlamp to hunt for new treasures, but was too tired from the day's work. Anchored again to my chair, forced into myself, I welcomed a meteor's streak and the occasional courtship flash of luminescent click beetles among the nearby but unseen shrubs. Even the passage of a jetliner 10,000 meters up, a regular event each night around ten o'clock, I awaited with pleasure. A week in the rain forest had transformed its distant rumble from an urban irritant into a comforting sign of the continuance of my own species.

But I was glad to be alone. The discipline of the dark envelope

summoned fresh images from the forest of how real organisms look and act. I needed to concentrate for only a second and they came alive as eidetic images, behind closed eyelids, moving across fallen leaves and decaying humus. I sorted the memories this way and that in hope of stumbling on some pattern not obedient to abstract theory of textbooks. I would have been happy with *any* pattern. The best of science doesn't consist of mathematical models and experiments, as textbooks make it seem. Those come later. It springs fresh from a more primitive mode of thought, wherein the hunter's mind weaves ideas from old facts and fresh metaphors and the scrambled crazy images of things recently seen. To move forward is to concoct new patterns of thought, which in turn dictate the design of the models and experiments. Easy to say, difficult to achieve.

The subject fitfully engaged that night, the reason for this research trip to the Brazilian Amazon, had in fact become an obsession and, like all obsessions, very likely a dead end. It was the kind of favorite puzzle that keeps forcing its way back because its very intractability makes it perversely pleasant, like an overly familiar melody intruding into the relaxed mind because it loves you and will not leave you. I hoped that some new image might propel me past the jaded puzzle to the other side, to ideas strange and compelling.

Bear with me for a moment while I explain this bit of personal esoterica; I am approaching the subject of central interest. Some kinds of plants and animals are dominant, proliferating new species and spreading over large parts of the world. Others are driven back until they become rare and threatened by extinction. Is there a single formula for this biogeographic difference, for all kinds of organisms? The process, if articulated, would be a law or at least a principle of dynastic succession in evolution. I was intrigued by the circumstance that social insects, the group on which I have spent most of my life, are among the most abundant of all organisms. And among the social insects, the dominant subgroup is the ants. They range 20,000 or more species strong from the Arctic Circle to the tip of South America. In the Amazon rain forest they compose more than 10 percent of the biomass of all animals. This means that if you were to collect, dry out, and weigh every animal in a piece of forest, from monkeys and birds down to mites and roundworms, at least 10 percent would consist of these insects alone. Ants make up almost half of the insect biomass overall and 70 percent of the individual insects found in the treetops. They are only slightly less abundant in grasslands, deserts, and temperate forests throughout the rest of the world.

It seemed to me that night, as it has to others in varying degrees

of persuasion many times before, that the prevalence of ants must have something to do with their advanced colonial organization. A colony is a superorganism, an assembly of workers so tightly knit around the mother queen as to act like a single, well-coordinated entity. A wasp or other solitary insect encountering a worker ant on its nest faces more than just another insect. It faces the worker and all her sisters, united by instinct to protect the queen, seize control of territory, and further the growth of the colony. Workers are little kamikazes, prepared—eager—to die in order to defend the nest or gain control of a food source. Their deaths matter no more to the colony than the loss of hair or a claw tip might to a solitary animal.

There is another way to look at an ant colony. Workers foraging around their nest are not merely insects searching for food. They are a living web cast out by the superorganism, ready to congeal over rich food finds or shrink back from the most formidable enemies. Superorganisms can control and dominate the ground and treetops in competition with ordinary, solitary organisms, and that is surely why ants live everywhere in such great numbers.

I heard around me the Greek chorus of training and caution: *How can you prove that is the reason for their dominance? Isn't the connection just another shaky conclusion that because two events occur together, one causes the other? Something else entirely different might have caused both. Think about it—greater individual fighting ability? Sharper senses? What?*

Such is the dilemma of evolutionary biology. We have problems to solve, we have clear answers—too many clear answers. The difficult part is picking out the right answer. The isolated mind moves in slow circles and breakouts are rare. Solitude is better for weeding out ideas than for creating them. Genius is the summed production of the many with the names of the few attached for easy recall, unfairly so to other scientists. My mind drifted into the hourless night, no port of call yet chosen.

The storm grew until sheet lightning spread across the western sky. The thunderhead reared up like a top-heavy monster in slow motion, tilted forward, blotting out the stars. The forest erupted in a simulation of violent life. Lightning bolts broke to the front and then closer, to the right and left, 10,000 volts dropping along an ionizing path at 800 kilometers an hour, kicking a countersurge skyward ten times faster, back and forth in a split second, the whole perceived as a single flash and crack of sound. The wind freshened, and rain came stalking through the forest.

In the midst of chaos something to the side caught my attention. The lightning bolts were acting like strobe flashes to illuminate the

wall of the rain forest. At intervals I glimpsed the storied structure: top canopy 30 meters off the ground, middle trees spread raggedly below that, and a lowermost scattering of shrubs and small trees. The forest was framed for a few moments in this theatrical setting. Its image turned surreal, projected into the unbounded wildness of the human imagination, thrown back in time 10,000 years. Somewhere close I knew spear-nosed bats flew through the tree crowns in search of fruit, palm vipers coiled in ambush in the roots of orchids, jaguars walked the river's edge; around them eight hundred species of trees stood, more than are native to all of North America; and a thousand species of butterflies, 6 percent of the entire world fauna, waited for the dawn.

About the orchids of that place we knew very little. About flies and beetles almost nothing, fungi nothing, most kinds of organisms nothing. Five thousand kinds of bacteria might be found in a pinch of soil, and about them we knew absolutely nothing. This was wilderness in the sixteenth-century sense, as it must have formed in the minds of the Portuguese explorers, its interior still largely unexplored and filled with strange, myth-engendering plants and animals. From such a place the pious naturalist would send long respectful letters to royal patrons about the wonders of the new world as testament to the glory of God. And I thought: there is still time to see this land in such a manner.

The unsolved mysteries of the rain forest are formless and seductive. They are like unnamed islands hidden in the blank spaces of old maps, like dark shapes glimpsed descending the far wall of a reef into the abyss. They draw us forward and stir strange apprehensions. The unknown and prodigious are drugs to the scientific imagination, stirring insatiable hunger with a single taste. In our hearts we hope we will never discover everything. We pray there will always be a world like this one at whose edge I sat in darkness. The rain forest in its richness is one of the last repositories on earth of that timeless dream.

That is why I keep going back to the forests forty years after I began, when I flew down to Cuba, a graduate student caught up in the idea of the "big" tropics, free at last to look for something hidden, as Kipling had urged, something lost behind the Ranges. The chances are high, in fact certain, of finding a new species or phenomenon within days or, if you work hard, hours after arrival. The hunt is also on for rare species already discovered but still effectively unknown—represented by one or two specimens placed in a museum drawer fifty or a hundred years ago, left with nothing but a locality

and a habitat note handwritten on a tiny label ("Santarém, Brazil, nest on side of tree in swamp forest"). Unfold the stiff yellowing piece of paper and a long-dead biologist speaks: I was there, I found this, now you know, now move on.

There is still more to the study of biological richness. It is a microcosm of scientific exploration as a whole, refracting hands-on experience onto a higher plane of abstraction. We search in and around a subject for a concept, a pattern, that imposes order. We look for a way of speaking about the rough unmapped terrain, even just a name or a phrase that calls attention to the object of our attention. We hope to be the first to make a connection. Our goal is to capture and label a process, perhaps a chemical reaction or behavior pattern driving an ecological change, a new way of classifying energy flow, or a relation between predator and prey that preserves them both, almost anything at all. We will settle for just one good question that starts people thinking and talking: Why are there so many species? Why have mammals evolved more quickly than reptiles? Why do birds sing at dawn?

These whispering denizens of the mind are sensed but rarely seen. They rustle the foliage, leave behind a pug mark filling with water and a scent, excite us for an instant and vanish. Most ideas are waking dreams that fade to an emotional residue. A first-rate scientist can hope to capture and express only several in a lifetime. No one has learned how to invent with any consistent success the equations and phrases of science, no one has captured the metaformula of scientific research. The conversion is an art aided by a stroke of luck in minds set to receive them. We hunt outward and we hunt inward, and the value of the quarry on one side of that mental barrier is commensurate with the value of the quarry on the other side. Of this dual quality the great chemist Berzelius wrote in 1818 and for all time:

All our theory is but a means of consistently conceptualizing the inward processes of phenomena, and it is presumable and adequate when all scientifically known facts can be deduced from it. This mode of conceptualization can equally well be false and, unfortunately, presumably is so frequently. Even though, at a certain period in the development of science, it may match the purpose just as well as a true theory. Experience is augmented, facts appear which do not agree with it, and one is forced to go in search of a new mode of conceptualization within which these facts can also be accommodated; and in this manner, no doubt, modes of conceptualization will be altered from age to age, as

experience is broadened, and the complete truth may perhaps never be attained.

The storm arrived, racing from the forest's edge, turning from scattered splashing drops into sheets of water driven by gusts of wind. It forced me back to the shelter of the corrugated iron roof of the open-air living quarters, where I sat and waited with the *mateiros*. The men stripped off their clothing and walked out into the open, soaping and rinsing themselves in the torrential rain, laughing and singing. In bizarre counterpoint, leptodactylid frogs struck up a loud and monotonous honking on the forest floor close by. They were all around us. I wondered where they had been during the day. I had never encountered a single one while sifting through the vegetation and rotting debris on sunny days, in habitats they are supposed to prefer.

Farther out, a kilometer or two away, a troop of red howler monkeys chimed in, their chorus one of the strangest sounds to be heard in all of nature, as enthralling in its way as the songs of humpback whales. A male opened with an accelerating series of deep grunts expanding into prolonged roars and was then joined by the higher-pitched calls of the females. This far away, filtered through dense foliage, the full chorus was machine-like: deep, droning, metallic.

Such raintime calls are usually territorial advertisements, the means by which the animals space themselves out and control enough land to forage and breed. For me they were a celebration of the forest's vitality: *Rejoice! The powers of nature are within our compass, the storm is part of our biology!*

For that is the way of the nonhuman world. The greatest powers of the physical environment slam into the resilient forces of life, and nothing much happens. For a very long time, 150 million years, the species within the rain forest evolved to absorb precisely this form and magnitude of violence. They encoded the predictable occurrence of nature's storms in the letters of their genes. Animals and plants have come to use heavy rains and floods routinely to time episodes in their life cycle. They threaten rivals, mate, hunt prey, lay eggs in new water pools, and dig shelters in the rain-softened earth.

On a larger scale, the storms drive change in the whole structure of the forest. The natural dynamism raises the diversity of life by means of local destruction and regeneration.

Somewhere a large horizontal tree limb is weak and vulnerable, covered by a dense garden of orchids, bromeliads, and other kinds

of plants that grow on trees. The rain fills up the cavities enclosed by the axil sheaths of the epiphytes and soaks the humus and clotted dust around their roots. After years of growth the weight has become nearly unsupportable. A gust of wind whips through or lightning strikes the tree trunk, and the limb breaks and plummets down, clearing a path to the ground. Elsewhere the crown of a giant tree emergent above the rest catches the wind and the tree sways above the rain-soaked soil. The shallow roots cannot hold, and the entire tree keels over. Its trunk and canopy arc downward like a blunt ax, shearing through smaller trees and burying understory bushes and herbs. Thick lianas coiled through the limbs are pulled along. Those that stretch to other trees act as hawsers to drag down still more vegetation. The massive root system heaves up to create an instant mound of bare soil. At yet another site, close to the river's edge, the rising water cuts under an overhanging bank to the critical level of gravity, and a 20-meter front collapses. Behind it a small section of forest floor slides down, toppling trees and burying low vegetation.

Such events of minor violence open gaps in the forest. The sky clears again and sunlight floods the ground. The surface temperature rises and the humidity falls. The soil and ground litter dries out and warms up still more, creating a new environment for animals, fungi, and microorganisms of a different kind from those in the dark forest interior. In the following months pioneer plant species take seed. They are very different from the young shade-loving saplings and understory shrubs of the prevailing old-stand forest. Fast-growing, small in stature, and short-lived, they form a single canopy that matures far below the upper crowns of the older trees all around. Their tissue is soft and vulnerable to herbivores. The palmate-leaved trees of the genus *Cecropia*, one of the gap-filling specialists of Central and South America, harbor vicious ants in hollow internodes of the trunk. These insects, bearing the appropriate scientific name *Azteca*, live in symbiosis with their hosts, protecting them from all predators except sloths and a few other herbivores specialized to feed on *Cecropia*. The symbionts live among new assemblages of species not found in the mature forest.

All around the second-growth vegetation, the fallen trees and branches rot and crumble, offering hiding places and food to a vast array of basidiomycete fungi, slime molds, ponerine ants, scolytid beetles, bark lice, earwigs, embiopteran webspinners, zorapterans, entomobryomorph springtails, japygid diplurans, schizomid arachnids, pseudoscorpions, real scorpions, and other forms that live