

千村故事

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千村故事

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主编

卷二

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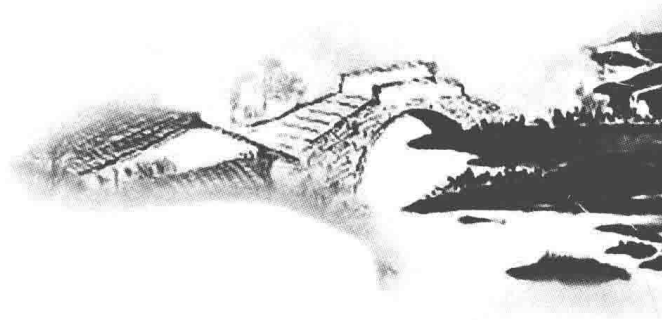
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清廉大义

一 清廉自守

奉化马头村

菜汤知府陈肖孙

马头村，背倚银山，三面环山，一面临港。自后梁时，人间弥勒——布袋和尚垒沙为堤开始，马头先祖先后在海边山谷围筑海塘，建成了多个小平原，使马头既有峥嵘的山岳、浩淼的江海，又有溪河纵横、广袤平整的田畴，不但风光旖旎，而且物阜民丰。唐中宗时，太子太傅陈邕后裔子孙，有三支分别在唐末天祐二年（905）、宋天圣五年（1027）、宋室南迁三年（1127）先后迁徙至此地，定居繁衍，开族建村，距今已有1100多年。由于这里栖息着一种叫“鸕鹚”的水鸟，故此马头村的古名叫鸕鹚。

陈氏先祖定居此地后，耕读传家，重视教育，千百年来人才辈出，至今村民们还以祖辈相传的谚语“东边旗，西边鼓，不是文，就是武”来激励子孙。陈氏子孙们也不负先人期望，使马头陈氏成为代有闻人、人才济济的奉东望族。陈肖孙便是这其中的一位。



马头村村貌

陈肖孙，字伯岩，号勉云，生于开禧二年（1206），卒于咸淳三年（1267）。父亲陈师稷，是当地的乡贤，诗词歌赋，无一不能，曾经尝试考进士以及考武举，但不幸都没有考中。同乡文士杨文元、舒文靖、沈端宁等都和他交往密切，并尊推陈师稷为“仪范”，意指其品德高尚，可为乡里人效仿。

受家庭影响，陈肖孙从小志趣不凡，爱好读书，因为聪明颖悟，又肯专研，学习进步很快。十五岁左右，生母陆氏去世，家境每况愈下，学业亦一度受挫。几年后，陈师稷续娶邬氏，邬氏贤淑，勤劳能干，视肖孙犹如己出，见他有志于学，多次勉励肖孙，为使陈肖孙能够更专心读书，又将家中事务全部揽在自己身上，一肩挑起生活重担。

淳祐四年（1245），陈肖孙不负继母重望，高中甲辰科留梦炎榜，成为进士。初入朝廷，陈肖孙继续过着清苦的生活，每日必操笔墨，尤其进入大理寺工作后，更是勤学不辍。没过几年，就升任大理寺丞。大理寺是宋代掌管刑狱的官署，相当于现在的最高人民